## Official Minutes for Webb County Commissioners Court Meeting

## Monday, June 24, 2013 at 9:00 AM (Approved July 9, 2013)

Call to order by Judge Danny Valdez

Let it be remembered that a regular meeting of the Webb County Commissioners Court was held at 9:00 a.m. at the regular meeting place with the following members present to wit:

Danny Valdez

Mike Montemayor

Rosaura "Wawi" Tijerina

John C. Galo

Jaime Alberto Canales

County Judge

Commissioner, Pct. 1

Commissioner, Pct. 2

Commissioner, Pct. 3

Commissioner, Pct. 4

Thus constituting a quorum, the Commissioners Court proceeded to act upon the Agenda as posted in the meeting notice of the 21st day of June 2013. Present also were Ms. Virginia Martinez, Deputy County Clerk representing Mrs. Margie Ramirez Ibarra, Ex-officio Clerk of the Commissioners Court, various officers and others interested in the business of the Court.

#### Item No.1. Roll Call by Honorable Margie Ramirez-Ibarra, Webb County Clerk

Judge Valdez motioned to excuse Cmr. Tijerina. Cmr. Galo seconded the motion.

Motion carried 3-0 by unanimous consent.

Judge Valdez motioned to excuse Cmr. Canales. Cmr. Galo seconded the motion.

Motion carried 3-0 by unanimous consent.

#### Item No.2. Pledge of Allegiance

9:01 a.m. - Cmr. Canales present.

### Item No.3. Approval of Minutes for June 10, 2013

Discussion on file at the Webb County Clerk's Office June 24, 2013 Commissioners Court Meeting DVD.

Judge Valdez motioned to approve item as submitted. Cmr. Montemayor seconded the motion.

Motion carried 4-0 by unanimous consent.

## Official Minutes for Webb County Commissioners Court Meeting

### Monday, June 10, 2013 at 9:00 AM

Call to order by Judge Danny Valdez

Let it be remembered that a regular meeting of the Webb County Commissioners Court was held at 9:00 a.m. at the regular meeting place with the following members present to wit:

Danny Valdez

Mike Montemayor

Rosaura "Wawi" Tijerina

John C. Galo

Jaime Alberto Canales

County Judge

Commissioner, Pct. 1

Commissioner, Pct. 2

Commissioner, Pct. 3

Commissioner, Pct. 4

Thus constituting a quorum, the Commissioners Court proceeded to act upon the Agenda as posted in the meeting notice of the 7<sup>th</sup> day of June 2013. Present also were Ms. Virginia Martinez, Deputy County Clerk representing Mrs. Margie Ramirez Ibarra, Ex-officio Clerk of the Commissioners Court, various officers and others interested in the business of the Court.

#### Item No.1. Roll Call by Honorable Margie Ramirez-Ibarra, Webb County Clerk

Mrs. Lucy Perez, Chief Deputy for the County Clerk's Office was in attendance to call roll for the Honorable Margie Ramirez Ibarra, Webb County Clerk.

Cmr. Tijerina motioned to excuse Cmr. Montemayor. Judge Valdez seconded the motion.

Motion carried 3-0 by unanimous consent.

Judge Valdez motioned to excuse Cmr. Canales. Cmr. Tijerina seconded the motion.

Motion carried 3-0 by unanimous consent.

Item No.2. Pledge of Allegiance

Item No.3. Approval of Minutes for May 28, 2013

9:03 a.m. - Cmr. Canales present.

Cmr. Galo stated he wished to make an amendment to the minutes of May 28, 2013 under item #76.

On the Commissioners Court Meeting held on May 28, 2013 under item #76;

Cmr. Canales motioned to authorize Alison and Bass to consider the legality with respect to the road. Cmr. Tijerina seconded the motion.

Motion carried 4-0 by unanimous consent.

Additions to the motion were not made. Cmr. Galo only commented on the item but stated that it was for clarification purposes.

Cmr. Tijerina motioned to approve the minutes as amended. Cmr. Galo seconded the motion.

Motion carried 4-0 by unanimous consent.

#### Item No.4. Approval of Bills, Payroll, and Monthly Report

9:06 a.m. - Cmr. Montemayor present.

Discussion on file at the Webb County Clerk's Office June 10, 2013 Commissioners Court Meeting DVD.

Mr. Leo Flores, County Auditor presented the monthly report for May 2013.

Cmr. Tijerina motioned to approve item as submitted. Judge Valdez seconded the motion.

Motion carried 5-0 by unanimous consent.

Mr. Cesar Guerra, County Treasurer's Office presented checks and side bills pending approval.

Cmr. Galo motioned to approve item as submitted. Cmr. Tijerina seconded the motion.

Motion carried 5-0 by unanimous consent.

Mr. Cesar Guerra, County Treasurer's Office presented a check for ratification.

Judge Valdez motioned to approve item as submitted. Cmr. Montemayor seconded the motion.

Motion carried 5-0 by unanimous consent.

#### Item No.5. Communications

Judge Valdez recognized all veterans present.

The Commissioners Court read a proclamation to observe the 45<sup>th</sup> Anniversary of the Ted Offensive.

Mr. Joe Soto with the Veteran's Coalition thanked the court for the proclamation.

The Commissioners Court recognized Rural Transportation Director, Mr. Robert Martinez and Mr. Juan Vargas, Community Action Agency Director for the State of Good Repair Grant.

Judge Valdez welcomed the group of nuns that are promoting Immigration Reform.

Cmr. Canales welcomed the group of nuns that were promoting Immigration Reform. Cmr. Canales congratulated all the graduates from high school and college graduates from TAMIU and L.C.C. He congratulated Rod Lewis and the group ground breaking for the La Salle Railway and Industrial Park. Cmr. Canales stated that the community center at Las Penitas would start their summer camp today. He sent out his heartfelt condolences to the family of Pearl Gonzalez Leija, Miguel Alberto "Mike" Alvarez, Brenda

Elizabeth Solis Pena, Ernestina L.Torres, Don Carlos Garza Quiroga, Krizia Lauren Keiser, and Jesus Hernandez.

Cmr. Galo congratulated all high school and college graduates. He congratulated the three young men that were recently drafted by the majorly baseball. Cmr. Galo congratulated Rod Lewis on the La Salle Railway and Industrial Park. He congratulated the group of nuns that were promoting Immigration Reform. Cmr. Galo wished an early Happy Father's Day to all fathers. He sent out his heartfelt condolences to everyone who has lost a loved one in the past two weeks especially to Rocky Bruni, Diana Sames, and Mickey Bruni on the loss of Jone Bruni, David Alan Schneider, and Krizia Lauren Keiser.

Cmr. Tijerina congratulated all graduating seniors and parents. She congratulated Sheriff Martin Cuellar for recently swearing in four deputies as a result of Higher a Vet, Secure Our Borders. Cmr. Tijerina stated that the Community Action Corporation of South Texas will be accepting application at the Larga Vista Community Center. She stated that the Larga Vista Community Center and Bruni Community Center will be starting their summer camps and encouraged all parents to take their children. Cmr. Tijerina wished all fathers an early Happy Father's Day. She sent her heartfelt condolences to the families of Joan Wenning, Rocky Bruni, Triana Sames on the loss of their mom, Pearl Leija, Benita Martinez Uribe de Rangel, Santiago Villasenor, David Alan Schneider, Brenda Elizabeth Solis Pena, and Krizia Lauren Keiser.

Cmr. Montemayor thanked the County Attorney's Office, especially Mr. Czar for helping in the property that was donated to precinct 1 and Ms. Jan Son for donating the property. He thanked all his staff and directors for everything that they do. Cmr. Montemayor sent out his heartfelt condolences to the family of Brenda Solis Pena.

Cmr. Galo congratulated Lt. Commander Doug Alford for sponsoring ten boys to boy state leadership training.

Item No.6. Public Comment - This section provides the public the opportunity to address the Commissioners Court on any items on the Agenda. Members of the public wishing to participate must complete a Witness Card specifying which agenda item they wish to comment on. Each public member will be allowed a total of Three (3) minutes within which to make any/all public comments.

Laura Llanes, Laredo Housing Authority Executive Director Ms. Llanes spoke in reference to item #12.

#### Honorable Danny Valdez, Webb County Judge

Item No.7. Status Report and Presentation by the Webb County Risk Management Team (Administrative Services, Wells Fargo, Alternative Services, and Valley Risk Consulting), regarding the goals and objectives of the Risk Management Program, review of policies, and loss information.

Discussion on file at the Webb County Clerk's Office June 10, 2013 Commissioners Court Meeting DVD.

Ms. Cynthia Mares, Administrative Services, Mr. Roger Garza, Valley Risk Consulting, Mr. Robert Bookhammer, National Public Senator, and Ms. Tommie Biggers, Alternate Service Concepts were all in attendance to deliver a status report and presentation regarding the goals and objectives of the Risk Management Program, review of policies, and loss information.

#### Honorable Mike Montemayor, Webb County Commissioner Pct. 1

Item No.8. Recognition of the participants in the Webb County 4-H Program for their accomplishments and for qualifying for the Texas 4-H Roundup.

Discussion on file at the Webb County Clerk's Office June 10, 2013 Commissioners Court Meeting DVD.

The Commissioners Court recognized the participants in the Webb County 4-H Program for their accomplishments and for qualifying for the Texas 4-H Roundup.

Item No.9. Discussion and possible action to appoint an interim director to Slot #2711, Director of Rio Bravo Activity Center; and any other matters incident thereto.

Discussion on file at the Webb County Clerk's Office June 10, 2013 Commissioners Court Meeting DVD.

Cmr. Galo motioned to appoint Ms. Gloria Rendon effective immediately. Cmr. Canales seconded the motion.

Motion carried 5-0 by unanimous consent.

#### Honorable Rosaura "Wawi" Tijerina, Webb County Commissioner Pct. 2

Item No.10. Status report from the Webb County Engineering Department regarding paving project at Colonia San Carlos on Hwy. 359; and any other matters incident thereto.

Discussion on file at the Webb County Clerk's Office June 10, 2013 Commissioners Court Meeting DVD.

Mr. Mike Cabello, Webb County Engineering Department was in attendance to present a status report regarding paving project at Colonia San Carlos on Hwy. 359; and any other matters incident thereto

Item No.11. Discussion and possible action to accept a donation in the amount of \$1,000.00 from ConocoPhillips to the Bruni Community Center for summer camps and empowering programs; and any other matters incident. [Funds to be deposited into Goods for Public Events, Account #001-6108-6219-2]

Discussion on file at the Webb County Clerk's Office June 10, 2013 Commissioners Court Meeting DVD.

Judge Valdez motioned to approve item as submitted. Cmr. Montemayor seconded the motion.

Motion carried 5-0 by unanimous consent.

Cmr. Tijerina stated that the check is made payable to the South Texas Food Bank for the benefit of that Community Center.

#### Honorable Jaime A. Canales, Webb County Commissioner Pct. 4

Item No.12. Presentation with discussion and possible action on the Community Action Corporation of South Texas' (CACOST) mission by representative Doug Hairgrove,

Director of Housing/Community Services. CACOST is an agency that seeks approval to use all of Webb County Community Centers and/or facilities in our inner city communities and colonias. Over \$300,000 in funding from the Department of Energy. (DOE) will provide much needed weatherization and home rehabilitation for low-income residents. CACOST will provide staff that will accept, review, and qualify applicants. CACOST will also contract private companies that will perform all approved application work orders; and any other matters incident thereto.

Discussion on file at the Webb County Clerk's Office June 10, 2013 Commissioners Court Meeting DVD.

Mr. Juan Vargas, Community Action Agency Director, Ms. Laura Llanes, Laredo Housing Authority Executive Director, and Mr. Doug Hairgrove, Director of Housing / Community Services were in attendance to deliver a presentation regarding the Community Action Corporation of South Texas' (CACOST).

Judge Valdez motioned to accept the Community Action Corporation of South Texas' to provide weatherization services for Webb County and to work with Juan Vargas to coordinate. Cmr. Canales seconded the motion.

Motion carried 4-0 with Cmr. Galo out of the courtroom.

#### **Commissioners Court**

Item No.13. Discussion and possible action to enter an Order prohibiting the sale and use of certain types of fireworks (referred to as "restricted fireworks" as defined to be "skyrockets with sticks" and "missiles with fins") within the unincorporated areas of Webb County during the 4th of July fireworks season and providing a criminal penalty for violation of the Order, and authorizing the County Judge to sign all relevant documents; and any other matters incident thereto.

Cmr. Tijerina motioned to approve item as submitted. Judge Valdez seconded the motion.

Motion carried 4-0 with Cmr. Galo out of the courtroom.

Item No.14. Presentation by Protrans International, Inc., ("ProTrans"); with discussion and possible action to approve a county economic development grant agreement between Webb County and ProTrans. The County in accordance with Article III, Section 52-a of the Texas Constitution and Chapter 381 of the Texas Local Government Code under which the county has authority to make loans or grants of public funds for the purpose of promoting local economic development. The grants awarded will be conditioned upon the positive economic benefits derived by the County through the real and personal property investments by "Protrans" of approximately Fifteen Million Dollars (\$15,000,000.00) and authorizing the County Judge to sign all relevant documents; and any other matters incident thereto. [Closed Session/Executive Session may be requested pursuant to Texas Government Code Title 5, Subchapter D. Section 551.071 (A) (B) (Consultation with Attorney)]

Discussion on file at the Webb County Clerk's Office June 10, 2013 Commissioners Court Meeting DVD.

Ms. Cynthia Collazo and Mr. Time Wells, with Protrans International, Inc. and Mr. Ben Puig, with Embarcadero were in attendance to deliver a presentation regarding a county economic development grant agreement between Webb County and ProTrans.

Cmr. Galo motioned to direct staff to work with Protrans and try to emulate the city. Judge Valdez seconded the motion.

Motion carried 5-0 by unanimous consent.

### Honorable Marco A. Montemayor, County Attorney

- Item No.15. Discussion and possible action to approve and enter into a One (1) year lease renewal agreement commencing on July 2, 2013 through June 30, 2014 between Webb County for the Webb County Head Start Program as Lessee and West Drive Business Center, LLC, as Lessor for the property known as Units 6 & 7, Plaza De Oro Bldg. located at 5904 West Drive Laredo, Texas 78041 at a monthly rental rate of \$3,460.00 per month, subject to annual budget appropriation, and authorizing County Judge to sign and execute all relevant documents. [Requested by Aliza Oliveros, Webb County Head Start Director; Account #903-4200-6212]
- Item No.16. Discussion and possible action to enter into a Thirty-Nine (39) month (June 10, 2013 through September 10, 2016) FMV Lease Agreement between Toshiba Business Solutions and Webb County Head Start for a Toshiba Digital Color Copier ES5540CT and a Toshiba Digital Copier ES 456 at a cost of THREE HUNDRED EIGHTY-SIX DOLLARS AND THIRTEEN CENTS (\$386.13) per month for a total amount of FIFTEN THOUSAND FIFTY-NINE DOLLARS AND SEVEN CENTS (\$15,059.07) over the term of the agreement, subject to annual budget appropriation, and authorizing County Judge to sign and execute all relevant documents. [Requested by Aliza Oliveros, Webb County Head Start Director; Account #903-4207-6014]
- Item No.17. Discussion and possible action to enter into a Thirty-Nine (39) month (June 10, 2013 through September 10, 2016) Maintenance Agreement between Toshiba Business Solutions and Webb County Head Start for a Toshiba Digital Color Copier ES5540CT and a Toshiba Digital Copier ES 456 at a cost of TWO HUNDRED FOURTY-EIGHT DOLLARS AND TEN CENTS (\$248.10) per quarter for a total amount of THREE THOUSAND TWO HUNDRED TWENTY-FIVE DOLLARS AND THIRTY CENTS (\$3,225.30) over the term of the agreement, subject to annual budget appropriation, and authorizing County Judge to sign and execute all relevant documents. [Requested by Aliza Oliveros, Webb County Head Start Director; Account #903-4207-6014]
- ltem No.18. Discussion and possible action to enter into a Twelve (12) month (June 10, 2013 through June 10, 2014) Maintenance Agreement between Toshiba Business Solutions and Webb County District Clerk for a Toshiba E-Studio 600 Digital Copier at a cost of SEVENTY-FIVE DOLLARS (\$75.00) per quarter for a total amount of THREE HUNDRED DOLLARS (\$300.00) over the term of the agreement, subject to annual budget appropriation, and authorizing County Judge to sign and execute all relevant documents. [Requested by Esther Degollado, Webb County District Clerk; Account #001-1110-6402]

Cmr. Tijerina motioned to approve items #15, #16, #17, and #18 as submitted. Cmr. Galo seconded the motion.

Motion carried 4-0 with Judge Valdez out of the courtroom.

#### Honorable Rebecca Palomo, 341st District Court Judge

Item No.19. Discussion and possible action to approve the following line item transfer:

From: 001-1003-7001 To: 001-1003-5601 Indigent Defense
Administrative Travel

\$12,000 \$12.000

#### Honorable Oscar Martinez, Justice of the Peace Pct. 4

Item No.20. Discussion and possible action to approve the following line item transfer:

From: 001-1044-6005

Postage & Courier Service

\$1,133

To: 001-10

001-1044-6002-2

**Cellular Phone** 

\$1,133

#### Honorable Harold DeVally, Constable Pct. 4

Item No.21. Discussion and possible action to approve the following line item transfers:

To: 001-2502-6004-2 Cell Phone Cost \$ 600

001-2502-6205 Materials & Supplies <u>\$ 400</u>

\$1,000

#### Honorable Martin Cuellar, Sheriff

Item No.22. Discussion and possible action to authorize the submission of a FY 2013 Operation Stonegarden (OPSG) grant to the State Administrative Agency (SAA) in conjunction with other eligible law enforcement agencies for overtime, applicable fringe benefits, equipment, fuel/mileage, and maintenance for border security operations and designating the Webb County Judge in all matters related to this grant; and any other matters incident thereto. [OPSG Accounts]

Discussion on file at the Webb County Clerk's Office June 10, 2013 Commissioners Court Meeting DVD.

Cmr. Galo motioned to approve items #19, #20, #21, and #22. Cmr. Montemayor seconded the motion.

Motion carried 5-0 by unanimous consent.

Item No.23. Discussion and possible action to enter into a Sixty (60) month rental service agreement between Webb County and Pitney Bowes Global Financial Services for the processing of daily mail for the Webb County Sheriff's Office in the amount of ONE HUNDRED FORTY-THREE DOLLARS (\$143.00) per month and a total cost of

\$8,580.00 over the Sixty (60) month agreement term, and to grant an exemption in accordance with the Texas Local Government Code Section 262.024 (Discretionary Exemptions)(4) professional services, subject to annual budget appropriation, and authorizing the County Judge to sign and execute all relevant documents. [Account #001-2001-6014]

Item No.24. Discussion and possible action to enter into a Sixty (60) month service agreement between Webb County and Stericycle for the collection, transportation, treatment and disposal of all regulated medical waste generated by the Webb County Jail during the term of the agreement in the amount of FIVE HUNDRED DOLLARS AND TEN CENTS (\$500.10) per month and a total cost of \$30,006.00 over the Sixty (60) month agreement term and to grant an exemption in accordance with the Texas Local Government Code Section 262.024 (Discretionary Exemptions)(4) professional services, subject to annual budget appropriation, and authorizing the County Judge to sign and execute all relevant documents. [Account #001-2062-6209-04]

Item No.25. Discussion and possible action to amend the Webb County Personnel Policies in connection with the planned implementation of the Time and Attendance system for Webb County employees; and any other matters incident thereto. [Closed Meeting/Executive Session is requested pursuant to Texas Government Code Title 5, Subchapter D, Section 551.071 (A) (B) (Consultation with Attorney)]

Discussion on file at the Webb County Clerk's Office June 10, 2013 Commissioners Court Meeting DVD.

Cmr. Galo motioned to approve items #23, #24, and #25 as submitted. Judge Valdez seconded the motion.

Motion carried 5-0 by unanimous consent.

#### Item No.26. Discussion and possible action to approve the following line item transfers:

| From: | 001-2600-6202   | Uniforms  | \$ 4,000                    |
|-------|-----------------|---|-----------------------------|
|       | 001-2001-5003-В | Overtime Collective Bargaining<br>Agreement (CBA)         | \$ 7,500                    |
|       | 001-2060-5003-A | Overtime Holiday Collective Bargaining<br>Agreement (CBA) | <u>\$10,000</u><br>\$21,500 |
| To:   | 001-2060-5003-B | Overtime Collective Bargaining Agreement (CBA)            | \$21,500                    |

Discussion on file at the Webb County Clerk's Office June 10, 2013 Commissioners Court Meeting DVD.

Cmr. Tijerina motioned to approve item as submitted. Cmr. Montemayor seconded the motion.

Motion carried 5-0 by unanimous consent.

#### Honorable Delia Perales, Treasurer

Item No.27. Discussion and possible action to approve Depository Pledge Agreement with Commerce Bank whose securities will secure the deposit of Webb County

## Depository monies with said bank and authorizing the County Judge to sign all relevant documents.

Cmr. Galo motioned to approve item as submitted. Judge Valdez seconded the motion.

Motion carried 5-0 by unanimous consent.

#### **Administrative Services**

Discussion and possible action to extend Webb County's Agreement with Laredo Examiners, a 3<sup>rd</sup> Party Administrator of the Webb County Drug & Alcohol Program for a period from June 10<sup>th</sup> to no later than August 9<sup>th</sup>, 2013. The Services provided are those which are required to implement and maintain the Webb County Drug & Alcohol Testing, and any other matters incident thereto; and to authorize the Webb Judge to execute all relevant documents.

Discussion on file at the Webb County Clerk's Office June 10, 2013 Commissioners Court Meeting DVD.

Judge Valdez motioned to approve item as submitted. Cmr. Tijerina seconded the motion.

Motion carried 4-0 with Cmr. Canales out of the courtroom.

Item No.29. Discussion and possible action to select dates to conduct annual performance evaluations for the Webb County Department Heads; and any other matters incident thereto.

Discussion on file at the Webb County Clerk's Office June 10, 2013 Commissioners Court Meeting DVD.

Judge Valdez directed Ms. Cynthia Mares, Administrative Services Director to set a date for the evaluations in mid July.

Item No.30. Discussion and possible action to acknowledge receipt of settlement from insurance carrier OneBeacon regarding recent property damage to the Community Supervision and Corrections Department Restitution Center in the amount of \$40,682.51 (Forty Thousand Six Hundred Eighty-Two and Fifty-One Cents), and to authorize the County Judge to execute all relevant documents; and any other matters incident thereto. [Account #001-0114-9201]

Discussion on file at the Webb County Clerk's Office June 10, 2013 Commissioners Court Meeting DVD.

Cmr. Montemayor motioned to approve item as submitted. Judge Valdez seconded the motion.

Motion carried 5-0 by unanimous consent.

#### **Building Maintenance**

Item No.31. Discussion and possible action to approve the posting and filling of the following vacant Slot, subject upon the availability of payroll funds and any applicable Civil Service timelines and rules:

Slot # Title Hourly Rate

0041 Energy Management Technician \$18.49

Item No.32. Discussion and possible action to approve the following line item transfer:

From: 001-0106-6402 Repairs & Maintenance of Equipment \$ 4,000 To: 001-0106-6224 Minor Tools and Apparatus \$ 4,000

Discussion on file at the Webb County Clerk's Office June 10, 2013 Commissioners Court Meeting DVD.

Cmr. Tijerina motioned to approve items #31 and #32 as submitted. Cmr. Montemayor seconded the motion.

Motion carried 5-0 by unanimous consent.

#### **Community Action Agency**

- Item No.33. Discussion and possible action to authorize the Community Action Agency to enter into an annual agreement with Reliant Energy Retail Services, LLC to implement the Community Assistance from Reliant Energy (CARE) Program and accept a donation contribution of \$12,500.00 allocated for Webb County Community Action Agency to assist qualified applicants with energy bills. [Account #902-4202-7004]
- ltem No.34. Discussion and possible action to approve the posting and filling of Slot #1214 (Part-Time Administrative Assistant) at 20 hours per week at \$10.00 per hour with no benefits. Salary for the Slot is grant funded; monies have been allocated for this fiscal year. [Account #953-4200-3500]
- Item No.35. Discussion and possible action to accept grant contract #58120001712 award for the Comprehensive Energy Assistance Program (CEAP) from the Texas Department of Housing & Community Affairs (TDHCA) for Program Year 2013 Contract Start Date April 01, 2013 to Contract end date July 31, 2013, in the amount of FIVE HUNDRED SIXTY-FIVE THOUSAND THREE HUNDRED EIGHT DOLLARS (\$565,308.00) and authorizing the County Judge to sign all relevant documents. [Fund 911]

Cmr. Tijerina motioned to approve items #33, #34, and #35 as submitted. Cmr. Montemayor seconded the motion.

Motion carried 5-0 by unanimous consent.

#### Engineer

Item No.36. Discussion and possible action to approve Justice of the Peace #4 remodeling Contract Change Order #3 to Zertuche Construction in the amount of \$23,274.14, increasing the contract amount to \$537,839.24. This change order will also increase the work days by 45 days, increasing the contract to 235 days and authorizing the County Judge to sign all relevant documents. [Requested by Oscar O, Martinez.

Webb County Justice of the Peace Pct. 4, Accounts #638-1044-8801, #638-2311 and #604-0101-8103]

#### La Presa Community Center

Item No.37. Discussion and possible action to approve the following line item transfers:

| From: | 001-6115-5601                    | Administrative Travel                        | \$500                          |
|-------|----------------------------------|--|--------------------------------|
| То:   | 001-6115-6205<br>001-6115-6219-2 | Materials & Supplies Goods for Public Events | \$250<br><u>\$250</u><br>\$500 |

Cmr. Tijerina motioned to approve items #36 and #37 as submitted. Cmr. Galo seconded the motion.

Motion carried 5-0 by unanimous consent.

Item No.38. Discussion and possible action to approve the posting and filling of the following vacant Slot, subject upon the availability of payroll funds and any applicable Civil Service timelines and rules, effective June 11, 2013:

| Slot # | н | <u>Title</u>       | Hourly Rate |
|--------|---|--------------------|-------------|
| 2399   |   | Driver Maintenance | \$11.19     |

#### **Medical Examiner**

Item No.39. Discussion and possible action to approve a professional services contract between Webb County and The Dictation Source for medical transcription services for the Webb County Medical Examiner's Office, at a cost of \$.10 per 65 character line for a term of One (1) year (June10, 2013 – June 9, 2014) subject to annual budget appropriation, and authorizing the County Judge to execute all relevant documents; and any other matters incident thereto. [Account #001-0109-6022 (Professional Services)]

#### <u>Planning</u>

Item No.40. Discussion and possible action to issue a "Certificate of Compliance with Plat Requirements" to authorize electrical service connections pursuant to Section 232.029 (b), L.G.C., for an unplatted 2.6545 acre tract of land, more or less, out of and part of Porcion 10, Abstract 280, known as Tract 48, Ranchitos IV Los Minerales, as further described in Vol. 1013, Pgs. 493-495, W.C.D.R. (Application ID 2533). Approval limited to Three (3) additional meters for a total of Six (6) meters on this tract.

Cmr. Galo motioned to approve items #38, #39, and #40 as submitted. Judge Valdez seconded the motion.

Motion carried 5-0 by unanimous consent.

#### **Purchasing**

Item No.41. Discussion and possible action to award the following annual contracts. (Solicitations approved on April 22, 2013 and March 11, 2013)

Bid 2014-03 Annual Contract for Flexible Base-Geographic Locations to Bertha Aldrete (North of Bruni Location), Santos Cattle & Game (Oilton Area & North of Bruni Location), Monolo's Ranch (North of IH35 Location), Zeus Construction (Hwy 83 Location)

Bid 2014-09 Annual Contract for Muffler Replacement to Laredo Muffler Shop (Primary)

Bid 2014-24 Annual Contract for Auto Shop Service Repair-To include parts to Laredo Wholesale Auto Dist. (Primary), J.R. Martinez Auto South (Secondary), Rotex (Secondary)

Bid 2014-24-1 Annual Contract for Auto Air Condition repair-To Include parts to Andy's Auto & Bus Air (Primary), Laredo Wholesale Auto (Secondary)

Bid 2014-27 Annual Contract for Liquid Soil Stabilizer to Momar, Inc. (Primary), J&B Industries (Secondary)

Bid 2014-40 Annual Contract for Automatic Transmission Repair to J.R. Martinez (Primary), Lopez Transmission (Secondary)

Bid 2014-43 Annual Contract for Machine Shop Repair to Laredo Machine Shop (Primary)

Bid 2014-57 Annual Contract for Refuse Collection to Trashco (Primary)

Bid 2014-66 Annual Contract for Aggregate 0010 Blend 73/Bin 1" to Vulcan Construction Materials LP (Primary)

Bid 2014-67 Annual Contract for Trap Rock 624 Grade 4 & 5 to Vulcan Construction Material (Primary)

Bid 2014-68 Annual Contract for Auctioneering Services to Cabco Auctioneering Services (Primary)

**Bid 2014-75 Annual Contract for Meter Calibration to Sendero South (Primary)** 

Bid 2014-80 3 month contract for Paper, Toner/Ink, and Water to Executive Office Supplies (Primary-Paper, Secondary- Ink and Toner), The Tree House (Primary- Ink & Toner), Staples (Secondary- Ink and Toner), Patria Office Supplies (Secondary-Paper)

Discussion on file at the Webb County Clerk's Office June 10, 2013 Commissioners Court Meeting DVD.

Cmr. Tijerina motioned to approve item as submitted. Judge Valdez seconded the motion.

Motion carried 5-0 by unanimous consent.

Item No.42. Discussion and possible action to purchase One (1) copier for Justice of the Peace Pct. 4, Oscar O. Martinez, Pursuant to Sections 271.101 and 271.102, Subchapter F. Cooperative Purchasing Program Texas DIR Contract #DIR-SDD-1686, in the amount of \$4,336.92. [Requested by Oscar O. Martinez, Webb County Justice of the Peace Pct. 4; Account #016-1044-6224 (Technology Fund)]

Item No.43. Discussion and possible action to purchase Six (6) phones with installation from Summit Communication in the amount of \$1,050.00. [Requested by Ramiro Veliz, Webb County Justice of the Peace Pct 2, Pl 1; Account #016-1042-6224 (Technology Fund)]

Judge Valdez motioned to approve items #42 and #43 as submitted. Cmr. Montemayor seconded the motion.

Motion carried 5-0 by unanimous consent.

Item No.44. Adjourn

Cmr. Galo motioned to adjourn. Judge Valdez seconded the motion.

Motion carried 5-0 by unanimous consent.

#### Item No.4. Approval of Bills, Payroll, and Monthly Report

Mr. Cesar Guerra, County Treasurer's Office presented the recap of checks, side bills, and checks for ratification.

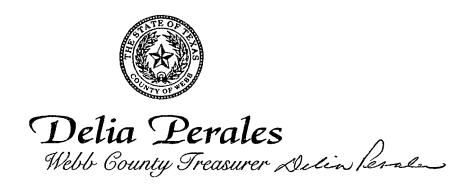
Judge Valdez motioned to approve item as submitted. Cmr. Montemayor seconded the motion.

Motion carried 3-1 with Cmr. Galo voting against.

Mr. Cesar Guerra, County Treasurer's Office presented the monthly report for May 2013.

Judge Valdez motioned to approve item as submitted. Cmr. Canales seconded the motion.

Motion carried 4-0 by unanimous consent.



# RECAP OF CHECKS TO BE APPROVED JUNE 24, 2013

**NUMBER OF CHECKS** 

**AMOUNT OF CHECKS** 

538

\$1,924,374.83

#### FINANCIAL MANAGEMENT

SUMMARY PAYMENT REGISTER

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| CHECK #          | ACH# PAY DATE |              | VENDOR NAME  | CHECK AMOUNT   | ACH AMOUNT PRE  |
|------------------|---------------|--------------|--|--|---|
|                  | UNT : NBC1 WO | GenOper      | National Bank of Commerce  AL & ROB SALES AT&T MOBILITY BANK OF SOUTH TEXAS BEN E. KEITH FOODS COMPANY BORDER REGION MHMR BRUCELLI ADVERTISING CD., INC. CLARK HARDWARE, LTD COMM-USA SOLUTIONS COMMUNICATION SERVICES DELL MARKETINE LF DIAMOND MEDICAL SUPPLY EXECUTIVE OFFICE SUPPLY FLOWERS BAKING CO. GONIALES, GEORGE L. GUTIERREZ MACHINE SHOP HILLYARD-SAN ANTONIO IBC BANK INDIGENT HEALTHCARE INSIGHT PUBLIC SECTOR INC KAPLAN EARLY LEARNING COMPANY KIRKPATRICK GUNS & AMMO LABCORP OF AMERICA HOLDINGS LAREDO CUSTOMS SERVICE INC. LAREDO CUSTOMS SERVICE INC. LAREDO FAMILY MEDICINE LEXISNEXIS MCCOY'S BUILDING SUPPLY MEDICAL IMAGING NATIONAL COUNCIL OF JUVENILE NEVILL DOCUMENT SOLUTIONS FRED-DICKEY FUNERAL & QAK FARMS SAN ANTONIO PATRIA INTERNATIONAL FAMILY CHEVROLET PERALES, DELIA RDD TRUST #BO-SSOO RODRIGUEZ JR., RODOLFO SAN'S CLUB DIRECT SANCHEZ, CHRISTINE R. SANTOS, MOLLY HIGGINS SCHOOL NURSE SUPPLY INC. SOMBRERO CAPITAL LLC SOUTHERN GOLF PROPERTIES STAPLES ADVANTAGE, DEPT DAL TPASS TEACHING STRATEGIES, LLC TEXAS AMERICAN TITLE COMPANY TIME WARNER CABLE TOSHIBA BUSINESS SOLUTIONS, USA TOSHIBA FINANCIAL SERVICES GREATAMERICA FINANCIAL SUCS. TYCO INTEGRATED SECURITY, LLC | 200 am dia anj jun tija kie jos kie kie kiej jiri ilija kie kie kie kie kie kie an anj die bie jun kiej an ili | THE THE THE PLAN MAY NEVER NEVER NEVER NEVER NEVER NEVER NEVER NEVER WAS SHEET WAS SHEET SHEET SHEET SHEET SHEE |
| 239300           | 6/12/2013     | 20802        | AL & ROB SALES   | 6, 216, 50   | . 00  |
| 237301           | 6/12/2013     | 21778        | AT&T MOBILITY  | 1, 565, 24   | . 00  |
| 237302           | 6/12/2013     | 25114        | BANK OF SOUTH TEXAS  | 94. 87   | . 00  |
| 237303           | 6/12/2013     | 5101         | BEN E. KEITH FOODS COMPANY   | 55, 815, 02  | . 00  |
| 237304           | 6/12/2013     | 7678         | BORDER REGION MHMR   | 1, 600, 00   | . 00  |
| 237305           | 6/12/2013     | 6729         | BRUCELLI ADVERTISING CO., INC.   | 137.83   | . 90  |
| 237306           | 6/12/2013     | 20949        | CLARK HARDWARE, LTD  | 306, 40  | . 00  |
| 239307           | 6/12/2013     | 23830        | CDMM-USA SOLUTIONS   | 3, 340, 40   | . 00  |
| 237308           | 6/12/2013     | 23185        | COMMUNICATION SERVICES   | 390.00   | . 00  |
| 237309           | 6/12/2013     | 20983        | DELL MARKETING LF  | 1, 787, 40   | . 00  |
| 237310           | 6/12/2013     | 11809        | DIAMOND MEDICAL SUPPLY   | A27, 30  | . 00  |
| 239311           | 6/12/2013     | 21010        | EXECUTIVE OFFICE SUPPLY  | 488.00   | . 00  |
| 237312           | 6/12/2013     | 11918        | FLOWERS BAKING OF  | 2, 843, 84   | . 90  |
| 237313           | 6/12/2013     | 40           | GONZALES, GEORGE !   | 207 92   | . 00  |
| 239314           | 6/12/2013     | 7122         | GUTTERREZ MACHINE SHOP   | / 150.00   | . 00  |
| 237315           | 6/12/2013     | 14214        | HILLYARD-SAN ANTONIO   | 25.00  | . 99  |
| 239316           | 6/12/2013     | 16996        | TRC RANK   | 484 AS   | . 00  |
| 239317           | 6/12/2013     | 13241        | INDICENT HEALTHCARE  | 2, 402, 00   | . 00  |
| 237318           | 6/12/2013     | 5844         | INSTOUT PUBLIC SECTOR INC  | 1. 323 AA  | . 00  |
| 239319           | 6/12/2013     | 71           | KAPLAN FARLY LEARNING COMPANY  | 2. 400 95  | . 00  |
| 239320           | 6/12/2013     | 13942        | KIRKPATRICK CHNS & AMMO  | 337 90   | . 00  |
| 237321           | 6/12/2013     | 17236        | LARCHRE HE AMERICA HOLDINGS  | 288 54   | . 00  |
| 237322           | 6/12/2013     | . 13573      | TABLOW OF WHENTOW HOLDINGS   | 7 20   | . 00  |
| 237323           | 6/12/2013     | 17256        | LABERA CAMILY MEDICINE   | 7. EU  | . 00  |
| 237324           | 6/12/2013     | 3379         | TEALCHEATE LITTICITY 1   | 200 00   | . 00  |
| 237325           | 6/12/2013     | 25           | MODENTO BUT BINDS OF BUT A   | 300.00   | . 00  |
| 237325           |               | 9734         | METTERS INACTION   | 743. QO  |   |
|                  | . 6/12/2013   | 9606         | NEW TOWAR TRICKETS OF THEOLETES  | 1 050 00   | . 00  |
| 239327<br>239328 | 6/12/2013     | 7539<br>7539 | MALIDIANT COCARCIT OF ACACATE  | 1, 750. 00   | . 00  |
| 237325           | 6/12/2013     | 7557         | MEATER DOCOMENT SOURCETONS   | 138. 07  | . 00  |
|                  | 6/12/2013     | 186          | CAK TARKE DAN ANTONIA  | 1,000.00   | . 00  |
| 239330           | 6/12/2013     | 21381        | DAM FARID DAN ANTUNIU  | 501.73   | . 00  |
| 237331           | 6/12/2013     | 21409        | FARTA INIERNALIMAL   | 1,234.78   | . 00  |
| 239332           | 6/12/2013     | 13           | PAPILY CHEVRULE!   | 813, 42  | . 00  |
| 237333           | 6/12/2013     | 21432        | PERALES, DELIA   | 24.00  | . 00  |
| 237334           | . 6/12/2013   | 2993         | 1000 1000 1 480-5800   | 70, 45   | , 00  |
| 237335           | 6/12/2013     | 21493        | RUDRIGUEZ JR., RUDULFU   | 321.82   | . 00  |
| 239336           | 6/12/2013     | 21526        | SAM'S CLUB DIRECT  | 178. 22  | . 00  |
| 239337           | 6/12/2013     | 20050        | DANTOS MOLLY LIZATIO   | 154. 25  | . 00  |
| 239338           | 6/12/2013     | 16359        | SANTUS, MULLY HIGGINS  | 225. 00  | . 00  |
| 237337           | 6/12/2013     | 5394         | SCHULL NORSE SUPPLY INC.   | 705. 35  | . 00  |
| 239340           | 6/12/2013     | 25112        | SUMBRERU CAPITAL LLC   | 803. 75  | . 00  |
| 239341           | 6/12/2013     | 17698        | SUUTHERN GULF PRUPERTIES   | 1, 176, 69   | . 00  |
| 239342           | 6/12/2013     | 18634        | STAPLES ADVANTAGE, DEPT DAL  | 55. 01   | . 00  |
| 239343           | 6/12/2013     | 21581        | TRASS  | 1, 600, 00   | . 00  |
| 239344           | 6/12/2013     | 22695        | TEACHING STRATEGIES, LLC   | 104, 23  | . 00  |
| 239345           | 6/12/2013     | 13587        | TEXAS AMERICAN TITLE COMPANY   | 413.72   | . 00  |
| 237346           | 6/12/2013     | 16086        | TIME WARNER CABLE  | 33. 75   | . 00  |
| 239347           | 6/12/2013     | 22393        | TOSHIBA BUSINESS SOLUTIONS, USA  | 392. 10  | . 00  |
| 237348           | 6/12/2013     | 22117        | TOSHIBA FINANCIAL SERVICES   | 108. 70  | . 00  |
| 239349           | 6/12/2013     | 23661        | GREATAMERICA FINANCIAL SVCS.   | 315.60   | . 00  |
| 237350           | 6/12/2013     | 3602         | TYCO INTEGRATED SECURITY, LLC  | 244. 87  | . 00  |

| WEBB COUNT    | Y - L | IVE |               |
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| CBANK ACCOU   | NT.   | . : | N             |
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#### FINANCIAL MANAGEMENT

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SUMMARY PAYMENT REGISTER

| CHECK #                                | ACH# PAY DATE                                    | VENDOR#                          | VENDOR NAME .  |                 | CHECK AMOUNT  | ACH AMOUNT                   | PRE          |
|--|--|----------------------------------|--|-----------------|---|------------------------------|--------------|
| CBANK ACCOU                            | NT : NBC1 WC                                     | GenOper                          | National Bank of C   | ommerce         | , "   |                              |              |
| 239351<br>1 239352<br>239353<br>239354 | 6/12/2013<br>6/12/2013<br>6/12/2013<br>6/12/2013 | 10013<br>24346<br>21701<br>21709 | U S POSTAL SERVICE<br>VALLEY RISK CONSULTING, INC.<br>VALLEY TELEPHONE COOPERATIVE<br>VAZQUEZ JOY H. |                 | 54. 00<br>3, 665. 00<br>3, 368. 81<br>66. 11  | . 00<br>. 00<br>. 00<br>. 00 |              |
| TOTAL CHEC                             | KS/ACH FOR BANK AC                               | CCOUNT .                         | : 55   |                 | 104, 173, 58  | . 00                         |              |
| ι )                                    |  |                                  |  | TOTAL PAYMENTS: |   |                              | 104, 173, 58 |
|  |  |                                  |  |                 | The way of the third third and the same and the tree and the same and |                              |              |
| TOTAL FOR                              | ALL BANK ACCOUNTS                                |                                  | : 55   |                 | 104, 173, 58  | . 00                         |              |
| *                                      |  |                                  |  | TOTAL PAYMENTS: |   |                              | 104, 173, 58 |

THE AROVE CHECKS HAVE SEEN APPROVED BY THE PROPER OFFICIALS AND THE TREASURY DEPT. WILL RELEASE THEM.

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#### MANAGEMENT FINANCIAL

SUMMARY PAYMENT REGISTER

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| CK #  | ACH# PAY DATE               | VENDOR#     | VENDOR NAME   |                 | CHECK AMOUNT | ACH AMOUNT  | PRE   |
|-------|-----------------------------|-------------|---|-----------------|--------------|---|---|
|       | JNT : NBC1 WC               | GenOper     | National Bank of Comm   | nerce           |              | in marris plants albust angul Papis datur talki annul hayr damag ayung annun yanga angur antu | nation (Chief State Collect Printer Strong States Indicate There Basing Collect States) |
| 382 - | 6/17/2013                   | 20830       | ARGUINDEGUI DIL CO. II, LTD. AT&T MOBILITY AUTO ALARM OF LAREDO BEN E. KEITH FOODS COMPANY BIG BOB'S TROPHIES PLUS BOB BARKER COMPANY, INC C.H. HARDEN, JR ENTERPRISES, INC CDW GOVERNMENT  |                 | 25, 685, 51  | . 00  |   |
| 383   | 6/17/2013                   | 21778       | AT&T MOBILITY   |                 | 49. 36       | . 00  |   |
| 384   | 6/17/2013                   | 12654       | AUTO ALARM OF LAREDO  |                 | 280. 00      | . 00  |   |
| 185   | 6/17/2013                   | 5101        | BEN E. KEITH FOODS COMPANY  |                 | 3, 728. 50   | . 00  |   |
| 1日6   | 6/17/2013                   | 15840       | BIG BOB'S TROPHIES PLUS   |                 | 92. 99       | . 00  |   |
| 87    | 6/17/2013                   | 20875       | BOB BARKER COMPANY, INC   |                 | 548. 42      | . 00  |   |
| 88    | 6/17/2013                   | 3240        | C. H. HARDEN, JR ENTERPRISES, INC   |                 | 6,601.37     | . 00  |   |
| 87    | 6/17/2013                   | 7411        | CDW GOVERNMENT  | •               | 20, 291, 09  | . 00  |   |
| 90    | 6/17/2013                   | 15863       | CENTERPOINT ENERGY  |                 | 1,445.11     | . 00  |   |
| 71    | 6/17/2013                   | 15863       | CENTERPOINT ENERGY  |                 | 710.14       | . 00  | •   |
| 92    | 6/17/2013                   | 15863       | CENTERPOINT ENERGY  |                 | 39. 22       | . 00  |   |
| 193   | 6/17/2013                   | 21777       | CITY OF LAREDO UTILITIES  | •               | 18, 605, 37  | . 00  |   |
| 94    | 6/17/2013                   | 17546       | DIANA'S EMBROIDERY  |                 | 50.00        | . 00  |   |
| 375   | 6/17/2013                   | 21010       | EXECUTIVE OFFICE SUPPLY   | . /             | 1,224.19     | . 00  |   |
| 396   | 6/17/2013                   | 6188        | EXQUISITA DISTRIBUTORS, L.P.  | •               | 270.00       | . 001   |   |
| 397   | 6/17/2013                   | 11718       | FLOWERS BAKING CO.  |                 | 793. 64      | . 00  |   |
| 378   | 6/17/2013                   | 16890       | FORT BEND SERVICES, INC.  |                 | 2, 134, 35   | . 00  |   |
| 399   | 6/17/2013                   |             | HD SUPPLY WATERWORKS, LTD   |                 | 1, 154, 41   | . 00  |   |
| 100   | 6/17/2013                   |             | KIRKPATRICK GUNS & AMMO   |                 | 207. 90      | . 00  |   |
| 01    | 6/17/2013                   |             | K2 TOWERS, LLC  |                 | 1,042.00     | . 00  |   |
| 05    | 6/17/2013                   |             | LAREDO HIGH TECH AUTO SERVICE   |                 | 29.00        | . 00  |   |
| 03    | 6/17/2013                   |             |   |                 |              | . 00  |   |
| 104   | 6/17/2013                   | 21240       | LITHO BUSINESS FORMS, INC.  | •               | 1, 596, 00   | . 00  |   |
| .05   | 6/17/2013                   | 8853        | LOWE'S  | ,               | 265. 85      | . 00  |   |
| 106   | 6/17/2013                   | 21386       | THE TONE OF THE CHEEK CHEEK COOR  |                 | 308.00       | . 00  |   |
| 107   | 6/17/2013                   | 15748       | OILIUN KORME WHIER SOFFEI CORF  |                 | 3, 663, 45   | . 00  |   |
|       |                             | 13/40       | FAMILY CHEVROLET  | •               | 45. 95       | . 00  |   |
| 804   | 6/17/2013                   | 20          | CAMAC CLUD DIDECT   |                 | 40.70        |   |   |
| 09    | 6/17/2013                   | 21526       | DAMID CEOR DIRECT   |                 | 60.01        | . 00  |   |
| 10    | 6/17/2013                   | 21527       | SAMES MUIUK CU. INC.  |                 | 43. 89       | . 00  |   |
| 11    | 6/17/2013                   | 21653       | SHERWIN-WILLIAMS CU.  |                 | 908. 34      | . 00  |   |
| 12/   | 6/17/2013                   | 7044        | SUUTH CENTRAL HARDWARE, INC.  |                 | 469. 85      | . 00  |   |
| 13    | 5/17/2013                   | 21581       | TPASS   | •               | 1,700.00     | . 00  |   |
| 14    | 6/17/2013                   | 18967       | SYMBOLARTS  |                 | 2,780.00     | . 00  |   |
| 115   | 6/17/2013                   | 22695       | TEACHING STRATEGIES   |                 | 17, 252, 30  | . 00  |   |
| 16    | 6/17/2013                   | 21646       | TEXAS WATER UTILITIES ASSOC.  |                 | 50. 00       | . 00  |   |
| 117   | 6/17/2013                   | 16849       | THE SPORTS CENTER   |                 | 2,010.00     | . 00  |   |
| 118   | 6/17/2013                   | 16086       | TIME WARNER CABLE   |                 | 304.37       | . 00  |   |
| 419   | 6/17/2013                   | 16086       | TIME WARNER CABLE   |                 | 120. 63      | . 00  | ,   |
| 120   | 6/17/2013                   | 16086       | TIME WARNER CABLE   | •               | 33. 75       | . 00  |   |
| 421   | 6/17/2013                   | 16086       | TIME WARNER CABLE   |                 | 79. 38       | . 00  |   |
| 422   | 6/17/2013                   | 16711       | TORTILLAS SANTOS L.L.C.   |                 | 56. 00       | . 00  |   |
| 423   | 6/17/2013                   | 21743       | WEBB COUNTY WATER UTILITY   |                 | 219.07       | . 00  |   |
| . CHE | CK5/ACH FOR BANK A          | ACCOUNT .   | LIGHTBULBSMART, LLC LITHO BUSINESS FORMS, INC. LOWE'S OILTON RURAL WATER SUPPLY CORP OLIVER PACKAGING AND FAMILY CHEVROLET SAMES MOTOR CD. INC. SHERWIN-WILLIAMS CD. SOUTH CENTRAL HARDWARE, INC. TPASS SYMBOLARTS TEACHING STRATEGIES TEXAS WATER UTILITIES ASSOC. THE SPORTS CENTER TIME WARNER CABLE TORTILLAS SANTOS L. L. C. WEBB COUNTY WATER UTILITY |                 | 118, 671. 61 | . 00  |   |
| THE   | AROVE CHECKS HAVE BE        | EN APPROVE  |   | TOTAL PAYMENTS: |              |   | 118, 671. 61  |
| ΩV    | THE PROPER OFFICIALS A      | ND          |   |                 |              |   |   |
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TOTAL PAYMENTS:

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#### FINANCIAL MANAGEMENT

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| CHECK #             | ACH# PAY DATE | VENDOR#   | National Bank of Commerce  AAMA, INC. ACADEMY SPORTS & OUTDOORS AIRGAS USA, LLC ALENCO COMMUNICATIONS, INC. BARRERA, PATRICIA A. CANALES, BLANCA CANALES, BLANCA CANALES, PAUL CASTILLO, MONTEMAYOR CED CREDIT OFFICE CENTERPOINT ENERGY CINTAS CORPORATION #496 CITY OF LAREDO UTILITIES CLARK HARDWARE, LTD CONSTABLE PCT. 1 CRITTER CARE VETERINARY CLINIC DISH EAN HOLDINGS, LLC ECOLAB ESPINDLA, RUBEN R. EXECUTIVE OFFICE SUPPLY EXQUISITA DISTRIBUTORS, L.P. FLOWERS BAKING CO. FRED PRYOR SEMINARS GARCIA, MARIA VIRGINIA GODINA, ELIZABETH GONZALEZ, MARTHA GRAINGER HOLLOWAY'S BAKERY HOPE KIDNEY CLINIC INDOFF INCORPORATED INSCO DISTRIBUTING JOE JACKSON FUNERAL CHAPELS JOLOMNA, NORMA C. KZ TOWERS, LLC LAREDO EXAMINERS, INC. L.I.S.D. LAREDO MEDICAL CENTER LOWE'S MARTINEZ PHARMACY MCDONALD, SHARON L. CSR MEDICAL IMAGING MORALES, ROBERTA NOVOA, MARY ETHEL O'REILLY AUTO PARTS OAK FARMS SAN ANTONIO PALOMO, REBECCA PATRIA INTERNATIONAL PENA, ALBERTO PERALES, LYNDA | CHECK AMOUNT   | ACH AMOUNT PRE |
|---------------------|---------------|-----------|--|--|----------------|
|                     | INT : NBC1 W  | C GenOper | National Bank of Commerce  | was not now good start that they god |                |
| , 239424            | 6/17/2013     | 2524      | AAMA, INC.   | 6, 571. 00   |                |
| .239425             | 6/17/2013     | 13883     | ACADEMY SPORTS & OUTDOORS  | 264. 80  | , 00           |
| 239426              | 6/17/2013     | 20800     | AIRGAS USA, LLC  | 281.07   | . 00           |
| 239427              | 6/17/2013     | 6407      | ALENCO COMMUNICATIONS, INC.  | 592. 44  | . 00           |
| 239428              | 6/17/2013     | 20845     | BARRERA, PATRICIA A.   | 679. <b>92</b>   | . 00           |
| 239429              | 6/17/2013     | 24765     | CANALES, BLANCA  | 2,004.24   | . 00           |
| 239430              | 6/17/2013     | 23439     | CANALES, PAUL  | 194, 50  | . 00           |
| 239431              | 6/17/2013     | 23239     | CASTILLO, MONTEMAYOR   | 19, 204, 07  | . 00           |
| 239432              | 6/17/2013     | 20729     | CED CREDIT OFFICE  | 132.05   | . 00           |
| \ 239433            | 6/17/2013     | 15863     | CENTERPOINT EMERGY   | 214. 54  | . QQ           |
| 239434              | 6/17/2013     | 12018     | CINTAS CORPORATION #496  | 188. 76  | . 00           |
| 237435              | 6/17/2013     | 20937     | CITY OF LAREDO   | 4, 480, 83   | . 00           |
| 239436              | 6/17/2013     | 21777     | CITY OF LAREDO UTILITIES   | 1,893.11   | . 00           |
| <sup>*</sup> 239437 | 6/17/2013     | 20949     | CLARK HARDWARE, LTD  | / 108.54   | . QQ           |
| 239438              | 6/17/2013     | 13848     | CONSTABLE PCT, 1   | 240.00   | . 00           |
| ` 239439            | 6/17/2013     | 13866     | CRITTER CARE VETERINARY CLINIC   | 178. 50  | . 00           |
| 239440              | 6/17/2013     | 23174     | DISH   | 116, 62  | . 00           |
| 239441              | 6/17/2013     | 24091     | EAN HOLDINGS, LLC  | 148.00   | . 00           |
| · 239442            | 6/17/2013     | 21001     | ECOLAB   | . 232. 00  | . 00           |
| 237443              | 6/17/2013     | 19227     | ESPINOLA, RUBEN R.   | 220.00   | . 00           |
| 239444              | 6/17/2013     | 21010     | EXECUTIVE OFFICE SUPPLY  | 175. 67  | . 00           |
| 239445              | 6/17/2013     | 6188      | EXQUISITA DISTRIBUTORS, L.P.   | 96.00  | .00            |
| 239446              | 6/17/2013     | 11918     | FLOWERS BAKING CO.   | 646. 73  | . 00           |
| 239447              | 6/17/2013     | 2035      | FRED PRYOR SEMINARS  | 447. 00  | . 00           |
| 239448              | 6/17/2013     | 24632     | GARCIA, MARIA VIRGINIA   | 37. 86   | . 00           |
| 237449              | 6/17/2013     | 24572     | GODINA, ELIZABETH  | 82.49  | . 00           |
| 239450              | 6/17/2013     | 13148     | GONZALEZ AUTO PARTS, INC.  | 359. 98  | . 00           |
| 239451              | 6/17/2013     | 25121     | GONZALEZ, MARTHA   | 498. 73  | . 00           |
| 239452              | 6/17/2013     | 21102     | GRAINGER   | 61.14  | . 00           |
| 239453              | 6/17/2013     | 21142     | HOLLOWAY'S BAKERY  | 10.00  | . 00           |
| 237454              | 6/17/2013     | 23349     | HOPE KIDNEY CLINIC   | 79. 62   | . 00           |
| 237455              | 6/17/2013     | 12499     | INDOFF INCORPORATED  | 1,088.00   | . 00           |
| 237456              | 6/17/2013     | 11115     | INSCO DISTRIBUTING   | 1, 160, 00   | , 00           |
| 239457              | 6/17/2013     | 21183     | JOE JACKSON FUNERAL CHAPELS  | 1, 000, 00   | . 00           |
| 237458              | 6/17/2013     | 10318     | JOLOMNA, NORMA C.  | 75. 15   | . 00           |
| 239459              | 6/17/2013     | 50056     | K2 TOWERS, LLC   | 790.00   | . 00           |
| 239460              | 6/17/2013     | 6541      | LAREDO EXAMINERS, INC.   | 2, 950, 00   | . 00           |
| 237461              | 6/17/2013     | 419       | L. I. S. D.  | 34.00  | . 00           |
| 239462              | 6/17/2013     | 11209     | LAREDO MEDICAL CENTER  | 3, 537, 34   | . 00           |
| 239463              | 6/17/2013     | 8853      | LOWE'S   | 390. 37  | . 00           |
| 237464              | 6/17/2013     | 10912     | MARTINEZ PHARMACY  | 29. 45   | . 00           |
| 239465              | 6/17/2013     | 24768     | MCDONALD, SHARON L. CSR  | 557. 50  | . 00           |
| 239466              | 6/17/2013     | 9734      | MEDICAL IMAGING  | 6. 48  | . 00           |
| 239467              | 6/17/2013     | 10931     | MORALES, ROBERTA   | 2,004.24   | . 00           |
| 237468              | 6/17/2013     | 21376     | NOVOA, MARY ETHEL  | 174.00   | . 00           |
| 239469              | 6/17/2013     | 5824      | O'REILLY AUTO PARTS  | 241.43   | . 00           |
| 239470              | 6/17/2013     | 21381     | DAK FARMS SAN ANTONIO  | 3, 594, 00   | . 00           |
| 239471              | 6/17/2013     | 5552      | PALDMO, REBECCA  | 3,218.11   | . 00           |
| 239472              | 6/17/2013     | 21409     | PATRIA INTERNATIONAL   | 1,711.26   | . 00           |
| 239473              | 6/17/2013     | 7804      | PENA, ALBERTO  | 452. 57  | . 00           |
| 239474              | 6/17/2013     | 25087     | PERALES, LYNDA   | 651 <b>9</b> 8   | . 00           |

OMERB COUNTY - LIVE DATE 6/17/13

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#### FINANCIAL MANAGEMENT

SUMMARY PAYMENT REGISTER

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| CHECK #           |                     |          | VENDOR NAME                     |                       | CHECK AMOUNT  | ACH AMOUNT PRE  |              |
|-------------------|---------------------|----------|---------------------------------|-----------------------|---|---|--------------|
| ( )               | UNT : NBC1 WC       |          | National Bank of Comme          |                       | ng gang, Kirip ang Miller typy tang tang tang card man one, trad man ten ana and tana tan | nine body man and, man acry grist data state had had him had puts mile part table paid man paid table.  - |              |
|                   | 6/17/2013           | 19437    | POWER CARWASH AND DETAIL INC.   |                       | 504.00  | . 00  | O            |
| 239476            | 6/17/2013           | 9205     | RICOH USA, INC.                 |                       | 24. 78  | . 00  | _            |
| 239477            | 6/17/2013           | 14283    | RODRIGUEZ, ROLANDO X. MD        |                       | 475.00  | . 00  |              |
| ( ) <b>239478</b> | 6/17/2013           | 5095     | RUIZ, LUCILA                    |                       | 98. 31  | . 00  | . O          |
| 239479            | 6/17/2013           | 18932    | RZ COMMUNICATIONS               |                       | 1,467.00  | . 00  | 0            |
| 237480            | 6/17/2013           | 21526    | SAM'S CLUB DIRECT               |                       | 1, 181, 16  | . 00  |              |
| ( ) 239481        | 6/17/2013           | 21527    | SAMES MOTOR CO. INC.            |                       | 77, 02  | . 00  | 0            |
| 239482            | 6/17/2013           | 21531    | SANCHEZ, HOMERO R. M.D.         |                       | 9,000.00  | . 00  | _            |
| 237483            | 6/17/2013           | 25085    | SANCHEZ, YESSENIA               |                       | . 481. 95   | . 00  |              |
| 239484            | 6/17/2013           | 25122    | SCHROEDER, BETTY LOU, PH.D.     | ·                     | 600.00  | . 00  | O            |
| 239485            | 6/17/2013           | 21653    | SHERWIN-WILLIAMS CD.            |                       | 386. 40   | . 00  | _            |
| -237486           | 6/17/2013           | 9568     | RAYAN, PA                       |                       | 281.06  | . 00  | •            |
| 7 237487          | 6/17/2013           | 18634    | STAPLES ADVANTAGE, DEPT DAL     |                       | 79. 99  | . 00  | O            |
| 237488            | 6/17/2013           | 4231     | TEXAS WILDLIFE DAMAGE           | ĺ.                    | 5, 400, 00  | . 00  | <u>-</u>     |
| 239489            | 6/17/2013           | 1.6086   | TIME WARNER CABLE               |                       | 86. 63  | . 00  |              |
| , 239490          | 6/17/2013           | 16086    | TIME WARNER CABLE               |                       | 110.58  | . 00  | O            |
| 239491            | 6/17/2013           | 22393    | TOSHIBA BUSINESS SOLUTIONS,USA  |                       | 455. 75   | . 00  |              |
| 237492            | 6/17/2013           | 22373    | TOSHIBA BUSINESS SOLUTIONS, USA |                       | 385. 26   | . 00  |              |
| () 239493         | 6/17/2013           | 22393    | TOSHIBA BUSINESS SOLUTIONS, USA |                       | 870. 58   | . 00  | 0            |
| 239494            | 6/17/2013           | 22117    | TOSHIBA FINANCIAL SERVICES      |                       | 568. 45   | . 00  | _            |
| 239495            | 6/17/2013           | 23561    | GREATAMERICA FINANCIAL SVCS.    |                       | 561. 31   | . QQ  |              |
| 239496            | 6/17/2013           | 18968    | TOTEM                           |                       | 8, 332, 00  | . 00  | Đ            |
| 239497            | 6/17/2013           | 10013    | U S POSTAL SERVICE              |                       | 499. 56   | . 00  | ~            |
| 239498            | 6/17/2013           | 10013    | U.S. POSTAL SERVICE             | *                     | 184.00  | . 00  |              |
| : 239499          | 6/17/2013           | 544      | USA BLUE BOOK                   |                       | 423. 68   | . 00  | 0            |
| 237500            | 6/17/2013           | 24843    | VILLARREAL, MINERVA             | •                     | 2,004,24  | . 00  | -            |
| 237501            | 6/17/2013           | 23729    | VILLEGAS MEDICAL GROUP          |                       | 162, 31   | . 00  | •            |
| ) 239502          | 6/17/2013           | 21849    | WEBB COUNTY APPRAISAL DISTRICT  |                       | 186, 995, 25  | . 00  | 0            |
| 237503            | 6/17/2013           | 21743    | WEBE COUNTY WATER UTILITY       |                       | 29. 29  | . 00  | -            |
| 237504            | 6/17/2013           | 21753    | XEROX CORPORATION .             |                       | 287. 55   | . 00  | ·            |
| TOTAL CHE         | CKS/ACH FOR BANK AC | CCOUNT . | : 81                            |                       | 286, 329, 40  | . 00  | 0            |
| . )               |                     |          |                                 | TOTAL PAYMENTS:       |   | 286, 32   | 9. 40        |
|                   |                     |          |                                 |                       |   |   |              |
| : TOTAL FOR       | ALL BANK ACCOUNTS   |          | : 81                            |                       | 286, 329, 40  | . 00  | ( )          |
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|                   |                     |          |                                 | TOTAL PAYMENTS:       |   | 286, 32   | (9, 40<br>() |
| ()                |                     |          |                                 |                       |   | _   | O            |

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WEBB COUNTY - LIVE DATE 6/17/13 (TIME 15:51:15

### FINANCIAL MANAGEMENT

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| HECK #      |                   |         | ين بدر بدر بن |  |  |            |            |
| ANK ACCOU   | INT : NBC1 WO     | GenOper | National Bank of Comme                            | 1.00                                     |  |            |            |
|             |                   | 12436   | ANGUIAND, RICHARD MD                              |  | 26, 20   | . 00       |            |
| 239505      | 6/17/2013         | 11761   | CHESS MEDICAL GROUP, LLP                          |  | 461.80   | . 00       |            |
| 237506      | 6/17/2013         | 9472    | CIGARROA, CARLOS G MD                             |  | 143. 28  | . 00       |            |
| 239507      | 6/17/2013         |         | ESPINOZA, CARLOS A MD                             |  | 112.87   | . 00       |            |
| 239508      | 6/17/2013         | 4234    | GARZA, CARLOS MD                                  | •  | 22. 14   | . 00       |            |
| 237507      | 6/17/2013         | 9625    | HOPE KIDNEY CLINIC                                |  | 237. 32  | . 00       |            |
| 237510      | 6/17/2013         | 23349   | LABORATORY MEDICINE SERVICES                      |  | 14. 17   | . 00       |            |
| 239511      | 6/17/2013         | 11929   | LAREDO CARDIOVASCULAR                             | ·  | 1,464.62   | . 00       |            |
| 239512      | 6/17/2013         | 8815    | LAREDO DIAGNOSTIC IMAGING                         |  | 17. 12   | . 00       |            |
| 237513      | 6/17/2013         | 8593    |   |  | 160. 18  | . 00       |            |
| 239514      | 6/17/2013         | 1537    | LAREDO DOWNTOWN PHARMACY                          |  | 176. 43  | . 00       |            |
| 239515      | 6/17/2013         |         | LAREDO PATHOLOGY SERVICES                         | •  | 56, 40   | . 00       |            |
| 237516      | 6/17/2013         | 13734   | LAZOFSON, KENNETH A MD PA                         |  | 282. 13  | . 00       |            |
| 239517      | 6/17/2013         | 12272   | MED CENTER PHARMACY                               | ,  | 573. 61  | . 00       |            |
| 239518      | 6/17/2013         |         | MEDICAL IMAGING                                   |  | 66. 54   | . 00       |            |
| 239519      | 6/17/2013         |         | MIRANDA, EDUARDO MD                               |  | 446, 35  | . 00       |            |
| 239520      | 6/17/2013         |         | D & G - WHCA, P.A.                                |  | 697. 78  | . 00       |            |
| 237521      | 6/17/2013         | 9834    | SLOMAN-MOLL ERIK MD                               |  | 78. 78   | . 00       |            |
| 237522      | 6/17/2013         | 20473   | SOUTH TEXAS BARIATRIC AND                         | •  | 136, 60  | . 00       |            |
| 237523      | 6/17/2013         | 18786   | SOUTH TEXAS FOOT & ANKLE                          |  | 71. 93   | . 00       |            |
| 237524      | 6/17/2013         | 21522   | SAGUARD ANESTHESIA ASSOC. P.A.                    |  | 188.01   | .00        |            |
| 237525      | 6/17/2013         | 20244   | TIMBERLAND MEDICAL GROUP                          |  | 22. 45   | . 00       |            |
| 237526      | 6/17/2013         | 14511   | VALLS, PATRICK L MD PA                            |  | 95. 96   | . 00       | •          |
| 237527      | 6/17/2013         | 21713   | VELA, JORGE MD                                    |  | Letter which shop there should be no count which remaining a work build. The |            |            |
| ·           | CKS/ACH FOR BANK  | ACCOUNT | . ; 23  | ;  | 5, 572, 89   | . 00       |            |
| UIAL UNE    | GNOVEDIT TON LINE |         |   | TOTAL PAYMENTS:                          |  |            | 5, 572. 69 |
|             |                   |         |   | 1 400 1 1 1000 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |            |            |
| •           |                   |         | •   |  | 5, 572. 89   |            |            |
| COTAL FOR   | ALL BANK ACCOUNT  | ·s      | . : 23  |  | D) D/E. 07   | . 5        |            |
|             |                   |         |   | TOTAL PAYMENTS:                          |  |            | 5, 572. 85 |

THE ABOVE CHECKS HAVE BEEN APPROVED BY THE PROPER OFFICIALS AND THE TREASURY DEPT. WILL RELEASE THEM.

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#### FINANCIAL MANAGEMENT

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TOTAL PAYMENTS:

157,829,11

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SUMMARY PAYMENT REGISTER

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BANK ACCOUNT . . : NBC1 WC GenOper

TOTAL FOR ALL BANK ACCOUNTS . . . .

National Bank of Commerce

157,829.11

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TOTAL PAYMENTS:

157,829.11

THE ABOVE CHECKS HAVE BEEN APPROVED BY THE PROPER OFFICIALS AND THE TREASURY DEPT. WILL RELEASE THEM.

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#### FINANCIAL MANAGEMENT

SUMMARY PAYMENT REGISTER

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| CHECK #          | ACH# PAY DATE  |          | VENDOR NAME  | CHECK AMOUNT            | ACH AMOUNT   | PRE                      |
|------------------|----------------|----------|--|-------------------------|--|--------------------------|
| BANK ACCO        | OUNT : NBC1 WO | GenOper  | National Bank of Comme  A TO Z TIRE ALCANTAR, ANA LAURA CSR, RPR BEN E. KEITH FOODS COMPANY BORDER AUTO GLASS CANALES, PAUL CDW GOVERNMENT CINTAS CORPORATION #496 CITY OF LAREDO UTLITIES CLARK HARDWARE, LTD DELL MARKETING LP DON PABLO'S RESTAURANT EXECUTIVE OFFICE SUPPLY LAREDO SALAD BAR GONZALEZ AUTO PARTS, INC. ID SECURITY ONLINE COM LLC J.R. MARTINEZ AUTO SOUTH, INC. J.W. DIELMANN, INC. JAMES PUBLISHING INCORPORATED LAREDO HIGH TECH AUTO SERVICE LAREDO SPRING WATER LAREDO SPRING WATER LAREDO VETERANS COALITION LOPEZ TRANSMISSIONS MEDINA ELECTRIC MENDOZA, VICENTE NADCP NEXTEL COMMUNICATIONS NUECES COUNTY PATRIA INTERNATIONAL PENA, DAVID PHILPOTT MOTORS, LTD. PRAXAIR DISTRIBUTION INC. RADIO SHACK CORPORATION RECOVERY HEALTHCARE CORP. RELIANT ENERGY DEPT 0954 RODRIGUEZ JR., RODOLFO SAMES MOTOR CD. INC. SHERWIN-WILLIAMS CO. TEXAS ASSOCIATION OF ASSESSING TEXAS CONFERENCE OF THOMSON REUTERS TIME WARNER CABLE TOSHIBA BUSINESS SOLUTIONS, USA TOSHIBA BUSINESS SOLUTIONS, USA TOSHIBA FINANCIAL SERVICES GREATAMERICA FINANCIAL SVCS. GREATAMERICA FINANCIAL SVCS. GREATAMERICA FINANCIAL SVCS. GREATAMERICA FINANCIAL SVCS.   |                         | יים קבום להנון לחום מחום הנום הנום הנום להנים להנים הנוסי היום! להנו היום להיום היום להיום היום היום היום ביים<br> | : 도 최 :리 도 및 도 및 도 및 도 등 |
| → 239601         | 6/19/2013      | 20786    | A TO Z TIRE  | 618.15                  | . 00   |                          |
| 239602           | 6/19/2013      | 16657    | ALCANTAR, ANA LAURA CSR, RPR   | 1,236.55                | . 00   |                          |
| 239603           | 6/19/2013      | 5101     | BEN E. KEITH FOODS COMPANY   | 450, 12                 | . 00   |                          |
| → 239404         | 6/19/2013      | 22884    | BORDER AUTO GLASS  | 230.00                  | . 00   | -                        |
| 239605           | 6/19/2013      | 23437    | CANALES, PAUL  | 194, 50                 | . 00   |                          |
| 239606           | 6/19/2013      | 7411     | CDW GOVERNMENT   | 80. 61                  | . 00   |                          |
|                  | 6/19/2013      | 12018    | CINTAS CORPORATION #496  | 195. 21                 | . 00   |                          |
| 237608           | 6/19/2013      | 21777    | CITY OF LAREDO UTILITIES   | 109. 08                 | . 00   |                          |
| 239609           | 6/19/2013      | 20749    | CLARK HARDWARE, LTD  | 129. 36                 | . 00   |                          |
| / 239610         | 6/19/2013      | 20983    | DELL MARKETING IP  | 429. 68                 | .00  |                          |
| 237611           | 6/19/2013      | 20094    | DON PARIO'S RESTAURANT   | 67.49                   | . 00   |                          |
| 239612           | 6/19/2013      | 21010    | EXECUTIVE OFFICE SUPPLY  | 1,899.75                | . 00   |                          |
| 239613           | 6/19/2013      | 21160    | LAREDO SALAD RAP   | . 330.00                |  |                          |
| 237614           | 6/19/2013      | 13148    | CONTALET AUTO PARTS. INC   | . 330,00<br>/ 493.30    | . 00   |                          |
| 237615           | 6/19/2013      | 24938    | TD SECURITY ONLINE COM LLC   | / 473.39.<br>- 4 A78 AA | .00  |                          |
| 237616           | 6/19/2013      | 21172    | J R MARTINET AUTO COUTU THE  | 1,073.00<br>1,282.44    | . 00   |                          |
| 239617           | 6/19/2013      | 245      | . I LI DIEL MANN. THE  | 2, 853. 00              | . 00   |                          |
| 239618           | 6/19/2013      | 2191     | IAMES DIDITOUTED TOCOBOOGATED  | #, DD3. UU              | . 00   |                          |
| , 237619         | 6/19/2013      | שמכבכ    | LAPEDO HIGH TECH ALTO DEBUTCE  | 77. 94                  | . 00   |                          |
| 239620           | 6/19/2013      | 21240    | LUNEDO CODINA HATES  | 14. 50                  | . 00   |                          |
| 237621           | 6/19/2013      | 21240    | LANGUA SIRTING WATER   | 201.43                  | . 00   |                          |
| , 237622         | 6/19/2013      | 7144     | LANCOU DESCRIPTION WAS LESS ON A STRONG ON | 100. 39                 | . 00   |                          |
| 237623           | 6/19/2013      | 7177     | LAKEDO VETEKANO COALITON   | 3, 557, 66              | . 00   |                          |
| 237624           | 6/17/2013      | 21210    | MIDLEY LUMIDLITODION   | 1, 295, 00              | . 00   |                          |
| 237625           | 6/19/2013      | 1 E D 1  | MENDOZA LITOZNICZ  | 242. 49                 | . 00   |                          |
| 237626           |                | 17107    | HENDURAN VICENIE   | 1, 992. 05              | . 00   |                          |
| 237627           | 6/19/2013      | 17103    | NACALL COMMUNICATIONS  | 650.00                  | . 00   |                          |
| ( 237628         | 6/19/2013      | 71/4     | MEXIEL COMMUNICATIONS  | 247. 90                 | . 00   |                          |
| 237629           | 6/19/2013      | . ಜಿಜನರನ | NOTICES COUNTY   | 5, 733. 30              | . 00   |                          |
| 237627           | 6/19/2013      | 21407    | PAIRIA INTERNATIUNAL   | 885.00                  | . 00   | •                        |
|                  | 6/19/2013      | 18/34    | LENA' DAATD  | 18. 08                  | .00  |                          |
| ⊖ 239631         | 6/19/2013      | 7720     | PHILPUTE MUTURS, LID.  | 141, 193, 00            | . 00   |                          |
| 237632<br>237633 | 6/19/2013      | 25101    | PRAKAIR DISTRIBUTION INC.  | 319. 50                 | . 00   |                          |
|                  | 6/19/2013      | mm1471   | RADIO SHACK CURPURATION  | 24. 99                  | .00  |                          |
| 239634           | 6/19/2013      | 22070    | RECUVERY HEALTHCARE CORP.  | 1, 237, 50              | . 00   |                          |
| 239635           | 6/19/2013      | 7254     | RELIANI ENERGY DEPT 0754   | 13, 136, 19             | . 00   |                          |
| 239636           | 6/19/2013      | ¥1473    | RUDRIGUEZ JR., RUDOLFO   | 226. 43                 | . 00   |                          |
| 237637           | 6/19/2013      | 21527    | DAMES MUTUR CU. INC.   | 1,081.06                | . 00   |                          |
| 239638           | 6/19/2013      | 21553    | SHERWIN-WILLIAMS CO.   | 190. 09                 | . 00   |                          |
| 239639           | 6/19/2013      | 214      | 1EXAS ASSOCIATION OF ASSESSING   | 410.00                  | . 00   |                          |
| _ 237640         | 6/19/2013      | 3412     | LEXAS CONFERENCE OF  | 8, 507. 00              | . 00   | •                        |
| 237641           | 6/19/2013      | 4321     | IHUMBUN REUTERS  | 285. 24                 | . 00   |                          |
| 237642           | 6/19/2013      | 15086    | I IME WARNER CABLE   | 105. 50                 | . 00   |                          |
| 239643           | 6/19/2013      | 16086    | TIME WARNER CABLE  | 250. 55                 | . 00   |                          |
| 239644           | 6/19/2013      | 22373    | TUSHIBA BUSINESS SOLUTIONS, USA  | 171. 28                 | . 00   |                          |
| 239645           | 6/19/2013      | 22393    | TOSHIBA BUSINESS SOLUTIONS, USA  | 38. 03                  | . 00   |                          |
| . ) 237646       | 6/19/2013      | 22117    | TOSHIBA FINANCIAL SERVICES   | 117.01                  | . 00   |                          |
| 239647           | 6/19/2013      | 22117    | TOSHIBA FINANCIAL SERVICES   | 1,064.99                | . 00   |                          |
| 239648           |                | 23661    | GREATAMERICA FINANCIAL SVCS.   | 1,031.88                | . 00   |                          |
| 237649           | 6/19/2013      | 23661    | GREATAMERICA FINANCIAL SVCS.   | 625. 34                 | . 00   |                          |
| 239450           | 6/19/2013      | 22133    | UPS  | 105. 69                 | . 00   |                          |
| 237651           | 6/19/2013      | 15509    | VERIZON WIRELESS   | 37. 99                  | . 00   |                          |
| . )              |                |          |  |                         |  |                          |

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SUMMARY PAYMENT REGISTER

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|-------------------------------------|---------------------------|--|---|--------------|
| CHECK # ACH# PAY DATE VENDOR#       | VENDOR NAME               | CHECK AMOUNT   | ACH AMOUNT  | PRE          |
| BANK ACCOUNT : NBC1 WC GenOper      | National Bank of Commerce | and the state of the train and the state and | ned need took more lake soon and longer some mile touch lake delive stille. |              |
| Y 239652 6/19/2013 21753            | XEROX CORPORATION         | 189. 52  | . 00  |              |
| TOTAL CHECKS/ACH FOR BANK ACCOUNT . | 52                        | 197, 040. 76   | . 00  |              |
|                                     | TOTAL PAYMENTS:           | •  |   | 197, 040, 76 |
| 1                                   |                           |  |   | •            |
| TOTAL FOR ALL BANK ACCOUNTS         | : . 52                    | 197, 040, 76   | . 00  |              |
| 1                                   | TOTAL PAYMENTS:           |  |   | 197,040.76   |
|                                     |                           |  | •   |              |

THE ABOVE CHECKS HAVE BEEN APPROVED BY THE PROPER OFFICIALS AND THE TREASURY DEPT. WILL RELEASE THEM.

WEBB COUNTY - LIVE DATE: 6/20/13 TIME 13: 52: 10

#### FINANCIAL MANAGEMENT

SUMMARY PAYMENT REGISTER

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| CHECK #                 | ACH# PAY DATE      |          | VENDOR NAME  | CHEC     | K AMOUNT  | ACH AMOUNT   | PRE |   |
|-------------------------|--------------------|----------|--|----------|---|--|-----|---|
| BANK ACCOU              | NT : NBC1 WC       | Genfiner | National Bank of Commerce  | •        | 11 alia 1150 mili 1151 mili 1151 mili 1155 mili 1155 mili | وي وازر زاده بالبد وي وي بين في الله الله الله الله الله الله الله الل |     |   |
| <u> </u>                | 6/20/2013          | 1476     | A & E OFFICE PRODUCTS AMISTAD ARMY STORE ANGEL CARE AMBULANCE SERVICE ARCE, JOSE L. ARRELLAND, NORMA AYALA, CELIA BEN E. KEITH FOODS COMPANY BIG BOB'S TROPHIES PLUS CANTU, ABUNDIO RENE CASA GUERO LLC CASAREZ JR., JOSE L. CASTILLO, FRANCISCO   |          | 40.00   | . 00   | •   |   |
| 239715                  | 6/20/2013          | 2752     | AMISTAD ARMY STORE   |          | 789. 22   | . 00   |     |   |
| 239716                  | 6/20/2013          | 22711    | ANGEL CARE AMBULANCE SERVICE   | 4        | 17, 000, 00   | . 00   |     |   |
| (E) 239717              | 6/20/2013          | 20829    | ARCE, JOSE L.  |          | <b>650.00</b>   | . 00   |     |   |
| 239718                  | 6/20/2013          | 24925    | ARRELLANO, NORMA   |          | 589. 43   | . 00   |     |   |
| 239719                  | 6/20/2013          | 25084    | AYALA, CELIA   |          | 303. 94   | . 00   |     |   |
| <u>(~)</u> 239720       | 6/20/2013          | 5101     | BEN E. KEITH FOODS COMPANY   |          | 8, 689, 96  | . 00   |     |   |
| 239721                  | 6/20/2013          | 15840    | BIG BOB'S TROPHIES PLUS  | •        | 244.47  | . 00   |     |   |
| 239722                  | 6/20/2013          | 17285    | CANTU, ABUNDIO RENE  |          | 500.00  | . 00   |     |   |
| ( 1239723               | 6/20/2013          | 5692     | CASA GUERO LLC   |          | 34.75   | . 00   |     |   |
| 239724                  | 6/20/2013          | 19247    | CASAREZ JR., JOSE L.   |          | 1, 194, 40  | . 00   |     |   |
| 239725                  | 6/20/2013          | 25049    | CASTILLO, FRANCISCO  |          | 151, 55   | . 00   |     |   |
| <u> (</u> 5 239726      | 6/20/2013          | 20929    | CED CREDIT OFFICE  |          | 89. 00  | . 00   |     |   |
| 239727                  | 6/20/2013          | 12018    | CINTAS CORPORATION #496  | <i>"</i> | 195. 21   | . 00   |     | • |
| 239728                  | . 6/20/2013        | 21777    | CITY OF LAREDO UTILITIES   |          | 623. 42   | . 00   |     |   |
| ( <u>)</u> 239729       | 6/20/2013          | 9368     | CORRECTIONS SOFTWARE   |          | 3, 980. QO  | . 00   |     |   |
| 239730                  | 6/20/2013          | 5207     | CRUZ, IRMA .   |          | 37.86   | . 00   |     |   |
| 239731                  | - 6/20/20i3        | 20983    | DELL MARKETING LP  | . 1      | .0, 478, 48   | . 00   |     |   |
| ( ) 239732              | 6/20/2013          | 13640    | DRUKER LAW FIRM, PLLC  | •        | 500.00  | . 00   | •   |   |
| 239733                  | 6/20/2013          | 21010    | EXECUTIVE OFFICE SUPPLY  |          | 2, 006, 25  | .00  |     |   |
| 239734                  | 6/20/2013          | 3782     | FLORES, MELISSA  |          | 484, 70   | . 00   |     |   |
| (*) 239735              | 6/20/2013          | 11918    | FLOWERS BAKING CO.   |          | 113.52  | . 00   |     |   |
| 239736                  | 6/20/2013          | 21909    | FOURTH COURT OF APPEALS  |          | 1,210.32  | . 00   |     |   |
| 239737                  | 6/20/2013          | 25041    | FRESH BABY LLC   |          | 155. 48   | . 00   |     |   |
| ( ) 239738              | 6/20/2013          | 24632    | GARCIA, MARIA VIRGINIA   |          | 25. 43  | . 00   |     |   |
| 239739                  | 6/20/2013          | 11010    | GAYTAN, MARIA  |          | 25. 43  | . 00   |     |   |
| 239740                  | 6/20/2013          | 3128     | GONZALEZ, MARY J   |          | 528, 00   | . 00   |     |   |
| () 239741               | 6/20/2013          | 21097    | GONZALEZ, RICHARD JAVIER   |          | 550.00  | . 00   |     |   |
| 239742                  | 6/20/2013          | 21102    | GRAINGER   |          | 176. 34   | . 00   |     |   |
| 239743                  | 6/20/2013          | 25132    | GREGORY SMART START  |          | <b>65. 00</b>   | . 00   |     |   |
| 🐪 239744 🚺              | 8 6/20/2013        | 25126    | GUZMAN, VIOLETA  |          | 227. 41   | . 00   |     |   |
| 239745                  |                    | 19854    | GINNY SHIELY HENDERSON CSR   |          | 324.00  | . 00   |     |   |
| 239748 \6\              | '\S 6\20\2013      | 4517     | HERNANDEZ & CASTILLO, F.C.   |          | 100.00  | . 00   |     |   |
| ( ) ( ) ( ) ( ) ( ) ( ) | <b>y</b> 6/20/2013 | 21179    | JESSE MARTINEZ DEL NORTE   |          | 306. 95   | . 00   |     |   |
| 239748                  | 6/20/2013          | 13942    | KIRKPATRICK GUNS & AMMO  |          | 580. 00   | . 00   |     |   |
| 239749                  | 6/20/2013          | 19488    | LARA, ANA MARIA  |          | 437. 14   | . 00   |     |   |
| (·) 239750              | 6/20/2013          | 23205    | LAREDO HIGH TECH AUTO SERVICE  |          | 29, 00  | . 00   |     |   |
| 239751                  | 6/20/2013          | 13804    | LAREDO MACHINE SHOP  |          | 1,876.00  | . 00   |     |   |
| 239752                  | 6/20/2013          | 21234    | LAREDO MORNING TIMES   |          | 354. 50   | . QQ   |     |   |
| <sub>(1</sub> 239753    | 6/20/2013          | 23437    | LOPEZ TRANSMISSIONS  |          | 893.00  | . 00   |     |   |
| 239754                  | 6/20/2013          | 8853     | LOWE'S   |          | 3, 673, 03  | . 00   |     |   |
| 239755                  | 6/20/2013          | 10425    | MADRID, MARIA GUADALUPE  |          | 20. 71  | . 00   |     |   |
| <b>) 239756</b>         | 6720/2013          | 21320    | MENDES PRINTING COMPANY  |          | 837. 00   | . 00   |     |   |
| 239757                  | 6/20/2013          | 21346    | MORALES, ALVINO "BEN"  |          | 1,921.20  | . 00   |     |   |
| 239758                  | 6/20/2013          | 20372    | MORALES, ERICA   |          | 328. 40   | . 00   |     |   |
| (1) 239759              | 6/20/2013          | 12557    | NARDIS PUBLIC SAFETY   |          | 474.37  | . 00   |     |   |
| 239760                  | 6/20/2013          | 21381    | DAK FARMS SAN ANTONIO  |          | 1,780.15  | . 00   |     |   |
| 239761                  | 6/20/2013          | 24144    | ORKIN PEST CONTROL LLC   |          | 947.00  | . 00   |     |   |
| <u></u> 239762          | 6/20/2013          | 21409    | PATRIA INTERNATIONAL   |          | 1, 835. 35  | . QO   |     |   |
| 239763                  | 6/20/2013          | 21428    | PENA SR., DSCAR J.   |          | 862.50  | . 00   |     |   |
| 239764                  | 6/20/2013          | 9059     | PENA, JUANITA  |          | 131.08  | . 00   |     |   |
| (ب)                     |                    |          | CASA GUERO LLC CASAREZ JR., JOSE L. CASTILLO, FRANCISCO CED CREDIT OFFICE CINTAS CORPORATION #496 CITY OF LAREDO UTILITIES CORRECTIONS SOFTWARE CRUZ, IRMA DELL MARKETING LP DRUKER LAW FIRM, PLLC EXECUTIVE OFFICE SUPPLY FLORES, MELISSA FLOWERS BAKING CO. FOURTH COURT OF APPEALS FRESH BABY LLC GARCIA, MARIA VIRGINIA GAYTAN, MARIA GONZALEZ, MARY J. GONZALEZ, MARY J. GONZALEZ, RICHARD JAVIER GRAINGER GREGORY SMART START GUZMAN, VIOLETA GINNY SHIELY HENDERSON CSR HERNANDEZ & CASTILLO, F.C. JESSE MARTINEZ DEL NORTE KIRKPATRICK GUNS & AMMO LARA, ANA MARIA LAREDO HIGH TECH AUTO SERVICE LAREDO MORNING TIMES LOPEZ TRANSMISSIONS LOWE'S MADRID, MARIA GUADALUPE MENDES PRINTING COMPANY MORALES, ALVINO "BEN" MORALES, ERICA NARDIS PUBLIC SAFETY OAK FARMS SAN ANTONIO ORKIN PEST CONTROL LLC PATRIA INTERNATIONAL PENA, JUANITA |          |   |  |     |   |

OWERR COUNTY - LIVE DATE 6/20/13 OTIME 13: 52: 10

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| ## National Bank of Commerce    239765   | CHECK #   | ACH# PAY DATE     | VENDOR#  | VENDOR NAME                   |                 | CHECK AMOUNT  | ACH AMOUNT | PRE          |
|--|-----------|-------------------|----------|-------------------------------|-----------------|---|------------|--------------|
| 2397/6 6/20/2013 2506 RAMTREZ, SDNIA 225.30 00 2397/87 6/20/2013 2732 RYEPS. MARID 874.40 00 2297/86 6/20/2013 22653 RICOH USA, INC. 200.00 00 2297/87 6/20/2013 22643 RIO GRANDE INTERNATIONAL 600.00 00 2297/70 6/20/2013 22643 RIO GRANDE INTERNATIONAL 3,409.35 00 2297/71 6/20/2013 27463 RIO GRANDE INTERNATIONAL 3,409.35 00 2297/72 6/20/2013 11540 RUBIO, CLAUDIA 7,91 00 2397/72 6/20/2013 11540 RUBIO, CLAUDIA 7,91 00 2397/73 6/20/2013 12540 RUBIO, CLAUDIA 7,91 00 2397/74 6/20/2013 21525 SAM'S CLUB DIRECT 391.59 00 2397/75 6/20/2013 21525 SAM'S CLUB DIRECT 391.59 00 2397/75 6/20/2013 21527 SAMES MOTOR CD. INC. 89.95 00 2397/76 6/20/2013 1849 SIRCHIE FINGERRINT 195.65 00 2397/77 6/20/2013 1849 SIRCHIE FINGERRINT 195.65 00 2397/77 6/20/2013 1849 SIRCHIE FINGERRINT 195.65 00 2397/79 6/20/2013 1849 SIRCHIE FINGERRINT 195.65 00 2397/79 6/20/2013 18549 SIRCHIE FINGERRINT 195.65 00 2397/79 6/20/2013 18549 STAPLES ADVANTAGE, DEPT DAL 136.14 00 2397/80 6/20/2013 18549 STAPLES ADVANTAGE, DEPT DAL 136.14 00 2397/81 6/20/2013 18549 STAPLES ADVANTAGE, DEPT DAL 136.14 00 2397/81 6/20/2013 18549 STAPLES ADVANTAGE, DEPT DAL 136.14 00 2397/81 6/20/2013 18549 STAPLES ADVANTAGE, DEPT DAL 136.14 00 2397/83 6/20/2013 18649 STAPLES ADVANTAGE, DEPT DAL 136.14 00 2397/83 6/20/2013 1864 DEPARTMENT OF FEMBLY 376.00 00 2397/83 6/20/2013 1864 DEPARTMENT OF FEMBLY 300.00 00 2397/85 6/20/2013 1864 DEPARTMENT OF FEMBLY 300.00 00 2397/85 6/20/2013 1864 DEPARTMENT OF FAMILY 300.00 00 00 2397/85 6/20/2013 1864 DEPARTMENT OF FAMILY 300.00 00 00 00 00 00 00 00 00 00 00 00 0   |           |                   |          |                               |                 | The but also the tips the part was not see any tips and the tips and time the time. |            |              |
| 239767 6/20/2013 8732 REVEE, MARIO 2000 00 00 239769 6/20/2013 9205 RICOH USA, INC. 200.00 00 239776 6/20/2013 22463 RIC GRANDE INTERNATIONAL 600.00 00 239776 6/20/2013 22463 RIC GRANDE INTERNATIONAL 3,409,35 00 239777 6/20/2013 9740 RICORDAY RIC | 239765    | 6/20/2013         | 19437    | POWER CARWASH AND DETAIL INC. |                 | 36.00   | 00         |              |
| ## 239746  | 239766    | 6/20/2013         | 25086    | RAMIREZ, SONIA                |                 |   |            |              |
| 2397/69 6/20/2013 22443 RIO GRANDE INTERNATIONAL 3,409,35 00 2397/71 6/20/2013 22443 RIO GRANDE INTERNATIONAL 3,409,35 00 2397/71 6/20/2013 11540 RUBIC, CLAUDIA 7,91 00 2397/72 6/20/2013 11540 RUBIC, CLAUDIA 7,91 00 2397/73 6/20/2013 9549 RUBH TRUCK CENTER 440,73 00 2397/74 6/20/2013 21525 SAM'S CLUB DIRECT 391,59 00 2397/75 6/20/2013 21527 SAM'S CLUB DIRECT 391,59 00 2397/75 6/20/2013 21527 SAM'S CLUB DIRECT 391,59 00 2397/76 6/20/2013 1523 SAM'S CLUB DIRECT 100 00 00 2397/76 6/20/2013 18639 SIECHIE FINGEPPRINT 195,65 00 2397/77 6/20/2013 18639 SIECHIE FINGEPPRINT 195,65 00 2397/78 6/20/2013 18639 SIECHIE FINGEPPRINT 195,65 00 2397/80 6/20/2013 18639 STATE BAR OF TEXAS-CLE 6/20,00 00 2397/81 6/20/2013 1899 STATE BAR OF TEXAS-CLE 6/20,00 00 2397/82 6/20/2013 1899 STENDERARD L. L. C. 599,00 00 2397/83 6/20/2013 1844 DEPARTMENT OF FAMILY AND 98,00 00 2397/84 6/20/2013 1844 DEPARTMENT OF FAMILY AND 98,00 00 2397/85 6/20/2013 1844 DEPARTMENT OF FAMILY AND 98,00 00 2397/86 6/20/2013 1844 DEPARTMENT OF FAMILY AND 98,00 00 2397/86 6/20/2013 1844 DEPARTMENT OF FAMILY AND 98,00 00 2397/87 6/20/2013 1844 DEPARTMENT OF FAMILY AND 98,00 00 2397/87 6/20/2013 1844 DEPARTMENT OF FAMILY AND 98,00 00 2397/87 6/20/2013 1844 DEPARTMENT OF FAMILY AND 98,00 00 2397/87 6/20/2013 1844 DEPARTMENT OF FAMILY AND 98,00 00 2397/88 6/20/2013 1844 DEPARTMENT OF FAMILY AND 98,00 00 2397/88 6/20/2013 1844 DEPARTMENT OF FAMILY AND 98,00 00 2397/88 6/20/2013 1844 DEPARTMENT OF FAMILY AND 98,00 00 00 2397/88 6/20/2013 1844 DEPARTMENT OF FAMILY AND 98,00 00 00 2397/88 6/20/2013 1844 DEPARTMENT OF FAMILY AND 98,00 00 00 2397/88 6/20/2013 1844 DEPARTMENT OF FAMILY AND 98,00 00 00 2397/88 6/20/2013 1844 DEPARTMENT OF FAMILY AND 98,00 00 00 2397/88 6/20/2013 1844 DEPARTMENT OF FAMILY AND 98,00 00 00 2397/88 6/20/2013 25127 JURICH AMERICAN INSURANCE 112,172,23 00 00 00 00 00 00 00 00 00 00 00 00 00   | 239767    | 6/20/2013         | 8732     | REYES, MARIO                  |                 | 874. 40   | . 00       |              |
| 239770   | 239768    | 6/20/2013         | 9205     | RICOH USA, INC.               |                 | 200. 00   | . 00       |              |
| 239771 6/20/2013 9796 RODRIGUEZ, NORA 239772 6/20/2013 11540 PUBIG, CLAUDIA 239773 6/20/2013 9549 RUSH, CLAUDIA 239773 6/20/2013 21525 SAM'S CLUB DIRECT 239775 6/20/2013 21525 SAM'S CLUB DIRECT 239776 6/20/2013 21527 SAMES MOTOR CD. INC. 239777 6/20/2013 16839 SIRCHIE FINDERREINT 195.65 00 239777 6/20/2013 16839 SIRCHIE FINDERREINT 195.65 00 239777 6/20/2013 18534 STAPLES ADVANTAGE, DET DAL 239777 6/20/2013 18534 STAPLES ADVANTAGE, DET DAL 239779 6/20/2013 18530 STATE BAR OF TEXAS-CLE 239778 6/20/2013 16919 STENDERREINT 239780 6/20/2013 16919 STENDERREINT 239782 6/20/2013 16919 STENDERREINT 239783 6/20/2013 1864 EXAS DEPARTMENT OF FAMILY AND 239784 6/20/2013 1864 EXAS DEPARTMENT OF FAMILY AND 239786 6/20/2013 1864 DEPARTMENT OF FAMILY AND 239786 6/20/2013 13773 THE GARCIA FIRM, P. L. C. 239786 6/20/2013 13773 THE GARCIA FIRM, P. L. L. C. 239788 6/20/2013 13773 THE GARCIA FIRM, P. L. L. C. 239789 6/20/2013 13773 THE GARCIA FIRM, P. L. L. C. 239789 6/20/2013 13773 THE GARCIA FIRM, P. L. L. C. 239789 6/20/2013 16919 STATE BAR OF TEXAS DEPARTMENT OF FAMILY AND 239789 6/20/2013 13773 THE GARCIA FIRM, P. L. L. C. 239788 6/20/2013 13773 THE GARCIA FIRM, P. L. L. C. 239789 6/20/2013 13773 THE GARCIA FIRM, P. L. L. C. 239789 6/20/2013 13773 THE GARCIA FIRM, P. L. L. C. 239789 6/20/2013 16919 SARS STATE UNIV. /SAN MARCOS 300.00 239789 6/20/2013 16919 SARS STATE UNIV. /SAN MARCOS 300.00 239789 6/20/2013 16919 SARS STATE UNIV. /SAN MARCOS 300.00 239799 6/20/2013 16919 SARS STATE UNIV. /SAN MARCOS 300.00 239799 6/20/2013 25127 ZURICH AMERICAN INSURANCE  TOTAL PAYMENTS:  112, 172.23  DTAL FOR ALL BANK ACCOUNT: 78  112, 172.23  DTAL FOR ALL BANK ACCOUNT: 78  107AL FOR ALL BANK ACCOUNT: 78  107AL FOR ALL BANK ACCOUNTS: 78  107AL FOR ALL BANK ACCOUNTS: 78   | 239769    | 6/20/2013         | 22463    | RIO GRANDE INTERNATIONAL      |                 | 600, 00   | . 00       |              |
| 299772 6/20/2013 11540 RUBID, CLAUDIA 7, 91 00 239773 6/20/2013 9549 RUBH TRUCK CENTER 440, 73 00 239774 6/20/2013 21526 SAM'S CLUB DIRECT 391, 59 00 20775 6/20/2013 21527 SAM'S CLUB DIRECT 391, 59 00 239777 6/20/2013 16537 SCOTT MERRIMAN INCORPORATED 170, 00 00 239777 6/20/2013 16539 SIRCHIE FINGERPRINT 195, 65 00 239777 6/20/2013 18634 SOUTHERN COMPUTER WAREHOUSE / 595, 42 00 239778 6/20/2013 18634 STATE BAR OF TEXAS-CLE 500 00 00 239781 6/20/2013 16534 STATE BAR OF TEXAS-CLE 500 00 00 239782 6/20/2013 16919 STATE BAR OF TEXAS-CLE 599, 00 00 239783 6/20/2013 1864 TEXAS CHERTMENT OF FAMILY 376, 00 00 239786 6/20/2013 1864 DEPARTMENT OF FAMILY AND 98, 00 00 239786 6/20/2013 1864 DEPARTMENT OF FAMILY AND 98, 00 00 239786 6/20/2013 16711 TEXAS DEPARTMENT OF FAMILY AND 98, 00 00 239788 6/20/2013 16711 TEXAS STATE MARCOS 300, 00 00 239788 6/20/2013 16711 TEXAS STATE WILL SAM NOS L. L. C. 1, 250, 00 00 239788 6/20/2013 16711 TEXAS STATE WILL SAM NOS L. L. C. 247, 80 00 239788 6/20/2013 16711 TEXAS STATE WILL SAM NOS L. L. C. 131, 08 00 239789 6/20/2013 16711 TEXAS STATE WILL SAM NOS L. L. C. 247, 80 00 239789 6/20/2013 24074 VIDAURRI, MELINDA GALVAN 484, 70 00 239789 6/20/2013 24074 VIDAURRI, MELINDA GALVAN 484, 70 00 239789 6/20/2013 24074 VIDAURRI, MELINDA GALVAN 484, 70 00 239789 6/20/2013 24074 VIDAURRI, MELINDA GALVAN 589, 43 00 239791 6/20/2013 24074 VIDAURRI, MELINDA GALVAN 589, 43 00 00 00 00 00 00 00 00 00 00 00 00 00  | 239770    | 6/20/2013         | 22463    | RIO GRANDE INTERNATIONAL      |                 | 3, 409, 35  | . 00       |              |
| 239773 6/20/2013 9549 RUSH TRUCK CENTER 440.73 .00 239774 6/20/2013 21526 SAM'S CLUB DIRECT 391.59 .00 239775 6/20/2013 21527 SAMES NOTOR CO. INC. 89,95 .00 239775 6/20/2013 7763 SCOTT MERRIMAN INCORPORATED 170.00 .00 239777 6/20/2013 16839 SIRCHIE FINCERPRINT 195.65 .00 239777 6/20/2013 18334 SUTHERN COMPUTER WAREHOUSE / 595.42 .00 239779 6/20/2013 18534 STAPLES ADVANTAGE. DEFT DAL 136.14 .00 239780 6/20/2013 21580 STATE BAR OF TEXAS-CLE 620.00 .00 239781 6/20/2013 16919 STENDGRAPH L.L.C. 599.00 .00 239782 6/20/2013 16949 TEXAS COUNTY & DISTRICT 450.00 .00 239783 6/20/2013 18644 TEXAS DEPARTMENT OF FAMILY 376.00 .00 239785 6/20/2013 18644 TEXAS DEPARTMENT OF FAMILY 376.00 .00 239786 6/20/2013 1873 TEXE STATE UNIV. /SAN MARCOS 300.00 .00 239786 6/20/2013 13773 THE GARCIA FIRM, P.L.L.C. 1,250.00 .00 239787 6/20/2013 16711 TORTILLAS SANTOS L.L.C. 247.80 .00 239788 6/20/2013 14711 TORTILLAS SANTOS L.L.C. 247.80 .00 239789 6/20/2013 24074 VIDAURITI, MELTINDA GALVAN 484.70 .00 239789 6/20/2013 24074 VIDAURITI, MELTINDA GALVAN 589.43 .00 239799 6/20/2013 24074 VIDAURITI, MELTINDA GALVAN 589.43 .00 239789 6/20/2013 24074 | 239771    | 6/20/2013         | 9796     | RODRIGUEZ, NORA               |                 | 53. 11  | . 00       |              |
| 2397774 6/20/2013 21526 SAM'S CLUB DIRECT 2397775 6/20/2013 21527 SAMEB MOTOR CO. INC. 2397776 6/20/2013 7763 2397777 6/20/2013 15839 SIRCHIE FINGERPRINT 170.00 2397777 6/20/2013 18639 SIRCHIE FINGERPRINT 195.65 .00 2397779 6/20/2013 18634 STAPLES ADVANTAGE, DEPT DAL 2397780 6/20/2013 18634 STAPLES ADVANTAGE, DEPT DAL 2397810 6/20/2013 15910 STENDGRAPH L. L. C. 239781 6/20/2013 16919 STENDGRAPH L. L. C. 239782 6/20/2013 16919 STENDGRAPH L. L. C. 239783 6/20/2013 1864 TEXAS COUNTY & DISTRICT 450.00 .00 239784 6/20/2013 1864 TEXAS COUNTY & DISTRICT 450.00 .00 239785 6/20/2013 1864 DEPARTMENT OF FAMILY AND 239786 6/20/2013 13737 THE GARGIA FIRM, P. L. L. C. 239786 6/20/2013 13773 THE GARGIA FIRM, P. L. L. C. 239787 6/20/2013 16711 TORTILLAS SANTOS L. L. C. 239788 6/20/2013 16410 TORTILLAS SANTOS L. L. C. 239788 6/20/2013 16411 TORTILLAS SANTOS L. L. C. 239788 6/20/2013 24074 VIDAURI, MELINDA GALVAN 464.70 .00 239789 6/20/2013 24074 VIDAURI, MELINDA GALVAN 464.70 .00 239789 6/20/2013 24074 VIDAURI, MELINDA GALVAN 464.70 .00 239790 6/20/2013 24843 VILLARREAL, MINERVA 599.43 .00 239790 6/20/2013 25127 ZURICH AMERICAN INSURANCE  DTAL CHECKS/ACH FOR BANK ACCOUNT : 78  TOTAL PAYMENTS:  112, 172.23  DTAL FOR ALL BANK ACCOUNTS . 78  112, 172.23  DTAL FOR ALL BANK ACCOUNTS . 78   |           | 6/20/2013         | 11540    | RUBIO, CLAUDIA                |                 | 7. 91   | . 00       |              |
| 239775 6/20/2013 21527 SAMES MOTOR CD. INC. 239776 6/20/2013 7763 SCOTT MERRIMAN INCORPORATED 239777 6/20/2013 16839 SIRCHIE FINGERPRINT 195.65 00 239777 6/20/2013 18639 SUTHERN COMPUTER WAREHOUSE / 595.42 00 239778 6/20/2013 18639 STAPLES ADVANTAGE, DEPT DAL 136.14 00 239780 6/20/2013 1690 STAPLES ADVANTAGE, DEPT DAL 136.14 00 239781 6/20/2013 1691 STAPLES ADVANTAGE, DEPT DAL 576.00 00 239782 6/20/2013 1691 STAPLES ADVANTAGE, DEPT DAL 599.00 00 239783 6/20/2013 1864 TEXAS DEPARTMENT OF FAMILY 376.00 00 239784 6/20/2013 1864 DEPARTMENT OF FAMILY AND 98.00 00 239785 6/20/2013 1864 DEPARTMENT OF FAMILY AND 98.00 00 239786 6/20/2013 13773 THE GARCIA FIRM, P.L. L. C. 1, 250.00 00 239787 6/20/2013 16711 TORTILLAS SANTOS L. L. C. 247.80 00 239789 6/20/2013 16711 TORTILLAS SANTOS L. L. C. 247.80 00 239789 6/20/2013 24074 VIDAURRI, MELINDA GALVAN 484.70 00 239790 6/20/2013 24983 VILLARREAL, MINERVA 589.43 00 239791 6/20/2013 25127 ZURICH AMERICAN INSURANCE 189.52 00  DTAL CHECKS/ACH FOR BANK ACCOUNT 78 112, 172. 23 00  TOTAL PAYMENTS: 112, 172. 23  DTAL FOR ALL BANK ACCOUNTS 78 112, 172. 23 00   | •         | 6/20/2013         | 9549     | RUSH TRUCK CENTER             | •               | 440. 73   | . 00       |              |
| 239776 6/20/2013 7763 SCOTT MERRIMAN INCORPORATED 170.00 00 239777 6/20/2013 16837 SIRCHIE FINGERPRINT 195.65 00 239778 6/20/2013 8321 SCUTTMERRIMAN INCORPORATED 7 595.42 00 239779 6/20/2013 18534 STAPLES ADVANTAGE, DÉPT DAL 136.14 00 239780 6/20/2013 1250 STAPLES ADVANTAGE, DÉPT DAL 136.14 00 239781 6/20/2013 16919 STAPLES ADVANTAGE, DÉPT DAL 579.00 00 239782 6/20/2013 16919 STENDGRAPH L. L. C. 599.00 00 239783 6/20/2013 1864 DÉPARTMENT OF FAMILY 376.00 00 239784 6/20/2013 1864 DÉPARTMENT OF FAMILY AND 98.00 00 239786 6/20/2013 1873 TEXAS STATE UNIV./SAN MARCOS 300.00 00 239786 6/20/2013 1373 THE GARCIA FIRM. P. L. L. C. 1,250.00 00 239787 6/20/2013 16711 TORTILLAS SANTOS L. L. C. 247.80 00 239789 6/20/2013 10431 VARELA, NILDA C / 1310.08 00 239789 6/20/2013 24074 VIDAURRI, MELINDA GALVAN 484.70 00 239790 6/20/2013 24843 VILLARREAL, MINERVA 589.43 00 239791 6/20/2013 25127 ZURICH AMERICAN INSURANCE 189.52 00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |           | 6/20/2013         | 21526    | SAM'S CLUB DIRECT             |                 | 391. 59   | . 00       |              |
| 239777 6/20/2013 16839 SIRCHIE FINGERPRINT 175. 65 00 239778 6/20/2013 3821 SOUTHERN COMPUTER WAREHOUSE 7 575. 42 00 239779 6/20/2013 18634 STAPLES ADVANTAGE, DEPT DAL 136. 14 00 239780 6/20/2013 16919 STATE BAR OF TEXAS—CLE 620.00 00 239781 6/20/2013 16919 STENDGRAPH L. L. C. 599. 00 00 239782 6/20/2013 21630 TEXAS COUNTY & DISTRICT 450.00 00 239783 6/20/2013 1864 TEXAS DEPARTMENT OF FAMILY 376. 00 00 239785 6/20/2013 1864 DEPARTMENT OF FAMILY AND 98. 00 00 239786 6/20/2013 5237 TEXAS STATE UNIV. /SAN MARCOS 300. 00 00 239786 6/20/2013 13773 THE GARCIA FIRM, P. L. L. C. 1.250. 00 00 239788 6/20/2013 16711 TOUTILLAS SANTOS L. L. C. 247. 80 00 239789 6/20/2013 10431 VARELA, NILDA C 7 131. 08 00 239789 6/20/2013 24074 VIDAURRI, MELINDA GALVAN 484. 70 00 239799 6/20/2013 24074 VIDAURRI, MISRYA 589. 43 00 239791 6/20/2013 25127 ZURICH AMERICAN INSURANCE 189. 52 00 00 00 00 00 00 00 00 00 00 00 00 00   | 239775    | 6/20/2013         | 21527    | SAMES MOTOR CO. INC.          |                 | 87. 75  | . 00       |              |
| 239778 6/20/2013 8321 SOUTHERN COMPUTER WAREHOUSE / 595.42 00 2397779 6/20/2013 18634 STAPLES ADVANTAGE, DÉPT DAL 136.14 00 239780 6/20/2013 21580 STATE BAR OF TEXAS-CLE 620.00 00 239781 6/20/2013 16919 STENGORAPH L. L. C. 599.00 00 239782 6/20/2013 1690 TEXAS COUNTY & DISTRICT 450.00 00 239783 6/20/2013 1864 DEPARTMENT OF FAMILY AND 98.00 00 239784 6/20/2013 1864 DEPARTMENT OF FAMILY AND 98.00 00 239785 6/20/2013 5237 TEXAS STATE UNIV. /SAN MARCOS 300.00 00 239786 6/20/2013 1373 THE GARCIA FIRM, P. L. L. C. 1,250.00 00 239786 6/20/2013 1373 THE GARCIA FIRM, P. L. L. C. 1,250.00 00 239787 6/20/2013 16711 TORTILLAS SANTOS L. L. C. 247.80 00 239789 6/20/2013 10431 VARELA, NILDA C / 131.08 00 239789 6/20/2013 24074 VIDAURRI, MELINDA GALVAN 484.70 00 239789 6/20/2013 24943 VILLARREAL, MINERVA 589.43 00 239791 6/20/2013 24944 VILLARREAL, MINERVA 589.43 00 00 239791 6/20/2013 24944 VILLARREAL, MINERVA 589.43 00 00 239791 6/20/2013 24944 VILLARREAL, MINERVA 589.43 00 00 00 00 00 00 00 00 00 00 00 00 00   | 239776    | 6/20/2013         | 7763     | SCOTT MERRIMAN INCORPORATED   |                 | 170.00  | . 00       | •            |
| 239779 6/20/2013 18634 STAPLES ADVANTAGE, DEPT DAL 136.14 00 239780 6/20/2013 1580 STATE BAR OF TEXAS-CLE 620.00 00 239781 6/20/2013 16919 STENDGRAPH L.L.C. 599.00 00 239782 6/20/2013 1864 TEXAS COUNTY & DISTRICT 450.00 00 239783 6/20/2013 1864 TEXAS DEPARTMENT OF FAMILY 376.00 00 239784 6/20/2013 1864 DEPARTMENT OF FAMILY AND 98.00 00 239785 6/20/2013 1864 DEPARTMENT OF FAMILY AND 98.00 00 239786 6/20/2013 18773 TEXAS STATE UNIV./SAN MARCOS 300.00 00 239786 6/20/2013 16711 TORTILLAS SANTOS L.C. 1,250.00 00 239787 6/20/2013 16711 TORTILLAS SANTOS L.C. 247.80 00 239788 6/20/2013 16711 TORTILLAS SANTOS L.C. 247.80 00 239789 6/20/2013 10431 VARELA, NILDA C 131.08 00 239789 6/20/2013 24074 VIDAURRI, MELINDA GALVAN 484.70 00 239790 6/20/2013 24074 VIDAURRI, MELINDA GALVAN 484.70 00 239790 6/20/2013 24074 VIDAURRI, MELINDA GALVAN 189.52 00 00 239791 6/20/2013 25127 ZURICH AMERICAN INSURANCE 189.52 00 00 00 00 00 00 00 00 00 00 00 00 00  | 237777    | 6/20/2013         | 16839    | SIRCHIE FINGERPRINT           |                 | 195. 65   | . 00       |              |
| 239780 6/20/2013 21580 STATE BAR OF TEXAS-CLE  | 239778    | 6/20/2013         | 8321     | SOUTHERN COMPUTER WAREHOUSE   | 1               | 575, 42   | . 00       |              |
| 239781   | 239779    | 6/20/2013         | 18634    | STAPLES ADVANTAGE, DÉPT DAL   | •               | 136.14  | 00         |              |
| 239782 6/20/2013 21630 TEXAS COUNTY & DISTRICT 450.00 00 239783 6/20/2013 1864 TEXAS DEPARTMENT OF FAMILY 376.00 00 239784 6/20/2013 1864 DEPARTMENT OF FAMILY AND 98.00 00 239785 6/20/2013 5237 TEXAS STATE UNIV /SAN MARCOS 300.00 00 239786 6/20/2013 13773 THE GARCIA FIRM, P.L.L.C. 1,250.00 00 239787 6/20/2013 16711 TORTILLAS SANTOS L.L.C. 247.80 00 239788 6/20/2013 10431 VARELA, NILDA C / 131.08 00 239789 6/20/2013 24074 VIDAURRI, MELINDA GALVAN 484.70 00 239790 6/20/2013 24843 VILLARREAL, MINERVA 589.43 00 239791 6/20/2013 25127 ZURICH AMERICAN INSURANCE 189.52 00 DTAL CHECKS/ACH FOR BANK ACCOUNT 78 112,172.23 00  TOTAL PAYMENTS: 112,172.23 00   | 239780    | 6/20/2013         | 21580    | STATE BAR OF TEXAS-CLE        |                 | \$20, 00  | . 00       |              |
| 239783 6/20/2013 1864 TEXAS DEPARTMENT OF FAMILY 376.00 00 239784 6/20/2013 1864 DEPARTMENT OF FAMILY AND 98.00 00 239785 6/20/2013 5237 TEXAS STATE UNIV./SAN MARCOS 300.00 00 239786 6/20/2013 13773 THE GARCIA FIRM, P.L.L.C. 1,250.00 00 239787 6/20/2013 16711 TORTILLAS SANTOS L.L.C. 247.80 00 239788 6/20/2013 10431 VARELA, NILDA C ' 131.08 00 239789 6/20/2013 24074 VIDAURRI, MELINDA GALVAN 484.70 00 239790 6/20/2013 24074 VIDAURRI, MELINDA GALVAN 589.43 00 239791 6/20/2013 25127 ZURICH AMERICAN INSURANCE 189.52 00 00 00 00 00 00 00 00 00 00 00 00 00  | 239781    | 6/20/2013         | 16919    | STENOGRAPH L. L. C.           |                 | 599. 00   | . 00       |              |
| 239784 6/20/2013 1864 DEPARTMENT OF FAMILY AND 98.00 00 239785 6/20/2013 5237 TEXAS STATE UNIV./SAN MARCOS 300.00 00 239786 6/20/2013 13773 THE GARCIA FIRM, P. L. L. C. 1, 250.00 00 239787 6/20/2013 16711 TORTILLAS SANTOS L. L. C. 247.80 00 239788 6/20/2013 10431 VARELA, NILDA C 131.08 00 239789 6/20/2013 24074 VIDAURRI, MELINDA GALVAN 484.70 00 239790 6/20/2013 24843 VILLARREAL, MINERVA 589.43 00 239791 6/20/2013 25127 ZURICH AMERICAN INSURANCE 189.52 00  OTAL CHECKS/ACH FOR BANK ACCOUNT 78 112,172.23 00  TOTAL PAYMENTS: 112,172.23 00  TOTAL FOR ALL BANK ACCOUNTS : 78 112,172.23 00  | 239782    | 6/20/2013         | 21630    | TEXAS COUNTY & DISTRICT       |                 | 450.00  | . 00       |              |
| 239784   | 239783    | . 6/20/2013       | 1864     | TEXAS DEPARTMENT OF FAMILY    | ••              | 376. 00   | . 00       |              |
| 239786 6/20/2013 13773 THE GARCIA FIRM, P. L. L. C. 1,250.00 00 239787 6/20/2013 16711 TORTILLAS SANTOS L. L. C. 247.80 00 239788 6/20/2013 10431 VARELA, NILDA C 247.80 00 239789 6/20/2013 24074 VIDAURRI, MELINDA GALVAN 484.70 00 239790 6/20/2013 24843 VILLARREAL, MINERVA 589.43 00 239791 6/20/2013 25127 ZURICH AMERICAN INSURANCE 189.52 00  OTAL CHECKS/ACH FOR BANK ACCOUNT : 78 112,172.23 00  TOTAL PAYMENTS: 112,172.23 00  TOTAL FOR ALL BANK ACCOUNTS : 78 112,172.23 00  | 239784    | 6/20/2013         | 1864     | DEPARTMENT OF FAMILY AND      | •               | 98. 00  |            |              |
| 239787 6/20/2013 16711 TORTILLAS SANTOS L.L.C. 247.80 .00 239788 6/20/2013 10431 VARELA, NILDA C   | 239785    | 8/20/2013         | 5237     | TEXAS STATE UNIV. /SAN MARCOS |                 | 300. 00   |            |              |
| 239787 6/20/2013 16711 TORTILLAS SANTOS L. L. C. 247.80 .00 239788 6/20/2013 10431 VARELA, NILDA C 131.08 .00 239789 6/20/2013 24074 VIDAURRI, MELINDA GALVAN 484.70 00 239790 6/20/2013 24843 VILLARREAL, MINERVA 589.43 00 239791 6/20/2013 25127 ZURICH AMERICAN INSURANCE 189.52 00  OTAL CHECKS/ACH FOR BANK ACCOUNT 78 112,172.23 00  TOTAL PAYMENTS: 112,172.23 00  TOTAL FOR ALL BANK ACCOUNTS 78 78 112,172.23 00   | 239786    | 6/20/2013         | 13773    | THE GARCIA FIRM, P. L. L. C.  | •               | 1, 250, 00  |            |              |
| 239788   | 239787    | 6/20/2013         | 16711    | TORTILLAS SANTOS L. L. C.     |                 | 247, 80   |            |              |
| 239789   | 239788    | 6/20/2013         | 10431    | VARELA, NILDA C               | *               |   |            |              |
| 239790 6/20/2013 24843 VILLARREAL, MINERVA 589.43 00 239791 6/20/2013 25127 ZURICH AMERICAN INSURANCE 189.52 00  OTAL CHECKS/ACH FOR BANK ACCOUNT : 78 112,172.23 00  TOTAL PAYMENTS: 112,172.23 00  OTAL FOR ALL BANK ACCOUNTS : 78 112,172.23 00   | 239789    | 6/20/2013         | 24074    | VIDAURRI, MELINDA GALVAN      | •               | 484. 70   |            |              |
| 239791 6/20/2013 25127 ZURICH AMERICAN INSURANCE 189.52 .00  OTAL CHECKS/ACH FOR BANK ACCOUNT : 78   | 239790 .  | 6/20/2013         | 24843    | VILLARREAL, MINERVA           | • ,             |   |            |              |
| TOTAL PAYMENTS: 112,172.2  OTAL FOR ALL BANK ACCOUNTS : 78 112,172.23 .00  | 239791    | 6/20/2013         | 25127    | ZURICH AMERICAN INSURANCE     | 1               | 189. 52   |            |              |
| OTAL FOR ALL BANK ACCOUNTS : 78 112,172.23 .00   | OTAL CHEC | KS/ACH FOR BANK A | CCOUNT . | : 78                          |                 | 112, 172, 23  | . 00       |              |
| OTAL FOR ALL BANK ACCOUNTS : 78 112,172.23 .00   |           | ·                 |          | ,                             | TOTAL PAYMENTS: | •   |            | 112, 172, 23 |
| TOTAL PLANMENTO.   | OTAL FOR  | ALL BANK ACCOUNTS |          | : 78                          |                 |   |            |              |
| 112,172.;  |           |                   |          |                               | TOTAL PAYMENTS: |   |            | 112, 172, 23 |

THE ABOVE CHECKS HAVE BEEN APPROVED BY THE PROPER OFFICIALS AND THE TREASURY DEPT. WILL RELEASE THEM.

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C) WEBB COUNTY - LIVE DATE 6/20/13 TIME 13:31:17

## FINANCIAL MANAGEMENT

PAGE AP0390 TREMVA

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| ATE 6/20 | TY - LIVE<br>0/13<br>1:17 | •       | FINANCIAL MANA<br>SUMMARY PAYMENT REGIS   | G E M E N I | CHECK AMOUNT   |  | PAGE 1<br>AFO390<br>TREMVA |
|----------|---------------------------|---------|---|-------------|--|--|----------------------------|
| HECK #   | ACH# PAY DATE             |         |   |             | CHECK AMOUNT   | ACH AMOUNT   | PRE                        |
| ANK ACCO | UNT : NBC1 .WC            | GenOper | National Bank of Commerce  A TO Z TIRE ASASH TERMITE & PEST CONTROL AT&T MOBILITY B&H PHOTO-VIDEO BERT OCDEN MOTORS, INC. BIG BOB'S TROPHIES PLUS BOB BARKER COMPANY, INC BOHLS BEARING & POWER BRUNI RURAL WATER SUPPLY CDW GQVERNMENT CED CREDIT OFFICE CENTERPOINT ENERGY CITY OF LAREDO UTILITIES CLARK HARDWARE, LTD DE LEON, JUANITA DELL MARKETING LP EXECUTIVE OFFICE SUPPLY FLOWERS BAKING CO. GATEWAY UNIFORM SERVICE INC. GONZALEZ, MARIA H. JOLOMNA, NORMA C. LAREDO COMMUNITY COLLEGE LAREDO COMMUNITY COLLEGE LAREDO SPRING WATER LOPEZ, JULIE LOWE'S MARSHALL'S BUSINESS RECORDS MENDOZA, LETICIA MENDOZA, MARISSA NARDIS PUBLIC SAFETY NEVILL FINANCIAL LEASING OFFICE DEPOT ORKIN PEST CONTROL LLC PATRIA INTERNATIONAL PERSON, WHITWORTH, BORCHERS & POLLUTION CONTROL SERVICES POWER CARWASH AND DETAIL INC. RAMIREZ TIRE RAMIREZ, TERESITA RELIANT ENERGY DEPT 0954 RIO GRANDE INTERNATIONAL ROCARDISOLZ JR., RODOLFO RUIZ, ANGELICA SALINAS, GLORIA M. SAMES MOTOR CO. INC. SENDERO SOUTH COMPANY | **          | يَّكُ فَيْكُ فِينَا وَيُنْ فِينَ فِينَ فِينَ فِينَ فِينَ فِينَ فِينَ فِينَ فِينَا فِينَا وَلِينَّا فِينَا فِين | مه همه الأمل ومن يتريج أكم بقط الله الألا في والله والله والله الله الله الله الله |                            |
| 239453   | 6/20/2013                 | 20786   | A TO Z TIRE   |             | 2,489,60   | . 00   |                            |
| 239654   | 6/20/2013                 | 1999    | ASASH TERMITE & PEST CONTROL  |             | 625, 00  | . 00   |                            |
| 239655   | 6/20/2013                 | 21778   | AT&T MOBILITY   |             | 518 01   | . 00   |                            |
| 237656   | 6/20/2013                 | 8810    | RSH PHOTO-VIDEO   |             | 745 94   | . 00   |                            |
| 237657   | 6/20/2013                 | 22459   | BERT OCHEN MOTORS. INC  |             | 7 TJ. 70   | . 00   |                            |
| 239658   | 6/20/2013                 | 15840   | RIO ROR'S TROPUTES DING   |             | 119 00   | . 00   |                            |
| 237657   | 6/20/2013                 | 20875   | BUB BOD O MONTHLO LLOS  |             | 1 400 40   | . 00   |                            |
| 237660   | 6/20/2013                 | E014    | DOD DOMENTHO & DOUBLE   | 1.2.5       | 1,000.40   |  | •                          |
| 237661   |                           | 10000   | BOUNTS DEWLING & LAWEL  |             | 221.07   | . 00   |                            |
| 237662   | 6/20/2013                 | 10020   | DROWL KONST MAICK SOLLT   |             | 5/. 25   | . 00   |                            |
|          | 6/20/2013                 | 7411    | CDM GUVEKNIJENI   |             | 106. 40  | . 00   |                            |
| 239663   | 6/20/2013                 | ピリプピブ   | CED CREDIT DFFICE   |             | 251.77   | . 00   |                            |
| 237664   | 6/20/2013                 | 15863   | CENTERPOINT ENERGY  |             | 52. 07   | . 00   |                            |
| 239665   | 6/20/2013                 | 21777   | CITY OF LAREDO UTILITIES  |             | 717. 33  | 00   |                            |
| 239666   | 6/20/2013                 | 20949   | CLARK HARDWARE, LTD   |             | 165. 95  | . 00   |                            |
| 239667   | 6/20/2013                 | 7301    | DE LEON, JUANITA  |             | 20. 91   | . 00   |                            |
| 239568   | 6/20/2013                 | 20783   | DELL MARKETING LP   |             | 1,871.60   | . 00   |                            |
| 239669   | 6/20/2013                 | 21010   | EXECUTIVE OFFICE SUPPLY   | •           | 2, 648, 78   | . 00   |                            |
| 239670   | 6/20/2013                 | 11918   | FLOWERS BAKING CO.  |             | 41.28  | . 00   |                            |
| 239671   | 6/20/2013                 | 22069   | GATEWAY UNIFORM SERVICE INC.  | · ',        | 142.95   | . 00   |                            |
| 239672   | 6/20/2013                 | 25130   | GONZALEZ, MARTA H   | ,           | 445.00   | . 00   |                            |
| 239673   | 6/20/2013                 | 10318   | JOLOMNA, NORMA C  |             | 15 82  | . 00   |                            |
| 239674   | 5/20/2013                 | 21220   | LAREDO COMMUNITY COLLEGE  | ,           | 494 50   | .00  |                            |
| 239675   | 6/20/2013                 | 21220   | LAREDO COMMUNITY COLLEGE  | V -         | 490.00   |  |                            |
| 239676   | 6/20/2013                 | 21221   | LANCIDO MODALTANO TIMOS   | •           | 270.00   |  |                            |
| 237677   |                           | 21234   | LAREDO CORTAS LATES   |             | 1, 133, 10   | . 00   |                            |
| 237678   | 6/20/2013                 | 21240   | LAKEDU BEKING WATEK   |             | 92.11  | . 00   |                            |
|          | 6/20/2013                 | ZD1Z7   | LUPEZ, CLEMENTINA   | j           | 100. QO  | . 00   |                            |
| 239679   | 6/20/2013                 | 25131   | LUPEZ, JULIE  | '           | 810.00   | . 00   |                            |
| 239680   | 6/20/2013                 | 8853    | LOWE'S  | •           | 1,512.27   | . 00   |                            |
| 237681   | 6/20/2013                 | 24662   | MARSHALL'S BUSINESS RECORDS   |             | 972. 60  | . 00   |                            |
| 239682   | 6/20/2013                 | 12323   | MENDOZA, LETICIA  |             | 84. 75   | . 00   |                            |
| 239683   | 6/20/2013                 | 24764   | MENDOZA, MARISSA  |             | 23. 73   | . 00   |                            |
| 239684   | 6/20/2013                 | 12557   | NARDIS PUBLIC SAFETY  |             | 455. 00°   | . 00   |                            |
| 237685   | 6/20/2013                 | 9539    | NEVILL FINANCIAL LEASING  |             | 77, 13   | . 00   |                            |
| 237686   | 6/20/2013                 | 5172    | OFFICE DEPOT  |             | 79. 99   | . 00   |                            |
| 239687   | 6/20/2013                 | 24144   | ORKIN PEST CONTROL LLC  |             | 585.00   | . 00   |                            |
| 237688   | 6/20/2013                 | 21409   | PATRIA INTERNATIONAL  |             | 1,416 10   | . 00   |                            |
| 239689   | 6/20/2013                 | 21442   | PERSON, WHITWORTH, BORCHERS &   |             | 2, 843 75  | . 00   |                            |
| 239690   | 6/20/2013                 | 967     | POLIUTION CONTROL SERVICES  |             | 800 AB   | . 00   |                            |
| 239691   | 6/20/2013                 | 19437   | POWER CARMACH AND DETAIL THE  |             | 315 00   |  |                            |
| 239692   | 6/20/2013                 | 21474   | PAMIDET TIDE  |             | 315.00   | . 00   |                            |
| 237672   | 6/20/2013                 | 1104/   | DAMIDET TEDERITA  |             | 252. 7/  | . 00   |                            |
| 237674   |                           | 71000   | DELIANT ENERGY BEET COST  |             | 44.08  | 00   |                            |
|          | 6/20/2013                 | 7254    | MELIANI ENERGY DEFT 0954  |             | 10, 717, 73  | . 00   |                            |
| 239695   | 6/20/2013                 | 22463   | KID GRANDE INTERNATIONAL,   |             | 240.00   | . 00   |                            |
| 237696   | 6/20/2013                 | 22463   | KIU GRANDE INTERNATIONAL  |             | 260. 55  | . 00   |                            |
| 237697   | 6/20/2013                 | 22463   | RID GRANDE INTERNATIONAL  |             | 480. 00  | . QQ   |                            |
| 237698   | 6/20/2013                 | 21976   | ROLANDO L. RIOS &   |             | <b>4,</b>  | . 00   |                            |
| 237699   | 6/20/2013                 | 21493   | RODRIGUEZ JR., RODOLFO  |             | 240. 57  | . 00   |                            |
| 239700   | 6/20/2013                 | 7163    | RUIZ, ANGELICA  |             | 50.00  | . 00   |                            |
| 239701   | 6/20/2013                 | 10646   | SALINAS, GLORIA M.  |             | 65, 55   | . 00   |                            |
| 239702   | 6/20/2013                 | 21527   | SAMES MOTOR CO. INC.  |             | 278. 76  | . 00   |                            |
| 239703   | 6/20/2013                 | 4540    | SENDERO SOUTH COMPANY   |             | 5,000.00   | . 00   |                            |
|          |                           |         |   |             |  | . ur w   |                            |

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FINANCIAL MANAGEMENT

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| CHECK # A    | CH# PAY DATE    | VENDOR#  | VENDOR NAME                     |                 | CHECK AMOUNT        | ACH AMOUNT  | PRE   |
|--------------|-----------------|----------|---------------------------------|-----------------|---------------------|---|---|
| BANK ACCOUNT | : NBC1 WC       |          | National Bank of Comm           |                 | <u> </u>            | - man and the free stag and after the med and provided the stag and | nag milit wann pinga gama gang merup pamp maga ngut mga tengs |
| /↑ 239704    | 6/20/2013       | 2540     | TAMEZ, MARIA A                  | •               | 32. 77              | . 00  |   |
| 239705       | 6/20/2013       | 1864     | TEXAS DEPARTMENT OF FAMILY      |                 | 216.00              | . 00  |   |
| 239706       | 6/20/2013       | 22116    | TGCCPA                          |                 | 370.00              | . 00  |   |
|              | 6/20/2013       | 21546    | TEXAS WATER UTILITIES ASSOC.    | `               | 720.00              | . 00  |   |
| 239708       | 6/20/2013       | 4284     | TEXCHEM CORPORATION             |                 | 125.00              | . 00  |   |
| 239709       | 6/20/2013       | 16711    | TORTILLAS SANTOS L. L. C.       |                 | 33. 60              | . 00  |   |
| . \ 239710   | 6/20/2013       | 22373    | TOSHIBA BUSINESS SOLUTIONS, USA |                 | 448. 84             | . 00  |   |
| 239711       | 6/20/2013       | 21724    | WAL-MART                        |                 | 300.00              | . 00  |   |
| 239712       | 6/20/2013       | 12569    | ZAPATA COUNTY JAIL              |                 | 12,640.00           | . 00  |   |
| , 239713     | 6/20/2013       | 9012     | ZERTUCHE CONSTRUCTION L. L. C.  |                 | 17, <b>9</b> 40, 17 | . 00  |   |
| TOTAL CHECKS | JACH FOR BANK A | CCDUNT . | : 51                            |                 | 85, 403, 98         | . 00  |   |
| ( ) ·        |                 |          |                                 | TOTAL PAYMENTS: |                     |   | 85, 403, 98   |
|              | •               |          |                                 |                 |                     |   |   |
| TOTAL FOR AL | L BANK ACCOUNTS |          | : 61                            |                 | 65, 403, 98         | . 00  |   |
| \            |                 |          |                                 | TOTAL PAYMENTS: |                     |   | 85, 403, 98   |

THE ABOVE CHECKS HAVE BEEN APPROVED BY THE PROPER OFFICIALS AND THE TREASURY DEPT. WILL RELEASE THEM.

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#### FINANCIAL MANAGEMENT

SUMMARY PAYMENT REGISTER

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| CHECK #   | ACH# PAY DATE      |         | VENDOR NAME                     | <u>'</u>        | CHECK AMOUNT  | ACH AMOUNT  |              |
|-----------|--------------------|---------|---------------------------------|-----------------|---|---|--------------|
|           | UNT : NBC1 WO      | •       | National Bank of Comm           |                 | । यात तथा वर्षा क्रियं प्राप्त अन्य क्रियं क्रियं क्रियं क्रियं क्रियं क्रियं प्राप्त क्रियं व्याप्त क्रियं व्याप | 440 444 445 A10 440 A10 A10 A10 445 A10 |              |
| 239796    | 6/21/2013          | 20879   | BORDER AREA NUTRITION           |                 | 8, 250, 00  | . 00  |              |
| 239797    | 6/21/2013          | 7678    | BORDER REGION MHMR COMM. CENTER |                 | 17,500.00   | . 00  |              |
| 239798    | 6/21/2013          | 24341   | CALTON SELF STORAGE             |                 | 70.00   | . 00  |              |
| 、239799   | 6/21/2013          | . 286   | CHILDREN'S ADVOCACY CENTER      | ·               | 16, 250, 00   | . 00  |              |
| 237800    | 6/21/2013          | 20937   | CITY OF LAREDO                  |                 | 2,354.17  | . 00  |              |
| 239801    | 6/21/2013          | 11237   | FIRST CHRISTIAN CHURCH          |                 | 500.00  | . 00  |              |
| · 237802, | 6/21/2013          | 545     | GARZA-GONGORA, ARTURO MD        |                 | 13, 901. 51   | . 00  |              |
| 237803    | 6/21/2013          | 21073   | GATEWAY COMMUNITY HEALTH        |                 | 33, 750: 00   | . 00  |              |
| 237804    | 6/21/2013          | 19826   | GONZALEZ, GRACIELA              |                 | プ, 500. 00  | . 00  |              |
| 237805    | 6/21/2013          | 24965   | GONZALEZ, MOISES                |                 | 3, 500, 00  | . QO  |              |
| 237806    | 6/21/2013          | 12273   | HORNEDO, CARLOS N MD            |                 | 2, 966. 67  | . 00  |              |
| 239807    | 6/21/2013          | 21222   | LAREDO DEVELOPMENT FOUNDATION   |                 | 10,000.00   | . 00  |              |
| . 239808  | 6/21/2013          | 5968    | LAREDO REAL FOODS, INC.         |                 | 3,000.00  | . 00  |              |
| 239809    | 6/21/2013          | 12033   | MERCY MINISTRIES OF LAREDO      | /               | 37, 500, 00   | . 00  | • •          |
| 237810    | 6/21/2013          | 23983   | MOUSE PROPERTIES HOLDINGS LTD   |                 | 8, 460, 76  | . 00  |              |
| . 237811  | 6/21/2013          | 21515   | RUTHE B COWL                    | ·<br>·          | 20,000,00   | . 00  |              |
| 239812    | 6/21/2013          | 14711   | SAINT JOSEPH ORAL &             |                 | 3,500.00  | . 00  |              |
| 239813    | 6/21/2013          | 11591   | KIDS CAFE                       |                 | 7, 500. 00  | . 00  |              |
| 239814    | 6/21/2013          | 17698   | SOUTHERN GOLF PROPERTIES        |                 | 8,000.00  | . 00  |              |
| 237815    | 6/21/2013          | 8694    | TEXAS MIGRANT COUNCIL LAREDO    |                 | 16, 250, 00   | . 00  |              |
| 239816    | 6/21/2013          | 11706   | WEST DRIVE BUSINESS CENTER      |                 | 9, 800, 00  | . 00  |              |
| 239817    | 6/21/2013          | 24953   | 1994 PROPERTIES, JOINT VENTURE  |                 | 6, 000. 00  | . 00  |              |
| TOTAL CHE | CKS/ACH FOR BANK A | ACCOUNT | : 22                            |                 | 230, 553, 11  | . 00  |              |
|           |                    | •       | •                               | TOTAL PAYMENTS: | · ·   |   | 230, 553, 11 |
|           |                    |         |                                 |                 |   | 2222 <b>2204022</b>   |              |
| TOTAL FOR | ALL BANK ACCOUNTS  | 3       | : 22                            |                 | 230, 553, 11  | . 00  |              |
|           |                    |         |                                 | TUTAL PAYMENTS: |   |   | 230, 553. 11 |

THE ABOVE CHECKS HAVE BEEN APPROVED BY THE PROPER OFFICIALS AND THE TREASURY DEPT. WILL RELEASE THEM.

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#### FINANCIAL MANAGEMENT

SUMMARY PAYMENT REGISTER

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| :CK #        | ACH# PAY DATE | VENDOR# | VENDOR NAME   |      | CHECK AMOUNT  | ACH AMDUNT PRE   |                         |
|--------------|---------------|---------|---|------|---|--|-------------------------|
| IK ACCO      | JNT : NEC1 WO | GenOper | National Bank of Comm   | = 12 | נה של נונד לונה חוום הווה הווה היה היה היה היה להיה לא לא הווה ההיה היה היה היה היה היה היה היה ה | ة قصة الحدد مدين الحديث الجديد الحدد الحدد الحدد الحدد الحدد الجديد الجديد الحدد الحدد الحدد الحدد الحدد الحدد |                         |
| 9818         | 6/21/2013     | 20784   | A TO Z TIRE AGUILAR, LUCIA JESUS ARELLANO ARREDONDO, MARIO GUADALUPE BENAVIDES, LAURO BORDER AREA NUTRITION CADENA, NANCY CALDWELL COUNTRY CHEVROLET CAMT REGISTRATION CANTU, ABUNDIO RENE CENTERPOINT ENERGY CITY OF LAREDO UTILITIES DE LEON, PRISCILLA DIRECTY   |      | 86. 58  | . 00   |                         |
| 19819        | 6/21/2013     | 24070   | AGUILAR, LUCIA  |      | 405.00  | . 00   | 0                       |
| 19820        | 6/21/2013     | 20793   | JESUS ARELLAND  |      | 1, 150, 00  | . 90   |                         |
| 9821         | 6/21/2013     | 25134   | ARREDONDO, MARIO GUADALUPE  |      | 300.00  | . 00   | _                       |
| 17822        | 6/21/2013     | 20854   | BENAVIDES, LAURO  |      | 400.00  | . 00   | · C                     |
| 17823        | 6/21/2013     | 20879   | BORDER AREA NUTRITION   |      | 16, 500.00  | . 00   |                         |
| :9624        | 6/21/2013     | 10230   | CADENA, NANCY   |      | 248. 37   | . 90   |                         |
| 9825         | 6/21/2013     | 14546   | CALDWELL COUNTRY CHEVROLET  |      | 244, 908, 00  | . 00   | •                       |
| 7826         | 6/21/2013     | 23739   | CAMT REGISTRATION   |      | 205, 00   | . 00   |                         |
| 9827         | 6/21/2013     | 17285   | CANTU, ABUNDIO RENE   |      | 500.00  | . 00   |                         |
| 9828         | 6/21/2013     | 15863   | CENTERPOINT ENERGY  |      | 81, 54  | •  | <b>©</b>                |
| 7827         | 6/21/2013     | 21777   | CITY OF LAREDO NITH TITLES  |      | 93, 29  | . 00   |                         |
| 9830         |               | 25135   | CITY OF LAREDO UTILITIES DE LEON, PRISCILLA DIRECTV EL PUENTE COUNSELING CENTER ERGON ASPHALT & EMULSIONS INC. ESTRADA, ROSA MARIA FAHARA, ALBA L. FLORES, LEO GARZA, JESUS GE CAPITAL GONZALES, GEORGE L. GONZALES, RICHARD JAVIER GREGORY SMART START   |      | 830. 00   | . 00   |                         |
| 9831         | 6/21/2013     | 18658   | DIRECTU   |      | 830.00  | . 90   | .O                      |
| 7832         | 6/21/2013     | 1877    | EL BLIENTE COUNCEL INO CENTED   |      | 1, 139, 88  | . 00   |                         |
| 7833         | 6/21/2013     | 23434   | EPOON ARRIALT & EMULCIONS INC.  |      | 57. 00  | . ΩΟ   |                         |
| 7834         | 6/21/2013     | 22085   | ECTRADA COCA MADIA  |      | 4, 744, 93  | . 00   | 0                       |
| 7835         | 6/21/2013     | 24746   | EDINADA NIDA PARIA  |      | 50.00   | . 00   | •                       |
| 7836         | 6/21/2013     |         | ranama i —  |      | 525.00  | . 00   |                         |
| 7837         | 6/21/2013     |         | FLORES, LEO   | •    | 95. 40 °  | . 00   | 0                       |
| 7838         |               | 269     | GARZA, JESUS  |      | 134. 00   | . 00   |                         |
| 7036<br>9839 | 6/21/2013     | 24163   | GE CAPITAL  |      | 988. 24   | . 00   |                         |
|              | 6/21/2013     | . 40    | GUNZALES, GEORGE L.   |      | 710. 79   | . 00   | O                       |
| 9840         | 6/21/2013     | 21097   | GONZALEZ, RICHARD JAVIER  | •    | 250, 00   | . 00   |                         |
| 9841         | 6/21/2013     | 25132   | GREGORY SMART START   | *    | 65. 00  | . 00   |                         |
| 9842         | 6/21/2013     | 20217   | GREGORY SMART START GUERRA, MARIA GUZMAN, VIOLETA GINNY SHIELY HENDERSON CSR HERNANDEZ & CASTILLO, P.C. HERNANDEZ, MARIA ELENA JESSE MARTINEZ DEL NORTE KIRKPATRICK GUNS & AMMO LAREDO ALARM SYSTEMS, INC. LAREDO SPRING WATER LOS ANGELES CATTLE COMPANY MIRELES, MARIA D MORALES, ERICA MORIN, MELINDA NADCP NEVILL DOCUMENT SOLUTIONS NEWBART PRODUCTS, INC. |      | 202. 81   | . 00   | O                       |
| 9843         | 6/21/2013     | 25126   | GUZMAN, VIOLETA   | t    | 227, 41   | . 00   | Ş                       |
| 9844         | 6/21/2013     | 19854   | GINNY SHIELY HENDERSON CSR  | •    | 324.00  | . 00   |                         |
| 9845         | 6/21/2013     | 4517    | HERNANDEZ & CASTILLO, P.C.  |      | 100.00  | . 00   | O                       |
| 9846         | 6/21/2013     | 2411    | HERNANDEZ, MARIA ELENA  |      | . 139. 57   | . 00   | O                       |
| 9847 ·       | 6/21/2013     | 21179   | JESSE MARTINEZ DEL NORTE  |      | 304. 95   | . 00   |                         |
| 9848         | 6/21/2013     | 13942   | KIRKPATRICK GUNS & AMMO   |      | 580.00  | . 00   |                         |
| 9849         | 6/21/2013     | 2317    | LAREDO ALARM SYSTEMS, INC.  |      | 145.00  | . 00   | Q                       |
| 9850         | 6/21/2013     | 21240   | LAREDO SPRING WATER   |      | 28. 75  | . 00   | -                       |
| 7851         | 6/21/2013     | 24637   | LOS ANGELES CATTLE COMPANY .  |      | 1, 833. 27  | . 00   |                         |
| 7852         | 6/21/2013     | 24212   | MIRELES, MARIA D  |      | 720.00  | . 00   | . O                     |
| 7853         | 6/21/2013     | 20372   | MORALES, FRICA  |      | 549. 77   |  |                         |
| 7854         | 6/21/2013     | 25137   | MORIN, MELINDA  |      | 50.00   | . 00   |                         |
| 7855         | 6/21/2013     | 17103   | NADCE   |      | 650, 00   | . 00   | Q                       |
| 7856         | 6/21/2013     | 9539    | NEVILL DOCUMENT SOLUTIONS   |      | 050.00  | . 00   |                         |
| 7857         | 6/21/2013     | 12180   | NEWBART PRODUCTS, INC.  |      | 8. 50   | . 00   |                         |
| 7858         | 6/21/2013     | 25136   | ORTIZ, MARTINA  |      | 229. 25   | . 00   | Q                       |
| 7857         | 6/21/2013     | 21409   | PATRIA INTERNATIONAL  |      | _52. 00   | . 00   |                         |
| 7860         | 6/21/2013     |         | PENA, RAFAEL.   |      | 760. 01   | . 00   |                         |
| 7861         | 6/21/2013     | 8616    | PENALOZA NOBA POADO   |      | 15.00   | . 00   | Ç                       |
| 7862         | 6/21/2013     | 21432   | PENALOZA, NORA FRADO ** PERALES, DELIA  |      | 40.00   | . 00   | •                       |
| 7863         | 6/21/2013     |         | PRINCEDI DELIN  |      | 298. 09   | . 00   | •                       |
| 7864         | 6/21/2013     |         | POLARIS SALES INC.  |      | 30, 497, 33   | . 00   | Ų                       |
| 7865         | 6/21/2013     |         | CCH, A WOLTERS KLUWER BUSINESS  |      | 1,519.50  | . 00   | •                       |
| 7866         |               |         | R.C. FOOD SERVICE &   |      | 230, 27   | . 00   |                         |
| 7867         | 6/21/2013     |         | RELIANT ENERGY DEFT 0954  |      | 299. 54   | . 00   | $\cup$                  |
| 7868         | 6/21/2013     | 22572   | ROCHESTER ARMORED CAR CO., INC.   |      | 156.88  | . 00   | ~                       |
| 1000         | 6/21/2013     | 14283   | RODRIGUEZ, ROLANDO X. MD  |      | 475.00  | . 00   |                         |
|              |               |         |   |      |   |  | $\langle \cdot \rangle$ |
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#### FINANCIAL MANAGEMENT

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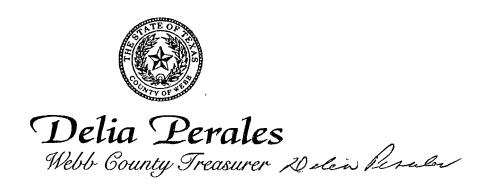
#### SUMMARY PAYMENT REGISTER

| CK #    | ACH# PAY DATE      |           | VENDOR NAME                     |                 | CHECK AMOUNT  | ACH AMOUNT  | PRE  |            |
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| -       | JNT : NBC1 WC      |           | National Bank of Comm           |                 | The last list and and list list list may are fire the list with the sac are   | , and gast 1996 and the last last last last last last last last | s and the same and and the same part and they ther | 0          |
| 19869   | 6/21/2013          | 21512     | RPM PARTS & SMALL ENGINES INC   | •               | 65. 94  | . 00  |  | <b>(</b> ) |
| 19870   | 6/21/2013          | 2042      | RUIZ, LUCILA                    |                 | 40.12   | . 00  |  | •          |
| 19871   | 6/21/2013          | 21526     | SAM'S CLUB DIRECT               |                 | 864. 16   | . 00  |  |            |
| 19872   | . 6/21/2013        | 21528     | SANCHEZ JR., FERNANDO A         |                 | 1,800.00  | . 00  |  | n          |
| 19873   | 6/21/2013          | 17698     | SOUTHERN GOLF PROPERTIES        |                 | 1,879.94  | . 00  |  | 9          |
| 19874   | 6/21/2013          | 21579     | STANDARD COFFEE SERVICE         |                 | 69. 81  | . 00  |  |            |
| 19875   | 6/21/2013          | 18634     | STAPLES ADVANTAGE, DEPT DAL     |                 | 519.38  | . 00  |  | •          |
| 19876   | . 6/21/2013        | 21615     | TEXAS ASSOCIATION OF COUNTIES   |                 | 236, 063, 95  | . 00  |  | S. /       |
| 19877   | 6/21/2013          | 23925     | TANGENT COMPUTER                |                 | 4, 990.00   | . ೧೦  |  |            |
| 17878   | 6/21/2013          | 8694      | TMC                             |                 | 17,621.80   | . 00  |  | Q          |
| 19879   | 6/21/2013          | 19205     | TCPA                            |                 | 60.00   | . 00  |  |            |
| 17880   | 6/21/2013          | 5527      | TEXAS WILDLIFE ASSOCIATION      |                 | 50. 00  | . 00  |  |            |
| 17881   | 6/21/2013          | 9018      | TEXAS GANG INVESTIGATORS        |                 | 750.00  | . 00  |  | O          |
| 19882   | 6/21/2013          | 16086     | TIME WARNER CABLE               | . /             | 85. 67  | . 00  |  | 49         |
| 17883   | 6/21/2013          | 16086     | TIME WARNER CABLE               |                 | 306. 10   | . 00  |  |            |
| 19884   | 6/21/2013          | 16086     | TIME WARNER CABLE               |                 | 308. 73   | . 00  |  | Ω          |
| 19885   | 6/21/2013          | 16086     | TIME WARNER CABLE               |                 | 96. 31  | . 00  |  | -          |
| 19886   | 6/21/2013          | 22393     | TOSHIBA BUSINESS SOLUTIONS, USA |                 | 259. 81   | . 00  |  |            |
| 19897   | 6/21/2013          | 22393     | TOSHIBA BUSINESS SOLUTIONS, USA | •               | 139.08  | . 00  |  | . 0        |
| 19888   | 6/21/2013          | 22117     | TOSHIBA FINANCIAL SERVICES      |                 | 138. 27   | . 00  |  | 9          |
| :9889   | 6/21/2013          | 22117     | TOSHIBA FINANCIAL SERVICES      | •               | 274, 44   | . 00  |  |            |
| :7870   | 6/21/2013          | 22133     | UFS                             |                 | 47. 68  | . 00  |  | 0          |
| 19891   | 6/21/2013          | 9540      | POSTAGE BY PHONE CMRS           |                 | 6, 000, 00  | . 00  |  | Œ.         |
| :9892   | 6/21/2013          | 8315      | VELA, GUADALUPE                 | *               | 35. 03  | . 00  |  |            |
| 19893   | 6/21/2013          | 12206     | VERIZON WIRELESS                |                 | 3, 249. 77  | . 00  |  | Q          |
| 19894   | 6/21/2013          | 15662     | VILLAFRANCA, VICTOR L.          |                 | 500.00  | . 00  | •  |            |
| 19895   | 6/21/2013          | 23784     | VILLARREAL, MANUEL M. JR.       |                 | 18, 000, 00   | . 00  |  |            |
| 19896   | 6/21/2013          | 9012      | ZERTUCHE CONSTRUCTION L.L.C.    |                 | 17, 506, 03   | . 00  |  | Ó,         |
| 'AL CHE | CKS/ACH FOR BANK A | ACCOUNT . | : 79                            |                 | 626, 628. 16  | . 00  |  |            |
|         | •                  |           |                                 | TOTAL PAYMENTS: |   |   | 626, 628, 16                                       | O          |
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| 'AL FOR | ALL BANK ACCOUNTS  |           | : 79                            |                 | 626, 628. 16  | . 00  | ·  | Q          |
|         |                    |           |                                 | TOTAL PAYMENTS: |   |   | 626,628.16   | Ó          |

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# JUNE 24, 2013

**NUMBER OF CHECKS** 

**AMOUNT OF CHECKS** 

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SUMMARY PAYMENT REGISTER

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| BANK ACCOUNT : NBC1 WC GenOper National Ban   | k of Commerce   |  |   |
| /\239792 6/20/2013 17247 MEDELLIN, POLICARPID | 1, 288.   | . 44 . 00  |   |
| 239793 6/20/2013 24393 PEREZ, JOSE L.         | 863.  | . 20   |   |
| 239794 6/20/2013 3647 SOLIZ, ABEL             | 731.  | . 00   | •   |
| 239795 6/20/2013 409 TREVING, JOSE ALBERTO    | 1.288.  | . 44   |   |
|   | giften sagan sayan saring spring spring saring | and state some way that the same and a price to be state over their arms                                       |   |
| TOTAL CHECKS/ACH FOR BANK ACCOUNT . : 4       | 4, 171.   | . 11 . 00  |   |
|   | TOTAL PAYMENTS:   |  | 4, 171. 11  |
|   |   |  |   |
| TOTAL FOR ALL BANK ACCOUNTS                   | 4, 171.   | . 11   | •   |
| $\sim N_{\odot}$ .                            | TOTAL PAYMENTS:   |  | 4, 171, 11  |
|   | 1   |  |   |

THE ABOVE CHECKS HAVE SEEN APPROVED BY THE PROPER OFFICIALS AND THE TREASURY DEPT, WILL RELEASE THEM.



## Delia Perales

Webb County Treasurer Delen Peralan

# SIDE BILLS TO BE APPROVED AT COMMISSIONER'S COURT MEETING JUNE 24, 2013

| VENDOR NAME                       | <u>AMOUNT</u>    | <u>DEPARTMENT</u>           | <u>DESCRIPTION</u>        |
|-----------------------------------|------------------|-----------------------------|---------------------------|
| Carrillo, Ricardo                 | \$<br>500.00     | Admin. Services             | Professional Services     |
| City of Laredo Utilities          | \$<br>576.39     | Headstart                   | Monthly Water Bill        |
| City of Laredo Utilities          | \$<br>102.48     | Purchasing                  | Monthly Water Bill        |
| CDW Government                    | \$<br>2,218.32   | Admin. Services             | LED Monitor               |
| Espinola, Ruben                   | \$<br>220.00     | CSCD                        | GED Instructor            |
| Kwik Kopy Printing                | \$<br>360.00     | District Attorney's         | Color Posters             |
| Laredo Alarm                      | \$<br>337.50     | Admin. Services             | Camera                    |
| Laredo Spring Water               | \$<br>196.52     | District Attorney's         | Drinking Water            |
| McCoy's Building Supply           | \$<br>421.37     | Sheriff's Dept.             | Materials                 |
| Medina Electric Cooperative Inc.  | \$<br>232.17     | Purchasing                  | Monthly Light Bill        |
| Medina Electric Cooperative Inc.  | \$<br>1,630.58   | Purchasing                  | Monthly Light Bill        |
| Medina Electric Cooperative Inc.  | \$<br>1,009.56   | Purchasing                  | Monthly Light Bill        |
| National Plan Administrators      | \$<br>2,542.50   | Admin. Services             | Caf Plan Monthly Fees     |
| PC Mall /Government               | \$<br>199.95     | Admin. Services             | Cisco System              |
| Ricoh USA Inc.                    | \$<br>443.72     | Tax Office                  | Tax Refund                |
| Rodriguez, Rolando X.             | \$<br>475.00     | 341st District Court        | PSY Evaluation            |
| Recovery Healthcare Corporation   | \$<br>620.00     | CSCD                        | Services                  |
| Rodriguez Jr., Rodolfo            | \$<br>240.75     | Constable Pct. 1            | Patient Transportation    |
| Staples Advantage                 | \$<br>209.98     | District Attorney's         | Toner                     |
| Sam's Club                        | \$<br>205.56     | District Attorney's         | Cups and Lids             |
| Sepulveda, Rosalinda              | \$<br>16.40      | Fernando Salinas Comm. Ctr. | Decorations Reimbursement |
| Sepulveda, Rosalinda              | \$<br>57.00      | Fernando Salinas Comm. Ctr. | Sweet Bread Reimbursement |
| Southern Golf Properties          | \$<br>309.25     | Golf Course                 | Janitor Supplies          |
| Southern Golf Properties          | \$<br>666.90     | Golf Course                 | Golf Shoes                |
| Tiger Direct                      | \$<br>179.67     | MIS                         | USB Switch                |
| Toshiba Business Solutions        | \$<br>142.76     | Auditor's                   | Monthly Fees              |
| Toshiba Business Solutions        | \$<br>82.50      | Auditor's                   | Copies                    |
| Texas Juvenile Justice Department | \$<br>14,938.00  | Juvenile                    | Refund                    |
| Time Warner Cable                 | \$<br>90.09      | Purchasing                  | Monthly Bill              |
| The Westing Washington            | \$<br>980.00     | 406th District Court        | Lodging                   |
| Texas Association of Counties     | \$<br>113,149.71 | Admin. Services             | Fees                      |
| Temprite Mechanical, Inc.         | \$<br>865.00     | Sheriff's Dept.             | Material and Labor        |
| United States Postal Service      | \$<br>500.00     | CSCD                        | Postage                   |
| U S Postmaster                    | \$<br>460.00     | Planning                    | Postage                   |
| U S Postal Service                | \$<br>72.00      | District Clerks             | Box Renewal Fee           |
| Zertuche Construction             | \$<br>126,158.68 | Engineering                 | Remodeling J P Pct. 4     |
| 36 VENDORS                        | \$<br>271,410.31 |                             |                           |

#### Item No.5. Communications

Cmr. Canales welcomed Dr. Sanchez, Mr. Cruz, and Mr. Santos. He thanked Dr. Marcus Nelson, LISD Superintendent, and Mr. Bobby Santos, UISD Superintendent for allowing the court to use their facilities for the summer camps they are conducting. Cmr. Canales thanked all the parents and students that are participating in the summer camps. He congratulated Ms. Estefania Flores for winning the title Ms. Laredo 2013 and Ms. Teresa Ramirez for winning Ms. Teen Laredo 2013. Cmr. Canales congratulated the City of Laredo for finding a way to acquire the very historic federal building.

Cmr. Galo sent our his heartfelt condolences to the family of Seymon Deutsch, Pearl and Graciela Leija, Gelardo Gil Rodriguez, Rafael Cortez, Fernando Garza, and all of those who have lost family and friends in the past two weeks. He wished a Happy belated Birthday to Mr. Blas Garza. Cmr. Galo congratulated the new Ms. Laredo 2013, Ms. Estefania Flores and Ms. Teen Laredo 2013, Ms. Teresa Ramirez. He congratulated UISD on their Migrant Scholarship. Cmr. Galo thanked Ms. Rhonda Tiffin, Judge Valdez, and everyone who worked hard on obtaining the grant for the Fire Department. He congratulated Judge Valdez on his upcoming 19th annual fishing derby. Cmr. Galo wished good luck to all the little leagues who will start the all-star games this year.

Cmr. Montemayor welcomed all the veterans present. He recognized and thanked Judge Valdez, Mr. Leroy Medford, Engineering Department, Webb County Fire Department, Sheriff's Department, and Webb County Attorney's Office for assisting with the issue of the river.

Judge Valdez sent his heartfelt condolences to the family of Seymon Deutsch and Rafael Cortez. He thanked our state representatives on the awarding of 1.5 million dollars for the Webb County Fire Department. Judge Valdez congratulated Sheriff Martin Cuellar on the unveiling of the new application for Smart Phones and IPhones. He thanked Mr. Eduardo Garza, Mr. Humberto Gonzalez, Cmr. John Galo, and Mr. Renato Ramirez for being donors for the second annual scholarship for migrant students. Judge Valdez reminded and advised everyone of the 19th Annual Fishing Derby that will take place on Saturday. He thanked Mr. Ramos, Texas Parks and Wildlife, and all the volunteers. Judge Valdez wished everyone a Safe and Happy 4th of July.

Item No.6.

Public Comment - This section provides the public the opportunity to address the Commissioners Court on any items on the Agenda. Members of the public wishing to participate must complete a Witness Card specifying which agenda item they wish to comment on. Each public member will be allowed a total of Three (3) minutes within which to make any/all public comments.

Mr. Douglas M. Alford from the American Legion Post 59

Mr. Alford presented Daniel Martinez, San Augustine High School, Francisco Munoz, United South High School, Jorge Chavarria, Nixon High School, and Maximiliano Zapata, LBJ High School who participated in the American Legion Boys State Program for 2013.

Judge Valdez motioned to bring up item #17. Cmr. Galo seconded the motion.

Motion carried 4-0 by unanimous consent.

#### Honorable Marco A. Montemayor, County Attorney

Item No.17. Discussion and possible action to amend an agreement between Webb County and United Independent School District, Laredo Independent School District, and Webb Consolidated School District executed on November 9, 2006 which set forth the terms and conditions for the disbursement of proceeds and revenues generated and realized from the disposition and use of real property entrusted to Webb County pursuant to Texas Constitution Article VII, Section 6 and discuss any other matters incident thereto. [Closed Session/Executive session is requested pursuant to Texas Government Code Title 5, Subchapter D. Section 551.071 (A) (B) (Consultation with Attorney)]

Discussion on file at the Webb County Clerk's Office June 24, 2013 Commissioners Court Meeting DVD.

Judge Valdez motioned to go to Executive Session on item #17. Cmr. Montemayor seconded the motion.

Motion carried 4-0 by unanimous consent.

### (Executive Session 9:42 – 10:05 AM)

No action taken.

#### Honorable Marco A. Montemayor, County Attorney

Item No.17. Discussion and possible action to amend an agreement between Webb County and United Independent School District, Laredo Independent School District, and Webb Consolidated School District executed on November 9, 2006 which set forth the terms and conditions for the disbursement of proceeds and revenues generated and realized from the disposition and use of real property entrusted to Webb County pursuant to Texas Constitution Article VII, Section 6 and discuss any other matters incident thereto. [Closed Session/Executive session is requested pursuant to Texas Government Code Title 5, Subchapter D. Section 551.071 (A) (B) (Consultation with Attorney)]

Discussion on file at the Webb County Clerk's Office June 24, 2013 Commissioners Court Meeting DVD.

County Attorney, Mr. Marco Montemayor recommended to approve an amendment reflecting where by the currently stated percentages are deleted in their entirety under section 4.3 of that agreement and under section 4.2 amending the portion of 4.2 deleting the phrase "within 30 days from execution of this agreement according to the percentages stated in 4.3" replaced with "on a scholastic basis".

UISD Attorney, Mr. Juan Cruz requested consideration of the court to appoint a representative or representatives to meet on a regularly basis, which means on a monthly basis, with representatives from Webb Consolidated ISD, Laredo ISD, and United ISD and to provide input into the management of the land, the aspect of the attorney's fees and reimbursement of fees for it to be done on a "per scholastic basis" as well, and to delete any references to prior superintendents and to insert current superintendent Dr. Marcus Nelson and Dr. Severita Sanchez in the agreement.

UISD Attorney, Mr. Juan Cruz stated that this would not have any financial impact on Webb County.

Present in the courtroom were:

Mr. Roberto Santos, UISD Superintendent

Dr. Severita Sanchez, Webb County Consolidated ISD

Dr. Marcus Nelson, LISD Superintendent

Mr. Richard Morales, attorney with Person, Whitworth, Borchers, and Morales

Judge Valdez motioned to approve the amendments to the existing agreement and to appoint Cmr. Galo to the advisory committee. Cmr. Canales seconded the motion.

Motion carried 4-0 by unanimous consent.

### COMMISSIONERS COURT AGENDA ITEM

| Data Submitted.                                | Dyonogod for Agonds of                        |
|--|---|
| Date Submitted:                                | Proposed for Agenda of:                       |
| 06/14/2013                                     | 06/24/2013                                    |
| Initiated By:                                  | Staff Source:                                 |
| Marco Montemayor                               | Marco A. Montemayor                           |
| Name   | Water 12. Workermayor                         |
| Name   | Department Head                               |
| Webb County Attorney                           | Webb County Attorney's Office                 |
|  | webb County Attorney's Office                 |
| Entity/Organization                            |   |
| Subject: Discussion and possible action to a   |   |
| and United Independent School District, Lar    |   |
|  | ovember 9, 2006 which set forth the terms and |
|  | and revenues generated and realized from the  |
| disposition and use of real property entrusted |   |
| Constitution Article VII, Section 6 and discu  | ss any other matters incident thereto.        |
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| Background:                                    |   |
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| Previous Court Action:                         |   |
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| Financial Impact:                              |   |
| г папска і ітраст:                             | •   |
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|  |   |
| Budget Account Number:                         |   |
| Fund number:                                   |   |
| Balance:                                       |   |

# AMENDMENT TO AGREEMENT BETWEEN UNITED ISD, LARDO ISD, WEBB CONSOLIDATED ISD, AND WEBB COUNTY, TEXAS

THE STATE OF TEXAS

8 8 8

COUNTY OF WEBB

This is an amendment to an Agreement entered into by and between United Independent School District, Laredo Independent School District, Webb Consolidated Independent School District, and Webb County, Texas. The undersigned Local Governments and political subdivisions of the State of Texas may be referred to in this Agreement individually as a "Party" and collectively as the "Parties."

#### I. RECITALS

WHEREAS, the United Independent School District, Laredo Independent School District, Webb Consolidated Independent School District, and Webb County entered into an agreement which set forth the terms and conditions for the disbursement of proceeds and revenues generated and realized from the disposition and use of real property entrusted to Webb County pursuant to Texas Constitution Article VII, §6, executed and effective November 9, 2006 (the "Agreement"); and

WHEREAS, Webb County, pursuant to Texas Constitution Article VII, §6, holds in trust lands granted to Webb County for educational purposes and for the benefit of United Independent School District, Laredo Independent School District, and Webb Consolidated Independent School District, which said lands being the surface and subsurface interests in the Cuchillas and Lomas Pastures Texas School Lands Survey No. 1687, Abstract 1890 and being approximately 2,392.42 acres and El Penjamo and El Lano Pastures Texas School Lands Survey Nos 1883, 1384, being approximately 8,829.57 acres, known collectively as the "Webb County School Lands;" and

WHEREAS, United Independent School District, Laredo Independent School District, Webb Consolidated Independent School District (the "School Districts"), and Webb County have entered into an Attorney Fee Agreement with the Law Firm of PERSON, WHITWORTH, BORCHERS & MORALES, L.L.P. ("Law Firm") to retain and employ said Law Firm to investigate and act as Lead Counsel on behalf of said school districts and Webb County in prosecuting and defending claims related to the oil, gas, and other minerals under said Webb County School Lands, and

WHEREAS, the parties hereto now desire to further amend the Agreement to include reimbursement for legal services incurred by the school districts who are parties to this Agreement as well as the Management of said County School Lands.

#### II. TERMS

NOW THEREFORE, in consideration of the foregoing recitals and the mutual promises, covenants and conditions herein, the parties hereto agree to amend the Agreement as follows:

- 1. Article IV, Section 4.2 of the Agreement is amended to delete the phrase "according to the percentages stated in Section 4.3."
- 2. Article IV, Section 4.3 is deleted in its entirety.
- 3. 4. In the first line of Article V, paragraph 5.2 of the Agreement, insert the phrase "on a monthly basis" after the term "meet." On the second line of Article V, paragraph 5.2 of the Agreement, after the term "officials," insert "appointed by the Commissioners Court."
- 4. Article VII of the Agreement is amended to read as follows:

To the extent the School Districts are obligated to reimburse Law Firm for Litigation Expenses and costs incurred by Law Firm, as more specifically defined and provided under Paragraphs 2.13 and 5.01 of the Attorney Fee Agreement between Law Firm and the Parties to this Agreement in prosecuting and defending claims related to oil, gas, and other mineral interests in said Webb County School Lands, each of the School Districts shall be responsible to pay those Litigation Expenses and costs on a per Scholastic Basis as that term is defined in Clause 2.4 of the Agreement.

5. The reference to **Daniel Garcia Jr.** and **David Jones** in Article XIII, is hereby deleted and replaced with **Dr. A. Marcus Nelson** for Laredo Independent School District, and **Dr. Severita Sanchez** for Webb Consolidated Independent School District.

| SIGNED, in five originals, and effective this _ | day of, 2013                      |
|---|-----------------------------------|
| WEBB COUNTY                                     | UNITED INDEPENDENT SCHOOL         |
| ATTEST:   | DISTRICT                          |
|   | Ву:                               |
| Hon. Danny Valdez                               | Judd Gilpin                       |
| Webb County Judge                               | Board President                   |
|   | ATTESTED:                         |
| MARGIE RAMIREZ IBARRA                           | SECRETARY, UISD BOARD OF TRUSTERS |

#### APPROVED AS TO FORM:

Marco A. Montemayor

Webb County Attorney
\*By law, the county attorney's office may only advise or approve contracts or legal documents on behalf of its clients. It may not advise or approve a contract or legal document on behalf of other parties. Our review of this document was conducted solely from the legal perspective of our client. Our approval of this document was offered solely for the benefit of our client. Other parties should not rely on this approval, and should seek review and approval of their own respective attorney(s).

# LAREDO INDEPENDENT SCHOOL DISTRICT

WEBB CONSOLIDATED ISD

| BY:                               | BY:                       |
|-----------------------------------|---------------------------|
| Hector J. Garcia                  | Patricia Mata             |
| Board President                   | Board President           |
| ATTESTED:                         | ATTESTED:                 |
| SECRETARY, LISD BOARD OF TRUSTEES | SECRETARY, WCISD BOARD OF |

#### Honorable John Galo, Webb County Commissioner Pct. 3

Item No.7. Discussion and possible action to appoint Armandina Garcia as interim director of the Santa Teresita Community Center, effective immediately upon the availability of payroll funds, and to set salary, if necessary; and any other matters incident thereto.

Discussion on file at the Webb County Clerk's Office June 24, 2013 Commissioners Court Meeting DVD.

Judge Valdez motioned to approve item #7 and to set the annual salary at \$35,000. Cmr. Montemayor seconded the motion.

Motion carried 4-0 by unanimous consent.

#### **Commissioners Court**

Item No.8. Consideration and approval of an order authorizing the issuance of "Webb County, Texas Certificates of Obligation, Series 2013" authorizing a purchase contract and a paying agent/registrar agreement; and approving other matters relating thereto.

Discussion on file at the Webb County Clerk's Office June 24, 2013 Commissioners Court Meeting DVD.

Cmr. Galo motioned to table item #8. Cmr. Montemayor seconded the motion.

Motion carried 4-0 by unanimous consent.

#### Honorable Marco A. Montemayor, County Attorney

Item No.9. Discussion and possible action to enter into a Thirty-Nine (39) month (June 24, 2013 through September 24, 2016) FMV Lease Agreement between Toshiba Business Solutions and Constable Precinct 2 for a Lexmark Digital Copier at a cost of ONE HUNDRED TWENTY-NINE DOLLARS AND TWENTY-EIGHT CENTS (\$129.28) per month for a total amount of FIVE THOUSAND FORTY-ONE DOLLARS AND NINETY-TWO CENTS (\$5,041.92) over the term of the agreement, subject to annual budget appropriation and authorizing County Judge to sign and execute all relevant documents. [Requested by Mike Villarreal, Webb County Constable Precinct 2; Account #001-2503-6014]

# TOSHIBA

Texas

ne of 2nd Guarantor:

Name:

**ACCEPTANCE OF DELIVERY** 

DANNY VALDEZ

### **BUSINESS SOLUTIONS**

**New Mexico** 

Financial Services. Every attempt has been made to eliminate confusing language to create a simple, easy-to-read document.

This document is written in "Plain English." The words Lessee, you, and your refer to the customer. The words Lessor, we, us and our refer to Toshiba

N/A

Signature: X

acknowledged. Upon your signing below, your promises here will be irrevocable and unconditional in all respects.

# **FMV LEASE AGREEMENT**

10231 Kotzebue

San Antonio, Texas 78217

Phone: 210.357.2600 Fax: 210.357.2630



INANCIAL SERVICES

APPLICATION NUMBER

AGREEMENT NUMBER

N/A

Date:

WEBB COUNTY JUDGE Date:

Title:

| CUSTOMER CO   | NTACT INFORMA   | TION  |  | -   |  |  |   |  |  |
|---|---|---|--|---|--|--|---|--|--|
| Legal Company Name:   | WEBB COUNTY   |   | Fed. Tax ID#:  | 74-60015872   |  |  |   |  |  |
| Contact Person:   | CONSTABLE MIGUEL  | VILLARREAL  | Bill-To Phone:   | (956) 523-4780  | (956) 523-4780 BIII-To Fax: (956) 791-1197   |  |   |  |  |
| Billing Address:  | 901 SOUTH MILMO   | -   | City, State-Zip:   | LAREDO, TEXAS   | 78043  |  |   |  |  |
| Equipment Location:<br>(if different from above):   |   |   | City, State-Zip:   |   | -  |  |   | -  |  |
| DEALER INFOR  | MATION  |   |  |   | -  |  |   |  | , , ,  |
| Dealer Contact Name:  | CHRISTOPHER YANES   | 3   |  | Branch Location:  | LAREDO,  | TEXAS  |   |  |  |
| ITEM DESCRIP  | TION  |   |  |   |  | MO   | DEL NO.   | SER  | AL NO.   |
| LEXMARK DIGITAL   | COPIER  |   |  |   |  | ,  | X748DE  |  |  |
|   |   |   |  |   |  |  |   |  |  |
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| See attached for  | orm (Schedule "A") for  | Additional Equipm   | ent  |   |  | <u>.                                    </u>                                       |   | ــــــــــــــــــــــــــــــــــــــ   |  |
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|   | PAYMENT SCH   |   |  | Lease payment per   | lod is monthly of  | honvise indi   | rated End of Leas   | Options: You   | ı will have the  |
| Number of Payments:   | <b>39</b> of  | \$ 129.28   | (plus applicable taxes)  | following options at  | the end of your o  | original term  | , provided the Lease  | has not termin   | nated early and no   |
| Security Deposit:   | \$ -<br>  | Received  |  |   |  |  | e - 2. Renew the L  | ease   |  |
| Documentation Fee:  | \$75.00 (included in First Invo   | oice)   |  | 3: Return Equipme   | nt 🔠   | w.   |   |  |  |
| THIS IS A N   | ONCANCELABLE /  | IRREVOCABLE   | AGREEMENT.   | THIS AGREEM   | ENT CANN   | OT BE  | CANCELLED   | OR TERMI   | NATED.   |
| LESSOR ACCE   | PTANCE  |   | -  |   |  |  |   |  |  |
| Toshiba Financial   |   | <del></del>   | -  |   | _  | Title:   |   | Date:  |  |
| CUSTOMER AC   |   |   | •  |   |  | ,  |   |  |  |
|   | DANNY VALDEZ  | Signature: X  |  |   |  | Title:   | WEBB COUNTY J   | UDGE Date:   |  |
| PERSONAL GL   | JARANTY   |   |  |   |  |  |   |  |  |
| To induce us to enter into the against the lessee or the Endefault by lessee or the unextensions or modifications hereunder. The obligations by lessee in the event the | his Lease, the undersigned join<br>iquipment or enforce any other<br>indersigned. The undersigned was granted to us and the releas<br>of the undersigned shall continudersigned must pay us. This<br>id may be enforced by or for the | remedy before proceeding waives notice of accepta as and/or compromise of the lessee beto as a continuing Guarant | ing against the undersigne<br>nee hereof and of all othe<br>any obligations of lessee<br>comes insolvent or bankruly<br>y and shall not be dischan | <ul> <li>d. The undersigned agree<br/>or notices or demands of<br/>or any other obligors a<br/>pt or is discharged from<br/>ged or affected by death</li> </ul> | ees to pay all reas<br>of any kind to which<br>and guarantors with<br>bankruptoy, and the<br>an of the undersign | sonable attom<br>ch the unders<br>thout in any v<br>he undersign<br>ed, shall bind | ney's fees and other e<br>signed may be entitle<br>way releasing the und<br>ed agrees not to seek<br>I the heirs, administrat | expenses incurred.  d. The undersigned from the top repaid to the repaid to the representations. | d by us by reason of<br>ned consents to an<br>his or her obligation<br>ives, successors an |
| Print Name of 1st Guaranto  | or:   | N/A   | Sigr   | nature: X N/A   |  |  |   | Date:  | Na<br>   |

You certify that all the Equipment listed above has been furnished and that deliver and Installation have been fully completed and are satisfactory. Further, all conditions and terms of this Agreement have been reviewed and

Signature: X N/A

# Addendum

#### To

# Lease Agreement Between Toshiba Financial Services, Inc. and Webb County, Texas Concerning Lexmark X748de Digital Copier For the Webb County Constable Precinct 2

#### BETWEEN:

Webb County ("Lessee") 1000 Houston Street Laredo, Texas 78040

**AND** 

Toshiba Financial Services, Inc. ("Lessor") 10231 Kotzebue San Antonio, Texas 78217

Now therefore, the parties agree to modify, delete and/or include the following terms and conditions in the above referenced "Lease Agreement. The following provisions and covenants supersede prior negotiations, representations or agreements, either written or oral, and where there is a conflict between provisions of this addendum and the provisions set forth in the Standard Form "FMV Lease Agreement" (2 pages) between Webb County, Texas, and Toshiba Business Solutions of Texas, or any other Contract Documents, the provisions set forth herein shall supersede and have full force and effect and become a part of the above referenced contract for all intent and purposes.

# LEASE AGREEMENT TERM AND CONDITIONS PROVISIONS

- 1. The language dealing with "Personal Guaranty" on page one (1) of the Standard Lease Document ("FMV Lease Agreement) is deleted in its entirety.
- 2. The last sentence of the paragraph of the Terms and Conditions entitled "Lease Commencement" is deleted in its entirety and replaced by:

"Pursuant to section 2251.021, Texas Government Code, a payment by a governmental entity is overdue on the 3lst day after payment is due and pursuant to section 2251.025, Texas Government Code, an overdue payment bears interest at the rate of one (1) percent and the prime rate as published in the Wall Street Journal on the first day of July of the preceding fiscal year that does not fall on a Saturday or Sunday."

indemnifying, holding or saving harmless for any reason whatsoever are hereby deleted."

7. Paragraph number twenty-two (22) of the Term and Conditions entitled "Governing Law" is deleted in its entirety and replaced with:

"Both parties agree to waive all right to a jury trial. This Master Agreement and each schedule shall be governed and construed according to the laws of the State of Texas. Jurisdiction and venue for any action or claim arising out of the Master Agreement shall be in the Federal and/or State Courts of Webb County, Texas"

8. Webb County does and shall not waive or relinquish any immunity or defense on behalf of itself, its commissioners, offices, employees and agents as a result of the execution of this Agreement and performance of the functions and obligations described herein.

| WITNESS OUR HANDS effective the            | day of            | , 2013            |
|--|-------------------|-------------------|
| WEBB COUNTY:                               | TOSHIBA FINANCI   | IAL SERVICES, INC |
| Danny Valdez, Webb County Judge            | By:Representative |                   |
| ATTESTED:                                  |                   |                   |
| Margie Ramirez Ibarra<br>Webb County Clerk |                   |                   |
| APPROVED AS TO FORM:                       |                   |                   |
|  |                   |                   |

Marco A. Montemayor Webb County Attorney\*

\*By law, the County Attorney's office may only advise or approve contracts or legal documents on behalf of its clients. It may not advise or approve a contract or legal document on behalf of other parties. Our review of this document was conducted solely from the legal perspective of our client. Our approval of this document was offered solely for the benefit of our client. Other parties should not rely on this approval, and should seek review and approval of their own respective attorney(s).

#### FISCAL FUNDING ADDENDUM LESSEE INFORMATION \_ **WEBB COUNTY** Full Legal Name DBA Name (If Any) Billing Address 901 SOUTH MILMO Phone (956) 523-4780 City LAREDO Country USA State TX Zip **78043** EQUIPMENT INFORMATION \_ Equipment Location (If not same as above) Country QUANTITY MODEL NO. EQUIPMENT DESCRIPTION (ATTACH SCHEDULE IF NECESSARY) CUANTITY MODEL NO. EQUIPMENT DESCRIPTION (ATTACH SCHEDULE IF NECESSARY) 1 X748DE LEXMARK DIGITAL COPIER WEBB COUNTY ("Lessee") warrants that is has funds available to pay rents ("Lease The above described Payments") until the end of its current appropriation period. In the event its legislative body or funding authority does not appropriate funds to be paid to Lessor for the above described Equipment ("Equipment"), Lessee may, upon prior written notice to Lessor, effective 60 day after the giving of such notice or upon the exhaustion of the funding authorized for the then current appropriation period, whichever is later, return the Equipment to Lessor, at Lessee's expense; and thereupon, be released of its obligation to make all rental payments (Lease Payments) to Lessor due thereafter, provided: (1) The Equipment is returned to Lessor as provided for in the above described Lease ("Lease"), (2) the foregoing notice states the failure of the legislative body or funding authority to appropriate the necessary funds as reason for cancellation, and (3) the notice is accompanied by payment of all amounts then due to Lessor under the Lease. In the event Lessee returns the Equipment pursuant to the terms of this Addendum, Lessor shall retain all sums paid nereunder by Lessee, including the Security Deposit (if any) specified in the Lease. If the provisions of this Addendum are utilized by Lessee, Lessee agrees not to purchase, lease or rent any other functionally similar equipment for the balance of the Lease term following Lessee's exercise of its termination rights hereunder. This Addendum will not be construed so as to permit the Lessee to terminate the Lease in order to acquire any other equipment or obtain funds directly or indirectly to perform essentially the same application for which the Equipment is intended. LESSEE SIGNATURE -Signature X (MUST BE SIGNED BY AUTHORIZED AGENT, REPRESENTATIVE OR OFFICER OF GOVERNMENT ENTITY). Print Name **DANNY VALDEZ** WEBB COUNTY JUDGE Title WEBB, COUNTY OF For Name of Government Entity - ACCEPTED BY LESSOR -Signature X Title Date

Legal Name of Corporation of Partnership

Item No.10. Discussion and possible action to enter into a Thirty-Nine (39) month (June 24, 2013 through September 24, 2016) Maintenance Agreement between Toshiba Business Solutions and Constable Precinct 2 for a Lexmark X748DE at a cost of TWO HUNDRED NINETY-FIVE DOLLARS (\$295.00) annually for a total amount of NINE HUNDRED FIFTY-EIGHT DOLLARS AND SEVENTY-FIVE CENTS (\$958.75) over the term of the agreement with an excess charge of 0.00985 per copy, subject to annual budget appropriation and authorizing County Judge to sign and execute all relevant documents. [Requested by Mike Villarreal, Webb County Constable Precinct 2; Account #001-2503-6014]

### COMMISSIONERS COURT AGENDA ITEM

| Date Submitted:                               | Proposed for Agenda of:                       |
|---|---|
| 06/14/2013                                    | 06/24/2013                                    |
| 7   | G   |
| Initiated By:                                 | Staff Source:                                 |
| Constable Mike Villarreal                     | Marco A. Montemayor                           |
| Name  |   |
|   | Department Head                               |
| Constable Precinct 2                          | Webb County Attorney's Office                 |
| Entity/Organization                           |   |
|   |   |
|   | enter into a Thirty-Nine (39) month (June 24, |
| 2013 through September 24, 2016) Maintena     |   |
| Solutions and Constable Pct. 4 for a Lexman   |   |
| AND NINTY-FIVE DOLLARS (\$295.00) a           | nnually for a Total amount of NINE            |
| HUNDRED AND FIFTY-EIGHT DOLLAR                | S AND SEVENTY-FIVE CENTS (\$958.75)           |
| over the term of the agreement with an excess |   |
| annual budget appropriation and authorizing   | County Judge to sign and execute all relevant |
| documents. [Requested by Constable Mike       |   |
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| Background:                                   |   |
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| Previous Court Action:                        |   |
| 1 levious Court Action:                       |   |
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| Fund number:                                  | <del></del>                                   |
| Balance:                                      |   |

# **TOSHIBA 3USINESS SOLUTIONS**

#### AIMS MAINTENANCE CONTRACT

MA-1.0.0

|                       |                   | SALES PACKET NUMBER | DATE |
|-----------------------|-------------------|---------------------|------|
| Sales Representative: | CHRISTOPHER YANES |                     |      |

Customer agrees to purchase and Toshiba Business Solutions agrees to provide parts, labor, ink, toner, and toner collection containers (the "Maintenance Services")

|                         | t listed below in accordance<br>nder the Exclusion section of<br>ort.                    |                        |                   |  |                     |                      |                           |                                       |
|-------------------------|--|------------------------|-------------------|--|---------------------|----------------------|---------------------------|---------------------------------------|
| CUSTOMER                | INFORMATION  |                        |                   |  |                     |                      |                           |                                       |
| Customer Name:          | WEBB COUNTY, T   | X                      |                   | Bill to Numbe                                    | r:                  | -                    |                           |                                       |
| Billing Address:        | CONSTABLE PCT  | 2                      |                   | Phone #:   | (956) 523-4         | 780 Ext.             | Fax#:                     | (956) 791-1197                        |
| Address 2:              | 901 SOUTH MILMO  | )                      |                   | Contact:   | LTRAN               | NRO VELIZ            | Customer PO               | <b>#</b> :                            |
| City:                   | LAREDO   | State: TX              | Zip: 78043        | email:   |                     | rveliz3@we           | bbcountytx.               | gov                                   |
| INVOICE / MI            | ETER COLLECTION  | INFORMATION            | l                 |  |                     |                      |                           |                                       |
| Meter Collection:       | Automated Meter Read   | Electronic             | Invoicing: Yes    | Invoi  | ce Location: Cus    | tomer Address        | Term:                     | 39 Months                             |
|                         | SEE ATTAC  | CHED MAINTE            | NANCE CONT        | RACT SCI   | HEDULE FOR D        | EVICE DETA           | AILS                      |                                       |
| TRANSACTIO              | ON TERMS (Consolid   |                        |                   |  |                     |                      |                           |                                       |
| Pool Description        |  | Туре                   | includes          | Units  | Minimum<br>Payment  | Payment<br>Frequency | Excess Per<br>Unit Charge | Excess Billing<br>Frequency           |
| LEXMARK X748            | DE   | Black                  | 0                 | Prints   | \$ 295.00           | Annually             | 0.00985                   | Monthly                               |
|                         |  | Color                  | 0                 | Prints   |                     |                      | 0.095                     | Monthly                               |
|                         |  | Scans                  | UNLIMITED         | Images   | NO CHARGE           |                      |                           |                                       |
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| 30 DAY CANCEL           | LATION BY EITHER   |                        |                   |  |                     |                      | <del> </del>              |                                       |
| PARTY, WITH W           | /RITTEN NOTICE   |                        |                   |  |                     |                      | +                         |                                       |
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| DECLINATIO              |  |                        |                   |  |                     |                      |                           |                                       |
| Printed Name:           | er is declining maintenance on   | tne equipment listed i | addve.            |  |                     |                      |                           |                                       |
| Title:                  |  | Date                   |                   |  | Signature:          |                      |                           | <del></del> -                         |
| ACCEPTANCE THE TERMS AN | CE<br>ID CONDITIONS HEREOF   | ARE PART OF TH         | IIS SERVICE AGE   | REEMENT. 8                                       | BY SIGNING THIS (   | CONTRACT, TH         | E CUSTOMER                | ACKNOWLEDGES                          |
|                         | VE READ AND UNDERST  |                        |                   |  |                     | •                    |                           |                                       |
| by Customer an          | s to pay the Minimum Payn<br>of TBS, it shall constitute<br>d agree that your electronic | a binding contract     | t and is non-canc | elable. This                                     | Contract will begin | on the date si       | gned by TBS               |                                       |
| Customer:               | WEBB   | COUNTY, TEX            | (AS               |  | Toshiba             | Business             | Solution                  | s                                     |
| -                       |  |                        |                   | <del>                                     </del> |                     | <del></del> _        |                           |                                       |

| Customer:                  | storner: WEBB COUNTY, TEXAS Toshiba Business Solutions |               |                           |       |            |                    |  |
|----------------------------|--|---------------|---------------------------|-------|------------|--------------------|--|
| Printed Name: DANNY VALDEZ |  | Printed Name: | Printed Name: CHRISTOPHER |       |            |                    |  |
| Signature:                 |  |               | Signature:                | 7     |            |                    |  |
| Title:                     | WEBB COUNTY JUDGE                                      | Date:         | Title:                    | GOVEF | RNMENT SAL | ES Effective Date: |  |

#### TERMS AND CONDITIONS (CONTINUED)

- 1. ACCEPTANCE. This Contract shall not be effective unless signed by the authorized TBS representative (Effective Date) within 30 days from the Customer's signing of this Contract.
- 2. Term. This Contract will remain in force for 39 months from the Effective Date (Renewal Date) and will then be automatically remained for annual period(s) unless either party provides notice of termination not less than thirty (30) days prior to Renewal Date. For each piece of equipment under this Contract there will be a Start Date & Start Meter. Service for each piece of equipment will be provided from the Start Date & Start Meter until this Contract is terminated or the equipment is indicated from the service. Customer may withdraw individual equipment by providing thirty (30) day written notice prior to the Renewal Date. Customer is responsible for all remaining Minimum Payments if Customer is in default or if equipment is thorax prior to Renewal Date.
- 3. SERVICE AVAILABILITY. TBS will provide service during TBS's normal service hours while the equipment is located within TBS's designated service crea. Service outside TBS's designated area, if available and accepted by TBS is subject to a Trip Cherge, which shall be based on reasonable travel expense for TBS's personnel. It is the responsibility of the Customer to notify TBS prior to relocating equipment.

The service to keep the equipment in or restore the equipment to good working order includes Emergency Service Calls and Periodic Meintanance (PMs). PM's may be performed during the course of an Emergency Service Call and are based upon the specific needs of the individual equipment as determined by TBS. Meintenance will include lubrication, adjustments and replacement of meintenance parts deemed necessary by TBS. Meintenance parts will normally be either new or equivalent to new in performance when installed in the equipment. Meintenance parts will be furnished on an exchange basis and the replaced parts become the property of TBS. Service provided under this Contract does not assure the uninterrupted operation of the equipment.

If the Customer requests service to be performed at a time outside TBS's normal service hours, there will be no additional charge for maintenance parts, however, the service, if available, will be furnished at TBS's applicable hours rates and terms then in effect. Nothing herein shall be construed to require TBS to provide service outside its normal service hours and TBS hereby reserves the right to accept or reject such requests.

In the event there is a substantial increase in the cost of fuel, Customer agrees to pay a fuel surcharge. "Substantial" ishall be defined as a 10% or more change over a six month period in the average national fuel cost as reported by the United States Energy Information Administration. If there is a substantial decline in the cost of fuel, the fuel surcharge, if applied by TBS pursuant to this provision, may be decreased accordingly. The benchmark will be the netional average fuel cost as reported by the United States Energy Information Administration on the Effective Date of this Agreement.

4 . NETWORK INTEGRATION SUPPORT. Support of print controllers and print/scan enablers that permit the integration of the device onto a Customer's network is covered under the terms of a properly executed Connectivity & Security Options Agreement. The Connectivity & Security Options Agreement is an amendment to this contract and must be attached en

5. INVOICING - LATE CHARGES. The first Minimum Payment is due upon receipt of an invoice. Thereafter, Minimum13 syments will be due on the same date each month during the Term of this Contract whether or not Customer receives an invoice. Customer's obligation to pay the Minimum Payment is unconditional and is not subject to any reduction, set-off, defense, or counterclaim for any reason whatsoever. Excess Click Charge, if applicable, will be invoiced based on the billing period selected on the face of this contract.

If any part of a payment is not made by the Customer when due, Customer agrees to pay TBS a Late Charge of the higher of \$25 or two percent (2%) of each such late payment, but not more than permitted by law. Customer agrees to pay TBS the Late Charge not later than one (1) month following the date of the original Minimum Payment.

6. USAGE. In return for the Minimum Payment, Customer is entitled to use the Minimum Number of Units each billing period. If Customer uses more than the Minimum Number of Units in any billing period, Customer will pay an additional amount equal to the number of matered Units exceeding the agreed Minimum Included Units times the Excess Charge as shown on the face of this Contract. In no event shall the Customer be entitled to any refund or rebate of the Minimum Payment if metered units result in less than the Minimum Number of Units in any billing period.

TBS may estimate the number of units used if requested Meter Readings are not received before a new billing period (segins. TBS will adjust the estimated charge for Excess Units upon receipt of actual Meter Readings. Notwithstanding any adjustment, the Customer will never pay less than the Minimum Payment. Customer will provide meter readings via an automated website. TBS may charge a fee to recover the cost of meter collections if meters are not submitted through the automated website.

Upon the first Renewal Date and each subsequent Renewal Date thereafter, TBS reserves the right to increase the Minimum Payment end/or Excess Unit Charge by the greater of either (i) fifteen (15%) percent or (ii) the then-current cost per unit for that model.

7. CONSUMABLE SUPPLIES. TBS agrees to furnish consumable supplies (ink, toner and toner collection containers) by the Term of the Contract, except as excluded in section 11 below. Customer is responsible for ordering supplies to assure ample time for delivery. TBS may charge you a supply freight fee to cover our cost of shipping supplies to you. TBS will determine the number of supplies to be shipped based on the Minimum Number of Units and Excess Units matered. If TBS determines that the Customer has used more than fifteen percent (15%) supplies than normal for the number of metered units, based on yields published by the menufacturer, Customer agrees to pay TBS's customery charges for all excess supplies.

All supplies delivered as part of this Contract remain the property of TBS until and unless they are consumed by the equipment in the performance of this Contract. Any supplies not consumed as specified and not sumendered to TBS upon expiration or termination of this Contract will be invoiced to the Customer at TBS's then current prices. Customer egrees to provide insurance coverage for supplies in case of loss under any circumstances. Notwithstending the foregoing, the risk of loss of the consumable supplies shall be transferred from TBS to Customer if such consumable supplies are stored at Customer's facility.

8. TAXES. In addition to the charges due under this Contract, the Customer agrees to pay amounts equal to any taxes resulting from this Contract, or any activities hereunder, exclusive of taxes based upon net income.

INSTALLATION AND ACCESS TO EQUIPMENT. Customer agrees to provide adequate space, environment and appropriate electrical requirements including, if required, a dedicated 120 volt or 220 volt electrical line, as published in the serator and Service Manuals for the operation and maintenance of the equipment. It TBS has installed a power filter/surge protector on the equipment, it must at all times remain continuously installed. If it is removed Customer agrees to rchase a replacement from TBS immediately. TBS shall have full and free access to the equipment to provide service thereon.

If persons other than TBS representatives install conversions, feature additions, accessories or perform service on equipment and as a result further repair by TBS is required, such repairs shall be made at TBS's applicable Time and Material rates and terms then in effect. If such additional repair is required, TBS may immediately withdraw the equipment from this Contract.

10. KEY OPERATOR - END-USER TRAINING. Customer agrees to designate a Key Operator for training on the use, applications and features of the equipment. The Key Operator will be responsible for normal Key Operator activities as detailed in the Operators Manual and for training additional end-users. If the Key Operator assignment changes Customer agrees to designate a new Key Operator immediately. TBS agrees to provide training for the designated Key Operator and to provide initial training for end-users on the use, applications and features of the equipment. Additional training requested by Customer after thirty (30) days from Installation will be et TBS normal hourly rates.

11. EXCLUSIONS. Service under this Contract does not include:

(a) Furnishing paper, steples, replacement print heads, batteries, ribbons, media, periodic maintenance on thermal printers or any of the following:

- (b) Service of equipment if moved outside of TBS's designated service area;
- (c) Repair of demage or increase in service time caused by accident, misuse, negligence, abuse or disaster,
- (d) Service of accessories, attachments or click control devices other than those of the same manufacturer as the equipment,
- (e) Painting or refinishing of the equipment;
- (f) Making specification changes;
- (g) overhaul; when TBS determines an overhaul is necessary because normal repair and parts replacement cannot keep the equipment in satisfactory operating condition, TBS will submit a cost estimate to Customer and TBS will not commence work until Customer has approved cost;
- (h) Performing key operator functions as described in the operator manual;
- (i) Moving equipment, repair of damage or increase in service time caused by the use of the equipment for other than the ordinary use for which designed;
- (i) Repair of damage caused by electrical surges or lightning strikes, if equipment is connected to a TBS supplied power filter/surge protector repairs will be included;
- (k) Repair of demage or increase in service time caused by failure to continually provide a suitable installation environment as defined by the manufacturer, with all the facilities prescribed by TBS including, but not limited to, adequate space, electrical power, air conditioning or humidity control.
- (i) Repair of equipment that has been designated as obsolete by the manufacturer and genuine OEM parts are no longer savailable.
- (m) Repair of damage or increase of service time caused by Customer's use of media outside the specifications as described in the operator manual.
- 12. INDEMNITY AND DISCLAIMER. TBS shall not be responsible for any injuries, damages, penelties, claims or losses including legal expenses incurred by Customer or any other person caused by the installation, selection, ownership, possession, maintenance, condition or use of the Equipment. Customer agrees to reimburse TBS for and to defend TBS against any claims for such losses, damages, penelties, claims, injuries or expenses. This indemnity shall continue even after this Contract has expired.

IN NO EVENT WILL TBS BE LIABLE FOR LOST PROFITS, CONSEQUENTIAL, EXPECTANCY OR INDIRECT DAMAGES EVEN IF TBS HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

EXECPT AS OTHERWISE SET FORTH HEREIN, TBS DOES NOT MAKE ANY EXPRESS OR IMPLIED WARRANTIES, INCLUDING BUT NOT LIMITED TO, THE IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, REPRESENTATION OR WARRANTY ARISING OUT OF USAGE AND TRADE, COURSE OR DEALING OR COURSE OR PERFORMANCE. EXCEPT AS PROVIDED HEREIN, THE PARTS AND SERVICES ARE PROVIDED "AS IS."

13. GENERAL. Subject to the terms of the following paragraph, TBS may modify the terms and conditions of this Contract effective on the Renewal Date by providing the Customer with prior written notice.

Any such modification will apply unless the Customer withdraws the equipment affected by such modification from this Contract. Otherwise this Contract can only be modified by a written agreement duly signed by persons authorized to sign contracts on behalf of the Customer and of TBS. Variance from the terms and conditions of this Contract in any Customer order or other written modification will be of no effect.

The Customer represents that the Customer is the owner of the equipment under this Contract, or, if not the owner, is the lessee or renter of the equipment. Customer will execute a maintenance agreement for the equipment with a Toshiba subnorized dealer or Customer will waive cartain rights under Toshiba's manufacturer's warranty.

his Contract is not assignable, its right, duties and obligations may not be assigned or transferred by the Customer without the prior written consent of TBS. Any ettempt to assign or transfer any of the rights, duties or obligations of this Contract lout such consent is void.

BS's service provided outside the scope of this Contract will be furnished at TBS's applicable time and material rates and terms then in effect.

TBS is not responsible for failure to render service due to causes beyond its control.

This Contract will be governed by the lews of the state where the Customer executed this Contract. If either party fails to comply with the terms and conditions of this Contract, the non-breaching party shall notify the breaching party in writing using certified mail to the address on the face of this Contract. The breaching party shall have thirty (30) days to cure any breach of this Contract prior to the non-breaching party takes the legal action. No action, regardless of form, arising out of this Contract may be brought by either party more than one year after the cause of action has arisen, or, in the case of non-payment, more than two years from the date of the last payment.

ATTEST:

Margie Ramirez Ibarra Webb County Clerk

APPROVED AS TO FORM:

Marco A. Montemayor

Webb County Attorney
\*By law, the county attorney's office may only advise or approve contracts or legal documents on behalf of its clients. It may not advise or approve a contract or legal document on behalf of other parties. Our review of this document was conducted solely from the legal perspective of our client. Our approval of this document was offered solely for the benefit of our client. Other parties should not rely on this approval, and should seek review and approval of their own respective attorney(s).

## COMMISSIONERS COURT AGENDA ITEM

| Date Submitted:                             | Proposed for Agenda of:                       |
|---|---|
| 06/14/2013                                  | 06/24/2013                                    |
|   |   |
| Initiated By:                               | Staff Source:                                 |
| Constable Mike Villarreal                   | Marco A. Montemayor                           |
| Name  |   |
|   | Department Head                               |
| Constable Precinct 2                        | Webb County Attorney's Office                 |
| Entity/Organization                         |   |
|   |   |
| Subject: Discussion and possible action to  | enter into a Thirty-Nine (39) month (June 24, |
| 2013 through September 24, 2016) FMV Lea    | ase Agreement between Toshiba Business        |
| Solutions and Constable Pct. 2 for a Lexman | k Digital Copier at a cost of ONE HUNDRED     |
| AND TWENTY-NINE DOLLARS AND TV              |   |
| month for a Total amount of FIVE THOUSA     | AND FORTY-ONE DOLLARS AND                     |
| NINTY-TWO CENTS (\$5,041.92) over the       | term of the agreement, subject to annual      |
| budget appropriation and authorizing County |   |
| documents. [Requested by Constable Mike     |   |
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Item No.11. Discussion and possible action to enter into a Forty-Eight (48) month (June 24, 2013 through June 24, 2015) Lease Agreement between Nevill Business Machines and Webb County Head Start Program for Sixteen (16) Kyocera FS-1135 at a cost of SIX HUNDRED THIRTY DOLLARS (\$630.00) monthly for a total amount of THIRTY THOUSAND TWO HUNDRED FORTY DOLLARS (\$30,240.00) over the term of the agreement and copy overages being billed at .007 cents per copy and scanned copies at .002 per print, subject to annual budget appropriation and authorizing County Judge to sign and execute all relevant documents. [Requested by Aliza Oliveros, Webb County Head Start Director; Account #903-4207-6014]

### **COMMISSIONERS COURT AGENDA ITEM**

| Date Submitted:  | Proposed for Agenda of:  |
|--|--|
| 06/14/2013   | 06/24/2013   |
| Initiated By:  | Staff Source:  |
| Aliza Oliveros   | 1  |
| Name   | Marco A. Montemayor  |
| Name   | Demostra and III and   |
| Webb County Head Start   | Department Head  |
|  | Webb County Attorney's Office  |
| Entity/Organization  |  |
| Subject: Discussion and possible action to e<br>2013 through June 24, 2015) Lease Agreeme<br>Webb County Head Start Program for Sixtee<br>HUNDRED AND THIRTY DOLLARS (\$63 | ent between Nevill Business Machines and<br>en (16) Kyocera FS-1135 at a cost of SIX |
| THIRTY THOUSAND TWO HUNDRED F  | ORTY DOLLARS (\$30.240.00) over the  |
| term of the agreement and copy overages be   | ing billed at .007 cents per copy and scanned  |
| copies at .002 per print, subject to annual bud  | get appropriation and authorizing County   |
| Judge to sign and execute all relevant docum   | ents. [Requested by Aliza Oliveros, Webb   |
| County Head Start; Acct. #   | 1 1  |
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| Balance:   |  |
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Corporate Headquarters 2825 Story Road West • Irving • TX 75038 469.574.0041 • fax 469.574.0039 www.nevillsolutions.com

# **SALES ORDER**

#### Your Local Sales Office:

| Tour Local     | sales Office: |    |   |
|----------------|---------------|----|---|
| Corpus Christi | 361.882.6482  | [  | ] |
| Fort Worth     | 817.595.2255  | [  | ] |
| Harlingen      | 956.412.6482  | [  | ] |
| Laredo         | 956.753.7212  | [> | 9 |
| McAllen        | 956.630.2100  | ſ  | 1 |

| Sold to: Webb County Head Start Program            |                       |               | Deliver to: Webb County Head Start Program |            |             |  |              |               |          |            |
|--|-----------------------|---------------|--|------------|-------------|--|--------------|---------------|----------|------------|
| Billing Address 5905 W Drive                       |                       |               | Address                                    |            |             |  |              |               |          |            |
| City, ST, Zip Laredo, Texas 78041                  |                       |               | City, ST, Zi                               | p Laredo,  | Texas 78041 |  |              |               |          |            |
| Contact Ma   | rgie Gonzale          | Z             | <u> </u>                                   |            | Contact (fo | or service)  |              |               |          |            |
| PH# (956) 7  | 95-1515               | Fax# (        | 956) 791-2                                 | 149        | PH#         | PH# Fax#   |              |               |          |            |
| Email mgor   | nzalez@webb           | ocountytx.    | gov  | <u> </u>   | Email       |  |              |               | ,        |            |
| NEVILL Billir                                      | ng Code               |               |  |            | NEVILL Shi  | pping Co   | de 🗌 🗎       |               |          |            |
| Custome  | r Status              | Leasing (     | Company                                    | Date       | of Sale     | Custo  | omer's PO#   | S             | ales Co  | nsultant   |
| [] New   | <b>x</b> ] Existing G | BE            |  |            |             |  |              | Lupi          | ita L. G | utierrez   |
| Requested D  | Delivery/Metho        | od            | _  |            |             | Terms  | [ ] Cash     | <b>[★]</b> Le | ease     | [ ] Rental |
| Quantity   | Item numbe            | er MA         | <u> </u>                                   | Product D  |             |  | - Hute Date  |               |          | id double  |
| Quantity   | item numb             | er IVIA       | 1  | Product D  | escription  | 1  | Unit Price   | -             | Exten    | nded Price |
| 16   |                       |               | Kyocera F                                  | S-1135     |             |  |              |               |          |            |
|  |                       |               | Standard                                   | Print/Copy | /Scan/Fax   |  |              |               |          |            |
| 50 Sheet Document F                                |                       |               | Processor                                  |            |             |  |              |               |          |            |
| 250 Sheet Paper Dra                                |                       | awer          |  | ,          |             |  |              |               |          |            |
|  |                       | ,             |  |            |             |  |              |               |          |            |
|  |                       |               |  |            |             |  |              |               |          |            |
| -  |                       |               |  |            | - · · · · · |  | <del> </del> |               |          |            |
|  |                       | -             |  |            |             |  |              | $\exists$     |          |            |
|  |                       |               |  |            |             | _  |              |               |          |            |
| Special instruction                                | ns / Lease Approva    | i Number      | 1  | _          |             |  | Freight      | .*.           |          |            |
| · · · · · · · · · · · · · · · · · · ·              |                       |               |  |            |             | Subtotal   |              |               |          |            |
|  |                       | <del></del> - |  | -          | <u> </u>    |  | Sales Tax    | -             |          |            |
| See reverse side for terms and conditions of sale. |                       |               |  |            |             | <u>r ferior</u> en |              |               |          |            |
| Signature below indicates agreement of all terms.  |                       |               |  |            | TOTAL DUE   | <u>i_l</u>   |              |               |          |            |
| Customer Sign                                      | nature                | <del></del> - |  |            | Title       |  |              | $\overline{}$ | Date     |            |

| Customer Signature | Title | Date |
|--------------------|-------|------|
|                    |       |      |

|  |                 | Equipm                             | ment Lease Agreement #                                |
|--|-----------------|------------------------------------|---|
| DIPMENT:  Equipment MFG Model & Description  |                 | Serial Number                      | Accessories   |
|  |                 | Please see attache<br>Schedule "A" | ed  |
| See attached schedule for additional Equipment / Acc   | essories        | ···                                |   |
| illing Address;  |                 |                                    |   |
| quipment Location:   |                 |                                    |   |
| SUPPLIER   | TRANSACT        | IÓN TÉRMS                          |   |
|  | Purchase Opt    | tion: Fair Market Value            | e   |
| Nevill Business Machines, Inc.   | Lease Payme     | ent: \$ <u>630.00</u> (plus        | s applicable taxes) Term: <u>48</u> (months)          |
| 1305 W. Beltline Road  | Billing Period: | : 📝 Monthly 🔲 Qua                  | arterly Semi-Annually Annually (Monthly if not checke |
| Carrollton, TX 75006   | The following   | additional payments                | are due on the date this Lease is signed by you:      |
| ,  |                 |                                    | olus applicable taxes) Applied to: First Last         |
| ·  |                 | e: \$75.00 (included o             |   |
| REASON WHATSOEVER, BOTH PARTIES AGREE TO WAIVE ALL RIGHTS TO A JURY TRIAL. THIS LEASE SHALL BE DEEMED FULLY EXECUTED AND PERFORMED IN THE STATE OF LESSEE PRINCIPAL PLACE OF BUSINESS AND SHALL BE GOVERNED BY AND CONSTRUED IN ACCORDANCE WITH SUCH LAWS.  TO HELP THE GOVERNMENT FIGHT THE FUNDING OF TERRORISM AND MONEY LAUNDERING ACTIVITIES, FEDERAL LAW REQUIRES ALL FINANCIAL INSTITUTIONS TO OBTAIN, VERIFY AN RECORD INFORMATION THAT IDENTIFIES EACH PERSON WHO OPENS AN ACCOUNT. WHAT THIS MEANS TO YOU: WHEN YOU OPEN AN ACCOUNT, WE WILL ASK FOR YOUR NAM PRESS AND OTHER INFORMATION THAT WILL ALLOW US TO IDENTIFY YOU. WE MAY ALSO ASK TO SEE IDENTIFYING DOCUMENTS.  SIGNING THIS LEASE, YOU ACKNOWLEDGE RECEIPT OF PAGES 1 AND 2 OF THIS LEASE, AND AGREE TO THE TERMS ON PAGES 1 AND 2. ORAL AGREEMENTS OR COMMITMENTS TO MONEY, EXTEND CREDIT OR TO FORBEAR FROM ENFORCING REPAYMENT OF A DEBT INCLUDING PROMISES TO EXTEND OR RENEW SULCH DEBT ARE NOT ENFORCEABLE. THE PROTECT YOU AND US FROM MISUNDERSTANDING OR DISAPPOINTMENT, ANY AGREEMENTS WE REACH COVERING SUCH MATTERS ARE CONTAINED IN THIS WRITING, WHICH IS THE COMPLETE AND EXCLUSIVE STATEMENT OF THE AGREEMENT BETWEEN US, EXCEPT AS WE MAY LATER AGREE IN WRITING TO MODIFY IT.  TERMS AND CONDITIONS  1. COMMENCEMENT OF LEASE. Commencement of this Lease and acceptance of the Equipment shall occur upon delivery of the Equipment to you ("Commencement Date"). To the extent that the Equipment shall occur upon delivery of the Equipment ("Software License") entered into with the supplier Software ("Software Supplier"). You are responsible for entering into any Software License and prepaid database subscription rights, such intangible property shall be referred to as "Software". You understand agree that we have no right, title or interest in the Software and you will comply throughout the Term of this Lease with any license and/or other agreement ("Software License") entered into with the supplier of the Equipment of the Equ |                 |                                    |   |
| payments to us in the form of company checks (or personal checks in the case of sole proprietorships), direct debit or wires only. You also agree cash and cash equivalents are not acceptable forms of paymen for this Lease and that you will not remit such forms of payment to us. Payment in any other form may delay processing or be returned to you. Furthermore, only you or your authorized agent as approved by us weren't payments to us. Lease Payments will include any freight, delivery, installation and other expenses we finance on your behalf at your request. Lease Payments are due whether or not you receive an invoic You authorize us to adjust the Lease Payments by not more than 15% to reflect any reconfiguration of the Equipment or adjustments to reflect applicable sales taxes or the cost of the Equipment by the manufacturer and/or Supplier.  NON-APPROPRIATION OF FUNDS. You intend to remit to us all Lease Payments and other payments for the full Term if funds are legally available. In the event you are not granted an appropriation of funds any time during the Term for the Equipment or for equipment which is functionally similar to the Equipment and operating funds are not otherwise available to you to pay Lease Payments and other payments due to become due under this Lease, and there is no other legal procedure or available funds by or with which payment can be made to us, and the non-appropriation did not result from an act or omission to you, you shall have the right to return the Equipment in accordance with Section 11 of this Lease and terminate this Lease on the last day of the fiscal period for which appropriations were received without penal or expenses to you, except as to the portion of the Lease Payments for which funds shall have been appropriated and budgeted. At least thirty (30) days prior to the end of your chief executh officer (or legal counsel) shall certify in writing that: (a) funds have not been appropriated for the fiscal period; (b) such non-appropriation did not result from any act or fa |                 |                                    |   |
| LESSOR ("We", "Us")  |                 | LESSEE ("You"                      | Continued on Page                                     |
|  |                 |                                    |   |
| Nevill Business Machines, Inc.   |                 | (Lessee Full Legal                 | nty (Head Start Program)<br>al Name)                  |
| 3y: X  |                 | By: X                              | <del></del>   |
| Name:  |                 | Name:                              | Title:  |
| Title: Date:   |                 | Date:                              | Federal Tax (D:                                       |

Ì

# SCHEDULE "A"

| Lease / Agreement # | <del></del> |
|---------------------|-------------|
|---------------------|-------------|

| EQUIPMENT.                    |               |             |
|-------------------------------|---------------|-------------|
| Equipment Model & Description | Serial Number | Accessories |
| Kyocera FS-1135               |               |             |
| Kyocera FS-1135               |               |             |
| Kyocera FS-1135               | _             |             |
| Kyocera FS-1135               |               |             |
|                               |               |             |
|                               |               |             |
|                               |               |             |
|                               |               |             |
|                               |               |             |
|                               |               |             |
|                               |               |             |
|                               |               |             |
| Nyoceia Fo-1155               |               |             |

| LESSEE  | /CUSTOMER("You");;              |  |
|---------|---------------------------------|--|
| By: X   | Olember of Authorized Olember 1 |  |
| Nama'   | Signature of Authorized Signer  |  |
| Name.   | Please Print                    | ······································ |
| Title:  |                                 |  |
| Date:   |                                 |  |
| <u></u> | Date of Signature               | PL Schedule A rev 03/07                |



# GOLD LEVEL MONOCHROME MAINTENANCE CONTRACT

| documentsolutions   | v040313   | Date: <u>June 4, 2013</u> |  |  |
|---|-----------|---------------------------|--|--|
| - III De consect Calatiana II C. Isaacia after aufomatica a MNDCH and | tula Citi | 1                         |  |  |

Nevill Document Solutions, LLC, herein after referred to as "NDS" and the following named customer, herein after referred to as "Customer", agree for the maintenance of one or more products as described below, according to the terms and conditions on the reverse, which the customer has read in full:

| <u>:</u>  |  |  |                          |
|---|--|--|--------------------------|
| Customer Name Webb County Head Start P                    | rogram   |  |                          |
| Business Address 5905 W Drive                             | ·  |  |                          |
| City Laredo   | State <u>Tx Zip _78041</u>   | Telephone <u>(956)</u>   | 795-1515                 |
| Customer #  |  |  |                          |
| VIAINTENANCE COVERAGE:                                    | COPIER & PRINTER FA  | X D SCANNER (SELEC   | T SERVICE BELOW)         |
| <b>X</b> Nevill Full Service coverage includes labor, par | ts, drums & supplies (excluding co                                     | olor toner, paper & staples).  |                          |
| Nevill Standard Service coverage includes labor           | or & parts only (excludes drum, fu                                     | ser, image unit, paper, stap   | les, toner & transfer be |
| VIAINTENANCE PLAN: (SELECT ONE)                           |  |  |                          |
| Annual Agreement * : rate \$pe                            | er year. Coverage is for one year                                      | from contract Beginning Da   | te.                      |
| Annual Time or Usage Contract * : rate \$ _               |  |  |                          |
| prints, whichever occurs first.                           |  |  |                          |
| Annual Contract with a Rate * of \$ included              | $\underline{I}$ in $I \boldsymbol{\epsilon}$ per month / quarter. Cove | rage includes 20,000   | allowable black &        |
| white prints per month / quarter, and overages i          | nvoiced in arrears monthly / quart                                     | terly at \$ <u>.007</u>  | per print.               |
| Single sheet scans invoiced in arrears at the rate        | of \$ <u>.002</u> per print.   | *all pri   | cing does not include    |
|   |  |  |                          |
| Program TypeB   | eginning Meter   | Beginning Date   |                          |
|   | - J  |  |                          |
| Equipment Make, Model & Description                       | Serial Numb  | er Eqi   | uipment ID #             |
| See Attached Addendum for Equipment Ma                    | <u>ke</u>  |  |                          |
|   | •  |  |                          |
|   |  |  |                          |
|   |  |  |                          |
|   |  | <del></del>  |                          |
| special instructions:                                     |  |  |                          |
|   |  |  |                          |
|   |  |  |                          |
| Customer Acceptance                                       |  |  |                          |
| This Contract, consisting of the terms & conditions       | appearing above and on the reve  | arca cida, ic harabu approues  | I accomted and           |
| executed by the respective parties hereto on the da       |  |  | • '                      |
| Signature:  |  |  |                          |
| Nevill Acceptance   | une  | ua   |                          |
| This Contract has no force or effect unless executed      | d by a Service Manager. Service A                                      | dministrator, or an Officer o  | of the Company           |
| Authorized by:  |  | and the state of t |                          |
| Signature:  |  | d;   | ate:                     |
| Signature:  | title:   | da   | ate:                     |

# **SCHEDULE "A"**

| Lease / Agreement # | <del></del> |
|---------------------|-------------|
|---------------------|-------------|

| EQUIPMENT.                    |               |             |
|-------------------------------|---------------|-------------|
| Equipment Model & Description | Serial Number | Accessories |
| Kyocera FS-1135               | · .           |             |
| Kyocera FS-1135               | ·             |             |
| Kyocera FS-1135               |               |             |
| Kyocera FS-1135               | ·             |             |
| Kyocera FS-1135               | <u></u>       |             |
| Kyocera FS-1135               |               |             |
|                               | ·             |             |
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|                               | ·             |             |
|                               |               |             |
|                               |               |             |
|                               |               |             |
|                               |               |             |

| NESSEE/CUSTOMER((Wou')               |                         |
|--------------------------------------|-------------------------|
| By: X                                |                         |
| Signature of Authorized Signer Name: | • •                     |
| Please Print Title:                  |                         |
| nue.                                 |                         |
| Date:  Date of Signature             |                         |
|                                      | PL Schedule A rev 03/07 |

Item No.12. Discussion and possible action to enter into a Thirty-Six (36) month (June 24, 2013 through June 24, 2016) Maintenance Agreement between Toshiba Business Solutions and Webb County Justice of the Peace Precinct 4 for a Toshiba E-Studio 456 Digital Copier at a cost of SIXTY-NINE DOLLARS AND FIFTY-ONE CENTS (\$69.51) PER QUARTER for a total amount of EIGHT HUNDRED THIRTY-FOUR DOLLARS AND TWELVE CENTS (\$834.12) over the term of the agreement with an excess charge of 0.00785 per copy, subject to annual budget appropriation and authorizing County Judge to sign and execute all relevant documents. [Requested by Oscar O. Martinez, Webb County Justice of the Peace Precinct 4; Account #001-1044-6402]

### COMMISSIONERS COURT AGENDA ITEM

| Initiated By: Hon. Oscar O. Martinez Name  Justice of the Peace Pct. 4 Entity/Organization  Subject: Discussion and possible action to enter into a Thirty-Six (36) month (June 24, 2013 through June 24, 2016) Maintenance Agreement between Toshiba Business Solutions and Webb County Justice of the Peace Pct. 4 for a Toshiba E-Studio 456 Digital Copier at a cost of SIXTY-NINE DOLLARS AND FIFTY-ONE CENTS (\$69.51) PER QUARTER for a Total amount of EIGHT HUNDRED AND THIRTY-FOUR DOLLARS AND TWELVE CENTS (\$834.12) over the term of the agreement with an excess charge of 0.00785 per copy, subject to annual budget appropriation and authorizing County Judge to sign and execute all relevant documents. [Requested by Honorable Oscar O. Martinez, Justice of the Peace Pct. 4; Acct. #]  Background:  Financial Impact:                                  | Date Submitted:                               | Proposed for Agenda of:                       |
|--|---|---|
| Hon, Oscar O. Martinez Name  Justice of the Peace Pct. 4 Entity/Organization  Department Head Webb County Attorney's Office  Subject: Discussion and possible action to enter into a Thirty-Six (36) month (June 24, 2013 through June 24, 2016) Maintenance Agreement between Toshiba Business Solutions and Webb County Justice of the Peace Pct. 4 for a Toshiba E-Studio 456 Digital Copier at a cost of SIXTY-NINE DOLLARS AND FIFTY-ONE CENTS (\$69.51) PER QUARTER for a Total amount of EIGHT HUNDRED AND THIRTY-FOUR DOLLARS AND TWELVE CENTS (\$834.12) over the term of the agreement with an excess charge of 0.00785 per copy, subject to annual budget appropriation and authorizing County Judge to sign and execute all relevant documents. [Requested by Honorable Oscar O. Martinez, Justice of the Peace Pct. 4; Acct. #]  Background:  Financial Impact: | 06/14/2013                                    | 06/24/2013                                    |
| Hon, Oscar O. Martinez Name  Justice of the Peace Pct. 4 Entity/Organization  Department Head Webb County Attorney's Office  Subject: Discussion and possible action to enter into a Thirty-Six (36) month (June 24, 2013 through June 24, 2016) Maintenance Agreement between Toshiba Business Solutions and Webb County Justice of the Peace Pct. 4 for a Toshiba E-Studio 456 Digital Copier at a cost of SIXTY-NINE DOLLARS AND FIFTY-ONE CENTS (\$69.51) PER QUARTER for a Total amount of EIGHT HUNDRED AND THIRTY-FOUR DOLLARS AND TWELVE CENTS (\$834.12) over the term of the agreement with an excess charge of 0.00785 per copy, subject to annual budget appropriation and authorizing County Judge to sign and execute all relevant documents. [Requested by Honorable Oscar O. Martinez, Justice of the Peace Pct. 4; Acct. #]  Background:  Financial Impact: | Initiated Rys                                 | Stoff Source                                  |
| Name  Justice of the Peace Pct. 4 Entity/Organization  Department Head Webb County Attorney's Office  Subject: Discussion and possible action to enter into a Thirty-Six (36) month (June 24, 2013 through June 24, 2016) Maintenance Agreement between Toshiba Business Solutions and Webb County Justice of the Peace Pct. 4 for a Toshiba E-Studio 456 Digital Copier at a cost of SIXTY-NINE DOLLARS AND FIFT-ONE CENTS (\$69.51) PER QUARTER for a Total amount of EIGHT HUNDRED AND THIRTY-FOUR DOLLARS AND TWELVE CENTS (\$834.12) over the term of the agreement with an excess charge of 0.00785 per copy, subject to annual budget appropriation and authorizing County Judge to sign and execute all relevant documents. [Requested by Honorable Oscar O.  Martinez, Justice of the Peace Pct. 4; Acct. #]  Background:  Financial Impact:                        | 1   |   |
| Department Head Webb County Attorney's Office  Subject: Discussion and possible action to enter into a Thirty-Six (36) month (June 24, 2013 through June 24, 2016) Maintenance Agreement between Toshiba Business Solutions and Webb County Justice of the Peace Pct. 4 for a Toshiba E-Studio 456 Digital Copier at a cost of SIXTY-NINE DOLLARS AND FIFTY-ONE CENTS (\$69.51) PER QUARTER for a Total amount of EIGHT HUNDRED AND THIRTY-FOUR DOLLARS AND TWELVE CENTS (\$834.12) over the term of the agreement with an excess charge of 0.00785 per copy, subject to annual budget appropriation and authorizing County Judge to sign and execute all relevant documents. [Requested by Honorable Oscar O.  Martinez, Justice of the Peace Pct. 4; Acct. #  Background:  Financial Impact:   |   | iviaico A. ivioinemayor                       |
| Subject: Discussion and possible action to enter into a Thirty-Six (36) month (June 24, 2013 through June 24, 2016) Maintenance Agreement between Toshiba Business Solutions and Webb County Justice of the Peace Pct. 4 for a Toshiba E-Studio 456 Digital Copier at a cost of SIXTY-NINE DOLLARS AND FIFTY-ONE CENTS (\$69.51) PER QUARTER for a Total amount of EIGHT HUNDRED AND THIRTY-FOUR DOLLARS AND TWELVE CENTS (\$834.12) over the term of the agreement with an excess charge of 0.00785 per copy, subject to annual budget appropriation and authorizing County Judge to sign and execute all relevant documents. [Requested by Honorable Oscar O. Martinez, Justice of the Peace Pct. 4; Acct. #]  Background:  Financial Impact:  | Traine  | Department Head                               |
| Entity/Organization  Subject: Discussion and possible action to enter into a Thirty-Six (36) month (June 24, 2013 through June 24, 2016) Maintenance Agreement between Toshiba Business Solutions and Webb County Justice of the Peace Pct. 4 for a Toshiba E-Studio 456 Digital Copier at a cost of SIXTY-NINE DOLLARS AND FIFTY-ONE CENTS (\$69.51) PER QUARTER for a Total amount of EIGHT HUNDRED AND THIRTY-FOUR DOLLARS AND TWELVE CENTS (\$834.12) over the term of the agreement with an excess charge of 0.00785 per copy, subject to annual budget appropriation and authorizing County Judge to sign and execute all relevant documents. [Requested by Honorable Oscar O. Martinez, Justice of the Peace Pct. 4; Acct. #]  Background:  Financial Impact:   | Justice of the Peace Pct. 4                   | •   |
| Subject: Discussion and possible action to enter into a Thirty-Six (36) month (June 24, 2013 through June 24, 2016) Maintenance Agreement between Toshiba Business Solutions and Webb County Justice of the Peace Pct. 4 for a Toshiba E-Studio 456 Digital Copier at a cost of SIXTY-NINE DOLLARS AND FIFTY-ONE CENTS (\$69.51) PER QUARTER for a Total amount of EIGHT HUNDRED AND THIRTY-FOUR DOLLARS AND TWELVE CENTS (\$834.12) over the term of the agreement with an excess charge of 0.00785 per copy, subject to annual budget appropriation and authorizing County Judge to sign and execute all relevant documents. [Requested by Honorable Oscar O. Martinez, Justice of the Peace Pct. 4; Acct. #]  Background:  Financial Impact:  |   | Webb County Pittorney & Office                |
| 2013 through June 24, 2016) Maintenance Agreement between Toshiba Business Solutions and Webb County Justice of the Peace Pct. 4 for a Toshiba E-Studio 456 Digital Copier at a cost of SIXTY-NINE DOLLARS AND FIFTY-ONE CENTS (\$69.51) PER QUARTER for a Total amount of EIGHT HUNDRED AND THIRTY-FOUR DOLLARS AND TWELVE CENTS (\$834.12) over the term of the agreement with an excess charge of 0.00785 per copy, subject to annual budget appropriation and authorizing County Judge to sign and execute all relevant documents. [Requested by Honorable Oscar O.  Martinez, Justice of the Peace Pct. 4; Acct. #]  Background:  Financial Impact:   |   |   |
| 2013 through June 24, 2016) Maintenance Agreement between Toshiba Business Solutions and Webb County Justice of the Peace Pct. 4 for a Toshiba E-Studio 456 Digital Copier at a cost of SIXTY-NINE DOLLARS AND FIFTY-ONE CENTS (\$69.51) PER QUARTER for a Total amount of EIGHT HUNDRED AND THIRTY-FOUR DOLLARS AND TWELVE CENTS (\$834.12) over the term of the agreement with an excess charge of 0.00785 per copy, subject to annual budget appropriation and authorizing County Judge to sign and execute all relevant documents. [Requested by Honorable Oscar O.  Martinez, Justice of the Peace Pct. 4; Acct. #]  Background:  Financial Impact:   | Subject: Discussion and possible action to    | enter into a Thirty-Six (36) month (June 24.  |
| Solutions and Webb County Justice of the Peace Pct. 4 for a Toshiba E-Studio 456 Digital Copier at a cost of SIXTY-NINE DOLLARS AND FIFTY-ONE CENTS (\$69.51) PER QUARTER for a Total amount of EIGHT HUNDRED AND THIRTY-FOUR DOLLARS AND TWELVE CENTS (\$834.12) over the term of the agreement with an excess charge of 0.00785 per copy, subject to annual budget appropriation and authorizing County Judge to sign and execute all relevant documents. [Requested by Honorable Oscar O. Martinez, Justice of the Peace Pct. 4; Acct. #]  Background:  Financial Impact:   | 2013 through June 24, 2016) Maintenance A     | greement between Toshiba Business             |
| Copier at a cost of SIXTY-NINE DOLLARS AND FIFTY-ONE CENTS (\$69.51) PER QUARTER for a Total amount of EIGHT HUNDRED AND THIRTY-FOUR DOLLARS AND TWELVE CENTS (\$834.12) over the term of the agreement with an excess charge of 0.00785 per copy, subject to annual budget appropriation and authorizing County Judge to sign and execute all relevant documents. [Requested by Honorable Oscar O. Martinez, Justice of the Peace Pct. 4; Acct. #]  Background:  Previous Court Action:  Financial Impact:  |   |   |
| QUARTER for a Total amount of EIGHT HUNDRED AND THIRTY-FOUR DOLLARS AND TWELVE CENTS (\$834.12) over the term of the agreement with an excess charge of 0.00785 per copy, subject to annual budget appropriation and authorizing County Judge to sign and execute all relevant documents. [Requested by Honorable Oscar O. Martinez, Justice of the Peace Pct. 4; Acct. #]  Background:  Previous Court Action:  Financial Impact:   |   |   |
| of 0.00785 per copy, subject to annual budget appropriation and authorizing County Judge to sign and execute all relevant documents. [Requested by Honorable Oscar O. Martinez, Justice of the Peace Pct. 4; Acct. #]  Background:  Previous Court Action:  Financial Impact:  |   |   |
| to sign and execute all relevant documents. [Requested by Honorable Oscar O. Martinez, Justice of the Peace Pct. 4; Acct. #]  Background:  Previous Court Action:  Financial Impact:   | AND TWELVE CENTS (\$834.12) over the          | term of the agreement with an excess charge   |
| Martinez, Justice of the Peace Pct. 4; Acct. #]  Background:  Previous Court Action:  Financial Impact:  | of 0.00785 per copy, subject to annual budge  | et appropriation and authorizing County Judge |
| Background:  Previous Court Action:  Financial Impact:   | to sign and execute all relevant documents. [ | Requested by Honorable Oscar O.               |
| Previous Court Action:  Financial Impact:  | Martinez, Justice of the Peace Pct. 4; Acci   | .#  |
| Previous Court Action:  Financial Impact:  |   | <del>.</del>                                  |
| Previous Court Action:  Financial Impact:  |   |   |
| Financial Impact:  | Background:                                   | ·   |
| Financial Impact:  |   |   |
|  | Previous Court Action:                        |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
| Producet Account Name have   | Financial Impact:                             |   |
| Product Account Name   |   |   |
| Pudget Account Name have   |   |   |
| Product Account Name have  |   |   |
|  | D. J. A. A A N                                |   |
| Fund number:   | Budget Account Number:                        | <del></del>                                   |
| Balance:   |   |   |

# TOSHIBA **BUSINESS SOLUTIONS**

Sales Representative:

CHRISTOPHER YANES

AIMS MAINTENANCE CONTRACT

**MA-1.0.0** 

|   | SALES PACKET NUMBER | DATE      |
|---|---------------------|-----------|
| - |                     | 6/10/2013 |

| Signature:  WEBB COUNTY JUDGE Date: |  |                  | Signature:         | GOVER                                 | NMENT SALES        | Effective I                           |  |   |
|-------------------------------------|--|------------------|--------------------|---------------------------------------|--------------------|---------------------------------------|--|---|
| •                                   |  |                  |                    |                                       |                    |                                       |  |   |
| Printed Name:                       |  | NY VALDEZ        |                    | Printed Name: CHRISTOPHER YANES       |                    |                                       |  |   |
| Customer:                           | e and agree that your electronic signature below shall constitute an electronic signature s |                  |                    | Toshiba Business Solutions            |                    |                                       |  |   |
| by Customer an                      | s to pay the Minimum Paymen  nd TBS, it shall constitute a b   | oinding contrac  | and is non-canc    | elable. This                          | Contract will begi | n on the date sig                     | act. When the                                    | is Contract is signed below. You hereby |
| i                                   | ID CONDITIONS HEREOF AF<br>VE READ AND UNDERSTAN   |                  |                    | REEMENT. B                            | Y SIGNING THIS     | CONTRACT, THE                         | CUSTOMER   | ≀ ACKNOWLEDGES                          |
| ACCEPTANO                           |  |                  |                    |                                       |                    |                                       |  |   |
| Title: Date:                        |  |                  |                    |                                       |                    |                                       |  |   |
| Printed Name:                       | lame:  |                  |                    | Signature:                            |                    |                                       |  |   |
| Custome                             | er is declining maintenance on the   | equipment listed | above.             |                                       |                    |                                       | <u> </u>   |   |
| DECLINATIO                          | Ņ  |                  |                    |                                       |                    |                                       |  |   |
|                                     |  |                  | <u> </u>           |                                       |                    | <u> </u>                              | <u> </u>   |   |
|                                     |  |                  | _                  |                                       |                    |                                       |  |   |
| 74111741417214                      |  |                  |                    |                                       |                    |                                       | <del> </del>                                     |   |
| WITH WRITTEN                        | NOTICE***  |                  |                    |                                       |                    |                                       | <u> </u>   | <del></del>                             |
|                                     | INTENANCE AGREEMENT  |                  |                    |                                       |                    |                                       |  |   |
|                                     |  |                  |                    |                                       |                    |                                       |  |   |
| <u> </u>                            |  |                  |                    |                                       |                    |                                       |  |   |
| <del></del>                         |  |                  | <del></del>        |                                       |                    |                                       | -  |   |
|                                     |  |                  |                    |                                       |                    |                                       | <del>                                     </del> | <u> </u>                                |
|                                     |  |                  |                    |                                       |                    |                                       |  |   |
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| ivieter Collection.                 |  |                  | <del></del>        | l .                                   |                    |                                       |  |   |
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| INVOICE / BAS                       |  | CODMATION        |                    |                                       |                    |                                       | · .  |   |
| City:                               | LAREDO   | State: TX        | Zip: 78040         | email:                                |                    | ejuarez@we                            | bbcountytx                                       | gov                                     |
| Address 2:                          | 0001 OAN DANIO   | ·                |                    | Contact:                              |                    | A JUAREZ                              | Customer PO                                      | <del>_`</del>                           |
| Billing Address:                    | 8501 SAN DARIO   | ICE OF THE       | PEACE POT 4        | Phone #:                              | (956) 721-         | 2510 Ext                              | Fax #:   | (956) 718-8561                          |
| CUSTOMER   Customer Name:           | INFORMATION WEBB COUNTY JUST   |                  | DEACE DOT 4        | Dill An Alexandra                     |                    |                                       |  |   |
| Integration Suppo                   |  |                  |                    |                                       |                    |                                       |  | -                                       |
|                                     | der the Exclusion section on p   | page two of the  | contract. A Conne  | ectivity & Sec                        | urity Options Agre | ement must be att                     | ached and ex                                     | xecuted for Network                     |
| for the equipment                   | to purchase and Toshida Busi<br>Histed below in accordance wit   | th the terms and | conditions of this | contract. The                         | Maintenance Ser    | vices exclude pape                    | er, staples an                                   | d all other parts and                   |

ATTEST:

Margie Ramirez Ibarra Webb County Clerk

APPROVED AS TO FORM:

Marco A. Montemayor

Webb County Attorney

\*By law, the county attorney's office may only advise or approve contracts or legal documents on behalf of its clients. It may not advise or approve a contract or legal document on behalf of other parties. Our review of this document was conducted solely from the legal perspective of our client. Our approval of this document was offered solely for the benefit of our client. Other was offered solely for the benefit of our client. Other parties should not rely on this approval, and should seek review and approval of their own respective attorney(s).

Discussion and possible action to enter into an Annual Maintenance Contract between Identix Biometric Solutions and Webb County Juvenile Probation Department for a period of One (1) year from February 2, 2013 through January 31, 2014 for a total amount of TWO THOUSAND THREE HUNDRED SIXTY-EIGHT DOLLARS (\$2,368.00) over the term of the agreement and authorizing the County Judge to execute all relevant documents, and any matters incident thereto. [Requested by Melissa L. Mojica, Webb County Youth Village; Account #001-1301-6402]

### COMMISSIONERS COURT AGENDA ITEM

| Date Submitted:                             | Proposed for Agenda of:                      |  |  |
|---|--|--|--|
| 06/14/2013                                  | 06/24/2013                                   |  |  |
| Initiated By:                               | Staff Source:                                |  |  |
| Ms. Melissa L. Mojica                       | Marco A. Montemayor                          |  |  |
| Name  |  |  |  |
| ,   | Department Head                              |  |  |
| Webb County Youth Village                   | Webb County Attorney's Office                |  |  |
| Entity/Organization                         |  |  |  |
| Subject: Discussion and possible action to  | enter into an Annual Maintenance Contract    |  |  |
| between Identix Biometric Solutions and V   | Webb County Juvenile Probation Dept. for a   |  |  |
| period of One (1) year from February 2, 201 | 3 through January 31, 201 for a Total Amount |  |  |
| of TWO THOUSAND THREE HUNDRED               | SIXTY-EIGHT DOLLARS (\$2,368.00) over        |  |  |
| the term of the agreement and authorizing   | g the County Judge to execute all relevant   |  |  |
| documents, and any matters incident theret  | o. [Requested by: Ms. Melissa L. Mojica,     |  |  |
| Webb County Youth Village Account # 00      |  |  |  |
|   |  |  |  |
| Background:                                 |  |  |  |
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| Previous Court Action:                      |  |  |  |
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| Financial Impact:                           |  |  |  |
| Amount Requested:                           |  |  |  |
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| Budget Account Number: 001-1301-6402        |  |  |  |
| Fund number:                                |  |  |  |
| Balance:                                    |  |  |  |



BILL TO: WEBB COUNTY YOUTH VILLAGE

LAREDO, TX 78046

HWY 359

United States

111 CAMINO NUEVO RD

**Identix Incorporated** 5705 W. Old Shakopee Road Suite 100

### MAINTENANCE AGREEMENT ADDENDUM OHOTATION

**QUOTE ID:** K-11134-S QUOTE DATE: 08-JAN-2013 VALID UNTIL: 03-MAY-13

PRICE LIST: S&L LAW ENFORCEMENT

**COVERAGE** 

START DATE: 02-FEB-13

END DATE: 31-JAN-14

PAGE: 1 of 1

|                            | 4001111014 |
|----------------------------|------------|
| Bloomington, MN 55437-3107 |            |
| USA                        |            |
| Phone (800) 932-0890       |            |
| FAX (952) 932-7181         |            |
| ` '                        |            |
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| COVERAGE TYPE      | DESCRIPTION     |                                     |                    | SERIAL NUMBER          | QTY     | PRICE      |
|--------------------|-----------------|-------------------------------------|--------------------|------------------------|---------|------------|
| QUIPMENT LOCATIO   | N WEBB COUNTY Y | OUTH VILLAGE- 111 CAMINO NUEVO RD H | WY 359 LAREDO WEBB | TX 78046 United States |         |            |
| 500XC- M95         | ANNUAL          | 9/5 MAINTENANCE                     |                    |                        |         |            |
| TP-3500XC-ED       |                 |                                     |                    | AAM516000379A          | 1       | \$2,164.05 |
| PRT-SMP-M95        | ANNUAL          | 9/5 MAINTENANCE                     |                    |                        |         |            |
| TP-PRT-SMP         |                 |                                     |                    | NP-1269                | 1       | \$204.44   |
| •                  |                 | .*                                  |                    |                        | TOTAL:  | \$2368.49  |
| LEASE CHECK PREFER | RRED BILLING:   | ANNUAL INVOICE OR                   | QUARTER            | RLY INVOICE OR         | MONTHLY | INVOICE    |
| NAME: PAHL, DIA    | NE E            | <del></del>                         | PO#:               |                        |         |            |
| TITLE: Salesperso  |                 | SIG                                 | NATURE BY:         |                        |         |            |
| PHONE: (952) 979-8 | 8479            |                                     | NAME (Print):      |                        |         |            |
| FAX: (952) 852-8   | 8747            |                                     | DATE:              |                        |         |            |
| EMAIL: dpahl@mo    | rphotrust.com   |                                     | TITLE:             |                        |         |            |
| <u> </u>           |                 |                                     | PHONE:             |                        | FAX:    |            |
|                    |                 |                                     | EMAIL:             |                        |         |            |

The terms and conditions of Identix' maintenance services agreement are hereby incorporated into this Addendum by reference. Please sign and date this Maintenance Agreement Addendum. If a purchase order is required, please attach or include the purchase order number on this addendum. Some of the terms set out herein may differ from those in buyer's purchase order and some may be new. Acceptance is conditional on buyer's assent to the terms set out herein in lieu of those in buyer's purchase order. Seller's failure to object to provisions contained in any communication from buyer shall not be deemed a waiver of the provisions of this acceptance. Any changes in the terms contained herein must be specifically agreed to in writing by an officer of seller before becoming binding on either seller or buyer.

AN INVOICE WILL BE ISSUED UPON RECEIPT OF A SIGNED MAINTENANCE AGREEMENT ADDENDUM

ATTEST:

Margie Ramirez Ibarra Webb County Clerk

APPROVED AS TO FORM:

Marco A. Montemayor

Webb County Attorney
\*By law, the county attorney's office may only advise or approve contracts or legal documents on behalf of its clients. It may not advise or approve a contract or legal document on behalf of other parties. Our review of this document was conducted solely from the legal perspective of our client. Our approval of this document was offered solely for the benefit of our client. Other parties should not rely on this approval, and should seek review and approval of their own respective attorney(s). attorney(s).

Item No.14. Discussion and possible action to approve a contract with Condrey and Associates, Inc. and Webb County for the Wage and Classification Project, effective July 1, 2013 and continuing thru December 31, 2013 for an amount not to exceed \$125,000.00 (One Hundred Twenty-Five Thousand Dollars), and authorizing the County Judge to execute all relevant documents; and any other matters incident thereto. [Requested by Cynthia Mares, Webb County Administrative Services Director; Account #001-0109-6022]

### COMMISSIONERS COURT AGENDA ITEM

| Date Submitted:   | Proposed for Agenda of:                        |  |  |
|---|--|--|--|
| 06/14/2013  | 06/24/2013                                     |  |  |
|   |  |  |  |
| Initiated By:   | Staff Source:                                  |  |  |
| Cynthia Mares   | Marco A. Montemayor                            |  |  |
| Name  |  |  |  |
|   | Department Head                                |  |  |
| Administrative Services   | Webb County Attorney's Office                  |  |  |
| Entity/Organization   |  |  |  |
| Subjects Discouries and an allegation                                 |  |  |  |
| Subject: Discussion and possible action to a                          | pprove a contract with Condrey and             |  |  |
| Associates, Inc. and Webb County for the W                            | age and Classification Project, effective July |  |  |
| 1, 2013 and continuing thru December 31, 20                           | on a mount not to exceed \$125,000.00          |  |  |
| (One Hundred Twenty-Five Thousand Dollar                              | rs), and authorizing the County Judge to       |  |  |
| execute all relevant documents; and any othe Cynthia Mares; Account # | r matters incident thereto. [Requested by      |  |  |
| Cynthia Wares, Account #  |  |  |  |
|   |  |  |  |
| Background:   |  |  |  |
| Wage and Classification project approved by the Court.                |  |  |  |
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| Previous Court Action:  |  |  |  |
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| Balance:  |  |  |  |
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#### MEMORANDUM OF AGREEMENT

This agreement is made and entered into this 24th day of JUNE, 2013, by and between Webb County, hereinafter called the "COUNTY" and Condrey and Associates, Inc., hereinafter called the "CONSULTANT". All obligations under this agreement will be performed by Condrey and Associates, Inc., as the "CONSULTANT".

WITNESSETH, inasmuch as the "COUNTY" is desirous of setting up a cooperative service with Condrey and Associates and inasmuch as the "CONSULTANT" is willing to undertake and conduct such a cooperative service, the purpose of this agreement is to establish the terms and conditions under which such a cooperative service will be accomplished pursuant to the conditions herein set forth.

The CONSULTANT is an independent contractor. Furthermore, the parties hereto agree that any information gathered from the "COUNTY" or its employees, and the documents prepared therefrom, shall be the property of the "COUNTY". They shall remain confidential and shall not be used by CONSULTANT other than in its duties and responsibilities hereunder.

**NOW, THEREFORE**, in consideration of the following mutual promises, covenants, and conditions, it is agreed as follows:

Section A. Relationship of the Parties/Independent Contractor. "Contractor"

Condrey and Associates shall: Carry on the cooperative services as an independent contractor onsite and in the offices of Condrey and Associates substantially as set forth in the attached outline marked "Appendix A" and made a part of this agreement, and is hereby incorporated by reference. This agreement does not constitute "COUNTY" as the agent, legal representative, joint venture or partner of "CONSULTANT" for any purpose, and likewise, does not constitute "CONSULTANT" as an agent, representative, servant or employee of "COUNTY". It is understood between the parties, hereto that

"COUNTY" is merely a purchaser of services and is in no way authorized to make any contract, agreement, warranty or representation of behalf of "CONSULTANT", or to create any obligation, expressed, or implied. It is understood and agreed that the relationship of "CONSULTANT" to "COUNTY" is that of an <a href="INDEPENDENT CONTRACTOR">INDEPENDENT CONTRACTOR</a>. "COUNTY" and "CONSULTANT" agree that "CONSULTANT" shall perform his/her duties of "COUNTY", and shall not have or claim any right arising from employee status. "CONSULTANT" has the sole discretion to determine the manner in which services are to be performed. However, "COUNTY" retains the right to exercise final judgment with respect to the quality and adequacy of the services provided herein.

- B. Preservation of Records. Condrey and Associates shall preserve all of its records bearing upon the amounts payable under this agreement, and further agrees that any specifically authorized representative of the "COUNTY" shall, until the expiration of three (3) years after final payment under this agreement, have access to and the right to examine any directly pertinent books, documents, papers, and records of Condrey and Associates involving transactions related to this agreement.
- C. Fees For Services "COUNTY" will pay Condrey and Associates a fixed fee of \$125,000.00 upon receipt of invoices. This amount will be paid in FOUR (4) equal installments, within THIRTY (30) days of receipt of billing. The invoices should be directed to Ms. Cynthia Mares, Human Resources Director, Webb County Government, 1110 Washington Street, Suite No. 204, Laredo, Texas 78040; telephone number (956) 523-4143. The billings shall occur on July 15, 2013 and December 31, 2013.
- **D.** Term of Agreement. The term of this agreement shall be from July 1, 2013 through December 31, 2013. However, it may be terminated by either party by written notice of such intent submitted 30 days in advance. In the event of such termination, the "COUNTY" will pay

Condrey and Associates a prorated portion of the upcoming installment consistent with the revised termination date. Condrey and Associates will continue to work on the project until the revised termination date and will provide to the "COUNTY" interim findings and summary notes that reflect the status of the project at the time of revised termination.

- E. Inconsistencies. Where there exists any inconsistency between this Agreement and other provisions of collateral contractual agreements that are made a part hereof by reference or otherwise, the provisions of this Agreement shall control.
- F. Severability. Each paragraph and provision hereof is severable from the entire

  Agreement and if any provision is declared invalid, the remaining provisions shall nevertheless
  remain in effect.
- G. Modification. This agreement may not be modified without the mutual consent of both parties hereto. Any modification hereto shall be agreed to in writing and shall be signed by both parties.
- H. Assignment. There shall be no assignment or transfer of this Agreement without the prior written consent of both parties hereto.
- Indemnity. "Consultant" covenants and agrees to fully indemnify, defend, and hold harmless agents and/or assigns, the "COUNTY" and the elected officials, employees officers, directors, volunteers, and representatives of the "COUNTY", individually, or collectively, from and against any and all costs, claims, liens, damages, losses, expenses, fees, fines, penalties, proceedings, actions, demand, causes of actions, liability, and suits of any kind and nature, including but not limited to, personal injury, or death and property damages, made upon the "COUNTY" directly arising out of, resulting from or related to "Consultant"s activities under this agreement including any acts or omissions of "Consultant", any agent, officer, director, representative, employee, consultant, or

subcontractor of "Consultant" while in the exercise of performance of the rights or duties under this agreement, all without however, waiving any governmental immunities available to the "County" under Texas Tort Law and without waiving any defense of the parties under Texas Law. The provisions of this indemnification are solely for the benefit of the parties hereto and not intended to create or grant any rights, contractual or otherwise, to any other person or entity. "Consultant" shall promptly advise the COUNTY in writing of any claims or demands against the "COUNTY" or "Consultant" known to "Consultant" related or arising out of "Consultant"s activities under this agreement and shall see the investigation of and defense of such claim or demand at "Consultant"s activities under this agreement and shall see the investigation of a defense of such claim or demand at "Consultant" cost. The "COUNTY" shall have the right, at its option, and at its own expense, to participate in such defense without relieving "Consultant" of any of its obligation under this paragraph.

- J. Exchange of Information. The parties acknowledge that it is necessary for them to exchange information and cooperate fully regarding policies affecting the administration of the agreement, to the end of achieving an orderly and effective delivery of high quality services to all participants mferred to "CONSULTANT" by "COUNTY".
- K. Audit and Inspection of Records. The "CONSULTANT" shall permit "COUNTY", and/or any of their authorized representatives to inspect and audit all data and records relating to the performance of this agreement. All records pertaining to the agreement shall be maintained in accordance with generally accepted accounting principles and shall be clearly identified and readily accessible at all reasonable times. "CONSULTANT" further agrees to retain all records.
- L. State of Texas Laws/Venue. This Agreement shall be governed by and construed in accordance with the laws of the State of Texas, and parties hereby further covenant, consent and

agree the exclusive venue for any and all litigation regarding this matter shall be filed in and shall be made enforceable in Webb County, Texas.

M. Notices. All notices, demands and requests which may be given or which are required to be given by either party to the other, and any exercise of a right of termination provided by this Agreement, shall be in writing and shall be deemed effective when either: (i) personally delivered to the intended recipient; (ii) sent, by certified or registered mail, return receipt requested, addressed to the intended recipient at the address specified below, or (iii) sent by facsimile, telegram or telex, provided that receipt for such facsimile, telegram or telex is verified by the sender and followed by a notice sent in accordance with one of the other provisions set forth above. Notices shall be effective on the date of delivery or receipt, or, if delivery is not accepted, on the earlier of the date that delivery is refused or three (3) days after the date the notice is mailed. For purposes of this paragraph, the addressees of the parties for all notices are as follows unless changed by similar notice in writing given by the particular person whose address is to be changed.

If to "County":

Webb County Dept. of Human Resources, attn:

Ms. Cynthia Mares, Director

Webb County, Texas

1110 Washington St., Suite No. 204

Laredo, Texas 78040 Tel.: (956) 523-4144 Fax.: (956) 523-5012

If to "Consultant":

Condrey and Associates, Inc.

Tel: (\_\_\_) \_\_ Fax: (\_\_\_)

N. Headings. The headings used herein are for convenience of reference only and shall not constitute a part hereof or affect the construction or interpretation hereof.

- O. Counterparts.\_This Agreement may be executed in any number of and by the different parties hereto on separate counterparts, each of which when so executed shall be deemed to be an original, and such counterparts shall together constitute but one and the same document.
- P. Terminology and Definitions. All personal pronouns used herein, whether used in the masculine, feminine, or neutral, shall include all other genders; the singular shall include the plural and the plural shall include the singular.
- Q. Entire Agreement. This Agreement contains the entire agreement between Client and Counsel regarding this Matter and the fees, charges, and expenses to be paid relative thereto. This Agreement shall not be modified except by written agreement signed by both "County" and "Consultant".

IN WITNESS WHEREOF, WEBB COUNTY, has executed this Agreement on this \_\_\_\_\_ day of JUNE, 2013.

#### WEBB COUNTY, TEXAS

#### HON. JUDGE DANNY VALDEZ WEBB COUNTY JUDGE

| IN WITNESS WHERI                         | EOF, CONDREY AND ASSOCIATES, INC., has executed this |
|--|--|
| Agreement on this day or                 | f JUNE, 2013.  |
| CONDREY AND ASSOCIAT                     | TES, INC.  |
| Stephen E. Condrey<br>President          |  |
| Jan H. Hansford Vice President/Treasurer |  |

Corporate Seal

Approved by the Webb County Commissioner's Court on Monday, June 24th, 2013.

Margie Ramirez Ibarra Webb County Clerk

APPROVED AS TO FORM:

Marco A. Montemayor Webb County Attorney

\*By law, the county attorney's office may only advise or approve contracts or legal documents on behalf of its clients. It may not advise or approve a contract or legal document on behalf of other parties. Our review of this document was conducted solely from the legal perspective of our client. Our approval of this document was offered solely or the benefit of our client. Other parties should not rely on this approval, and should seek review and approval of their own respective attorney(s).

#### APPENDIX A

# Contract for Technical Assistance to Webb County, Texas: Proposal for Reviewing and Revising the County's Classification and Compensation System

The administration of Webb County has determined the need for a review and updating of the job classification system and pay plan for selected jobs covered under its personnel system.

#### **Objectives**

Condrey and Associates proposes the following schedule of activities to accomplish four objectives:

- 1. Review and revise the current personnel classification system and pay plan for all employees covered under this agreement;
- 2. Produce an updated description of each job and produce a classification system based on job content analysis;
- 3. Collect salary data and produce a recommended pay plan based on job analysis, job evaluation, and survey data; and
- 4. Train designated personnel in each step of classification and pay plan development to help insure the implementation and maintenance of the system.

#### Phase I -- Developing a Work Plan and Schedule of Activities

- 1.1 Condrey and Associates, in cooperation with appropriate officials, will generate a work plan of activities and target dates for completion.
- 1.2 During this phase all the documents detailing the current personnel policies and procedures, job classification system and pay plan will be made available to Condrey and Associates for review and analysis.

#### Phase II -- Job Analysis Survey

2.1 Condrey and Associates will develop a detailed job survey form to be completed by position incumbents. This data will serve as the basis for generating updated job descriptions, job classifications, and job evaluations (ranking of jobs).

- 2.2 Condrey and Associates will determine the number of interviews and/or job audits that will need to be conducted to insure adequate data for generating a complete and valid description of each job and job classification. It is anticipated that approximately 35% of full-time position incumbents will be interviewed concerning their job duties and responsibilities.
- After the job survey, job audits and interview data are analyzed, a properly formatted job description will be completed for each job. The written job description will draw on four sources of information: (1) current job descriptions, (2) information from the job survey, (3) supervisors' review and critique, and (4) interviews and job audits.

#### Phase III -- Job Evaluation

- 3.1 Condrey and Associates will furnish a job evaluation format of established procedures for ranking jobs and measuring differences in job content.
- 3.2 Condrey and Associates and appropriate officials will select a format best suited for measuring different levels of knowledge, skills, and abilities required to perform the jobs to be evaluated.

#### Phase IV -- Developing a Compensation Structure

Condrey and Associates will:

- 4.1 Condrey and Associates will conduct a salary survey of organizations specifically for this project.
- 4.2 Condrey and Associates will collect, review, and format published salary data covering relevant public and private organizations.
- 4.3 Condrey and Associates will analyze and format the survey data for use in establishing competitive pay levels.
- 4.4 After the survey data is compiled, Condrey and Associates will review all data generated to this point with appropriate officials to determine what additional information needs to be considered before moving to the next phase.

#### Phase V -- Developing a Pay Plan

Condrey and Associates will:

5.1 Establish recommended pay grades based on the job evaluation results (Phase III) and the wage survey (Phase IV).

5.2 Establish pay steps or ranges in each grade and present the complete recommended pay plan to appropriate officials for review. At this point the plan will reflect the data from Phases III and IV as well as cost-of-living data and the jurisdiction's financial condition and compensation policy.

#### Phase VI -- Implementing and Administering the Program

Condrey and Associates will:

- 6.1 Recommend a series of career ladders and lattices as appropriate.
- 6.2 Determine the proper FLSA designation of each position.
- 6.3 Present alternative plans to ameliorate salary compression.
- 6.4 Be available to provide a reasonable level of ongoing technical assistance necessary to maintain the program.

#### **Cost and Duration**

The cost to Condrey and Associates to provide the services specified in this proposal will be a **fixed fee** of \$125,000. Considering the scope of the project, we anticipate a six (6) month work plan beginning July 1, 2013, with final reports submitted on or before December 31, 2013. Follow-up technical assistance will be provided through December 31, 2014 at no additional cost to the county (with the exception of travel-related costs). Formal involvement would terminate December 31, 2013.

#### Webb County, Texas Schedule of Activities

| DATE                            | <u>ACTIVITY</u>  |
|---------------------------------|--|
| July 2013                       | <ul> <li>o Distribute position questionnaires</li> <li>o Conduct project orientation for human resources staff and department heads</li> </ul> |
| August 2013                     | <ul> <li>Completed position questionnaires returned to Condrey and Associates</li> <li>Conduct salary survey</li> </ul>                        |
| September –<br>October 2013     | o Conduct employee interviews  |
| November 2013                   | <ul><li>o Develop preliminary cost estimate</li><li>o Present preliminary classification and pay report</li></ul>                              |
| December 2013                   | o Publish final report   |
| January 2014 –<br>December 2014 | o Provide follow-up technical assistance in pay plan implementation.   |
| Project Directors:              | Dr. Steve Condrey, President   |

Ms. Jan Hansford, Vice President Condrey and Associates, Inc.

PO Box 7907

Athens, GA 30604-7907 (706) 380-7107 (Phone) (586) 816-4067 (FAX)

steve@condrey-consulting.com jan@condrey-consulting.com www.condrey-consulting.com Item No.15. Discussion and possible action to approve a second amendment to the Agreement between Webb County and Corrections Corporation of America that will extend the original term for 5 years and set the per diem fee paid to the County at \$1.50 per inmate per day thru June 30, 2015; \$1.75 per inmate per day from July 1, 2015 to June 30, 2017; and \$2.00 per inmate per day from July 1, 2017 to June 30, 2018.

# SECOND AMENDMENT TO THE AGREEMENT BETWEEN WEBB COUNTY, TEXAS AND CORRECTIONS CORPORATION OF AMERICA

THE AGREEMENT entered into by and between Corrections Corporation of America ("CCA") and Webb County, Texas ("County") on July 1, 2010 is amended as follows:

1. Section 6 is amended to delete the current language and insert the following:

"CCA will be the designated Payee and funds due pursuant to the IGA will be paid directly to CCA. The County will receive an administrative fee from CCA pursuant to the schedule below. CCA will deduct the administrative fee from the IGA funds and forward that amount to the County within ten (10) working days of receipt of funds. CCA will also provide the County with a corresponding population report when payment is due.

July 1, 2010 – June 30, 2015 \$1.50 per inmate per day

July 1, 2015 – June 30, 2017 \$1.75 per inmate per day

July 1, 2017 – June 30, 2018 \$2.00 per inmate per day"

2. Section 9 is amended to delete the current language and insert the following:

"The term of this Agreement shall be for a period of eight (8) years commencing on July 1, 2010 and expiring June 30, 2018."

3. The term "IGA" shall also include any IGA between the County and the Bureau of Immigration and Customs Enforcement pursuant to which inmates are housed at the Facility.

This Amendment is effective June \_\_\_, 2013.

<u>.</u> با نید

CORRECTIONS CORPORATION OF AMERICA

| Natasha K. Metcalf Vice President, Partnership Development | Date |
|--|------|

| WEBB COUNTY, TE | XAS         |                    |
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|                 | <del></del> | <br>· <del>-</del> |
|                 |             | Date               |

Item No.16. Discussion and possible action to approve a Memorandum of Understanding between Laredo Independent School District and Webb County Head Start. The agreement will remain in effect for Five (5) 2013-2018, school years. L.I.S.D. will provide Four (4) classrooms at Dovalina Elementary and provide instruction from 7:45 a.m. to 2:45 p.m. Head Start will pay \$100,000 per year for Four (4) integrated teachers and authorizing County Judge to sign and execute all relevant documents. [Requested by Aliza Oliveros, Webb County Head Start Director; Account #903-4207-6709-2]

Cmr. Galo motioned to approve items #9, #10, #11, #12, #13, #14, #15, and #16. Cmr. Montemayor seconded the motion.

Motion carried 4-0 by unanimous consent.

# COMMISSIONERS COURT AGENDA ITEM

| Date Submitted:                               | Proposed for Agenda of:                         |  |  |  |
|---|---|--|--|--|
| 06/14/2013                                    | 06/24/2013                                      |  |  |  |
| 00/1 1/2015                                   | 00/24/2013                                      |  |  |  |
| Initiated By:                                 | Staff Source:                                   |  |  |  |
| Aliza Oliveros                                | Marco A, Montemayor                             |  |  |  |
| Name  | <u> </u>  |  |  |  |
|   | Department Head                                 |  |  |  |
| Webb County Head Start                        | Webb County Attorney's Office                   |  |  |  |
| Entity/Organization                           | Webb County Attorney's Office                   |  |  |  |
| ZMILLY O'I GUILLEUTOIT                        |   |  |  |  |
| Subject: Discussion and possible action to a  | unnova a Mamorandum of Ladouston di             |  |  |  |
| between Laredo Independent School District    | approve a Memorandum of Understanding           |  |  |  |
| agreement will remain in effect for five (5)  | and webb County Head Start. The                 |  |  |  |
| form (4) alasma are at David.                 | 013-2018, school years. L.I.S.D. will provide   |  |  |  |
| 10ur (4) classrooms at Dovalina Elementary    | and provide instruction from 7:45 a.m. to 2:45  |  |  |  |
| p.m. Head Start will pay \$100,000 per year f | or four (4) integrated teachers and authorizing |  |  |  |
| County Judge to sign and execute all relevan  | t documents. [Requested by Aliza Oliveros,      |  |  |  |
| Webb County Head Start; Acct. # 903-420       | 7-6709-2]                                       |  |  |  |
| ·   |   |  |  |  |
| Background:                                   |   |  |  |  |
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| Previous Court Action:                        |   |  |  |  |
| Titvious Court Action.                        |   |  |  |  |
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| Financial Impact:                             |   |  |  |  |
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|   |   |  |  |  |
| Budget Account Number: 903-4207-6709-2        |   |  |  |  |
| Fund number:                                  |   |  |  |  |
| Balance:                                      |   |  |  |  |

# MEMORANDUM OF UNDERSTANDING BETWEEN THE LAREDO INDEPENDENT SCHOOL DISTRICT AND WEBB COUNTY HEAD START AT DOVALINA ELEMENTARY

This Memorandum of Understanding (MOU) is hereby entered into by and between the Laredo Independent School District, a Texas political subdivision (hereinafter referred to as "LISD"), and the Webb County Head Start (hereinafter referred to as Head Start).

#### a. Program Description

The purpose of this MOU is to establish the terms and conditions under which LISD and Head Start will share in the operation and monitoring of four (4) full day pre-kindergarten classrooms. This project will establish collaborative pre-kindergarten classrooms with certified teachers from LISD and teacher assistants from Head Start that will serve both three and four-year-old children who meet the eligibility regulations for pre-kindergarten enrollment as determined by the LISD/Webb County Head Start enrollment guidelines. In addition, LISD and Head Start will collaborate to integrate into each pre-kindergarten classroom, one teacher employed by LISD and one teacher assistant employed by Head Start to teach 3 and 4 year old students who qualify under current state and federal requirements in an LISD classroom using a state approved early childhood curriculum.

#### b. Term of Agreement

- 1. This Agreement becomes effective on the date of Laredo ISD Board Approval, and will remain in effect through August 31, 2018.
- 2. This Agreement shall remain in effect for a period of 5 scholastic calendar years beginning with the 2013-2014 school year through the 2017-2018 school year.
- 3. Non-Appropriation of Funds. LISD shall use its best good faith efforts to appropriate sufficient funds for its financial obligations under this Agreement for each fiscal year that this Agreement remains in effect. Notwithstanding any language to the contrary in this Agreement, in the event sufficient funds are not appropriated by LISD to continue its financial obligations under this Agreement for any fiscal year of the school district, LISD shall have the right to sever and terminate any provision of this Agreement creating a financial obligation on the district, effective the last day for the fiscal year for which appropriations were received without penalty or expense to LISD. In the event of such non-appropriation, LISD shall provide Head Start written notice sixty (60) days prior to the end of its current fiscal year confirming that any such provision will be so terminated.

#### c. Rights and Responsibilities of LISD

- 1. LISD will provide four (4) classrooms at Dovalina Elementary School with a 20 to 1 student ratio for PreK4 and a 17 to 1 student ratio for PreK3 as determined by the Webb County Head Start guidelines.
- 2. LISD will provide full day instruction from 7:45 a.m. to 2:45 p.m. in the shared classrooms.
- 3. LISD will provide a state approved curriculum and classroom resources for best practice classroom instruction.
- 4. LISD will provide regular staff development sessions to present teachers with current best practice instructional methods.
- 5. LISD will provide registration and attendance procedures to optimize student enrollment and daily assistance to class.
- 6. LISD will provide daily attendance records to Head Start personnel.
- 7. LISD will provide breakfast and lunch in the shared classrooms. The Family Style Program will be utilized during the students' lunch time.
- 8. LISD will provide one teacher for each of the four (4) pre-kindergarten classrooms. It is understood and agreed to by the parties that these teachers shall remain employees of LISD and not employees of Webb County and shall be subject to all of LISD's policies, regulations, and procedures. LISD shall be responsible for the evaluation of the teachers provided pursuant to this Agreement.
- 9. LISD retains the right to direct Head Start to immediately remove and replace any Head Start teacher assistant working in LISD's pre-kindergarten classrooms.
- 10. LISD shall invoice Head Start in the amount of \$25,000.00 per integrated teacher for a total of \$100,000.00 per year, to be made in twelve (12) equal monthly installments beginning on September 1, 2013. This agreement will automatically renew on a month to month yearly basis with the final contract end date of August 31, 2018.

#### d. Rights and Responsibilities of Head Start

- 1. Head Start shall pay to LISD the amount of \$100,000.00 per year, to be made in twelve (12) monthly installments each year. Head Start shall pay each monthly installment within thirty (30) days of its receipt of LISD's invoice.
- 2. Head Start will provide one teacher assistant for each of the four (4) classrooms. Head Start shall pay the full salary and benefits for each of their classroom teacher assistants. It is understood and agreed to by the parties that these teachers shall remain employees of Head

Start and not employees of LISD. The teacher assistants provided by Head Start are not entitled to receive employee benefits of any kind from LISD, including, not limited to, unemployment compensation, workers' compensation, health insurance, or retirement benefits. Head Start assumes full responsibility for workers compensation insurance (or alternative) and for payment of all federal, state and local taxes or contributions, including, but not limited to, unemployment insurance, social security, Medicare, and income taxes with respect to Head Start and its employees. Head Start shall be responsible for the evaluation of its teacher assistants provided pursuant to this Agreement.

- 3. Head Start may provide a snack to the students in the shared classrooms through Head Start's nutritional program.
- 4. Head Start's teacher assistants in the integrated classrooms will meet the SB9 fingerprint, licensing, and criminal history requirements.
- 5. Head Start teacher assistants will complete and submit to LISD the LISD Parent Volunteer Form, TB Questionnaire, Criminal History Authorization Form and the DPS Computerized Criminal History Verification Form.

#### e. PEIMS/ADA (average daily attendance)

LISD shall remain responsible for PEIMS/ADA (average daily attendance) reporting requirements for each of its students participating in the Program, and LISD will claim ADA in accordance with pre-kindergarten guidelines. Students in shared classrooms will adhere to the LISD scholastic year calendar. LISD will comply with all TEA accountability system requirements for the students.

#### f. Confidentiality of Student Information

- 1. Both Parties agree to maintain, in accordance with all applicable federal, state, and local laws, records of all LISD students. The parent(s) of any authorized student shall have access to his or her child's records. Any LISD/Head Start employee with a legitimate educational interest in any students' records, as maintained by the Program, shall have access to the said records.
- 2. In accordance with the Family Education Rights and Privacy Act ("FERPA") (20 U.S.C. §1232g) and LISD Board Policy series FL, all records relating to LISD students, which are generated or maintained by any employee of the Program, shall be considered education records, whether or not the records are generated at the respective school district. Both parties shall maintain the confidentiality of these and all education records in accordance with all applicable state, federal and local laws and regulations, including FERPA and LISD/Head Start Board Policy series FL. The Parties shall not release education records to any third party without prior written consent by the student's parent or other person in lawful control of the student or by a student who is 18 years of age or older, except as otherwise permitted by law.

#### g. Notices

Notices to the parties hereto required or appropriate under this Agreement shall be deemed sufficient if in writing and faxed or mailed, registered or certified mail, postage prepaid, addressed to:

TO:

Laredo Independent School District Attn: Dr. A. Marcus Nelson, Superintendent 1702 Houston Street Laredo, Texas 78040

TO:

Webb County Head Start
Attn: Mrs. Aliza Oliveros, Executive Director
5904 West Drive Suite 7
Laredo, Texas 78041

#### h. General Conditions:

#### 1. No Partnership or Joint Venture

This Agreement does not create a partnership or a joint venture between the Parties hereto, nor does it authorize either party to serve as the legal representative or agent of the other. Neither party will have any right or authority to assume, create, or incur any liability or any obligation of any kind, expressed or implied, against or in the name of or on behalf of the other party, except as agreed in this MOU.

#### 2. Partial Invalidity

If any provision, section, subsection, paragraph, sentence, clause, or phrase of this Agreement, or the application of same to any person or set of circumstances, shall, for any reason, be held by a Court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions hereof shall continue in full force and effect.

#### 3. Integration

This Agreement contains the entire agreement between the parties with respect to the subject matter contained herein. No other agreement, statement, or promise made by or to any employee, officer, official, or agent of any party that is not contained herein shall be of any force or effect. Any modifications to the terms of this Agreement must be in writing and signed by the parties.

#### 4. Indemnification

To the extent permitted by Article XI, Section 7 of the Texas Constitution, and with the mutual understanding that Webb County is a political subdivision of the State of Texas and that an indemnity obligation cannot be paid from current revenues and that no order, resolution, tax nor interest and sinking funds has been set, adopted or established for payment of this indemnity obligation, and without expanding Webb County's liability beyond the statutory limits of the Texas Tort Claims Act of under existing law, and furthermore, without waiving Webb County's immunity beyond the scope of that allowed by the Texas Tort Claims Act or existing law, shall indemnify and hold harmless LISD and LISD's officers, agents, employees, and assigns from all suits, actions, or other claims of any character brought for or on account of injury to a person or property arising from Webb County's own acts of negligence in carrying out its obligations under this Agreement.

#### 5. Law of Texas

This Agreement shall be governed by and construed in accordance with the laws of the State of Texas and shall be enforced in Webb County, Texas.

#### 6. Amendment

No changes to this Agreement shall be made except upon written agreement of both parties.

#### 7. Headings

The headings used herein are for convenience of reference only and shall not constitute a part hereof or affect the construction or interpretation hereof.

#### 8. No Waiver

No delay on the part of any party hereto in exercising any right, power or privilege hereunder shall operate as a waiver thereof; nor shall any waiver on the part of any here of any such right, power or privilege, or any single or partial exercise of any such right, power or privilege, preclude any further exercise thereof or the exercise of any other right, power, or privilege.

#### 9. Counterparts

This Agreement may be executed in any number of and by the different parties hereto on separate counterparts, each of which when executed shall be deemed to be an original, and such counterparts shall together constitute but one and the same document.

#### 10. Rule of Construction

The parties hereto acknowledge that each party and its legal counsel have reviewed and revised this Agreement, and the parties hereby agree that the normal rule of construction to the effect that any ambiguities are to be resolved against the drafting party shall not be employed in the interpretation of this Agreement or any amendments or exhibits hereto.

#### 11. No Waiver of Immunity

Neither Head Start nor LISD waive or relinquish any immunity or defense on behalf of themselves, their trustees, commissioners, offices, employees, and agents as a result of the execution of this Agreement and performance of the functions and obligations described herein.

#### 12. Legal Compliance

The parties hereto agree to comply fully with all applicable federal, state, and local statutes, ordinances, rules, and regulations in connection with the programs contemplated under this Agreement. This Agreement is subject to all applicable present and future valid laws governing the Juvenile Justice Programs applicable to school district and/or County Juvenile Probation Departments. In the event that any of the parties hereto are required by law or regulation to perform any act inconsistent with this Agreement, or to cease performing any act required by this Agreement, this Agreement shall be deemed to have been modified to conform to the requirements of such law, regulation, or rule.

#### 13. Prohibition Against Assignment

There shall be no assignment or transfer of this Agreement without the prior written consent of both parties hereto.

| Executed this day of   | , 2013                                    |
|------------------------|---|
| WEBB COUNTY HEAD START | THE LAREDO INDEPENDENT<br>SCHOOL DISTRICT |
| BY:                    | BY: AMI , All box                         |
| Mrs. Aliza Oliveros    | A. Marcus Nelson, Ed.D.                   |
| Executive Director     | Superintendent of Schools                 |
|                        | John A. Kazen<br>Attorney for Laredo ISD  |
| COUNTY OF WEBB:        | V   |
|                        |   |
| Hon. Danny Valdez      |   |
| Webb County Judge      |   |

ATTEST:

Margie Ramirez Ibarra Webb County Clerk

APPROVED AS TO FORM:

Marco A. Montemayor
Webb County Attorney

Webb County Attorney
\*By law, the county attorney's office may only advise or approve contracts or legal documents on behalf of its clients. It may not advise or approve a contract or legal document on behalf of other parties. Our review of this document was conducted solely from the legal perspective of our client. Our approval of this document was offered solely for the benefit of our client. Other parties should not rely on this approval, and should seek review and approval of their own respective attorney(s).

Item No.18. Discussion and possible action to approve the following line item transfer:

From: 001-1101-6205 Materials and Supplies \$4,000 To: 001-1101-6011 Training and Education \$4,000

#### COMMISSIONERS COURT AGENDA ITEM

| Date Submitted:                                  | Proposed for Agenda of:                   |  |  |
|--|---|--|--|
| 06/14/2013                                       | 06/24/2013                                |  |  |
| Initiated By:                                    | Staff Source:                             |  |  |
| Marco A. Montemayor                              | Marco A. Montemayor                       |  |  |
| Name   | ,   |  |  |
| •  | Department Head                           |  |  |
| Webb County Attorney's Office                    | Webb County Attorney's Office             |  |  |
| Entity/Organization                              | Web county recomey Borneo                 |  |  |
|  |   |  |  |
| Subject: Discussion and possible action to a     | approve the following line item transfer: |  |  |
| From: 001-1101-6205 Materials and Su             | pplies \$4,000.00                         |  |  |
| To: 001-1101-6011 Training and Travel \$4,000.00 |   |  |  |
|  |   |  |  |
| Background:                                      |   |  |  |
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| Previous Court Action:                           |   |  |  |
| Previous Court Action:                           |   |  |  |
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| Financial Impact:                                |   |  |  |
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| Budget Account Number:                           |   |  |  |
| Fund number:                                     | <del></del>                               |  |  |
| Balance:   |   |  |  |

#### **Honorable Isidro Alaniz, District Attorney**

Item No.19. Discussion and possible action to approve the following forfeited vehicles for official use. The vehicles will be added to the fleet of the District Attorney's Office

[Account #001-1100-6204]

2007 Dodge Durango2012 Ford Edge

VIN #1D8HD38K97F530684 VIN #2FMDK3KC5CBA43753

## COMMISSIONERS COURT AGENDA ITEM

| Date Submitted:   | Proposed for Agenda of:  |  |  |
|---|--|--|--|
| June 14, 2013   | June 24, 2013  |  |  |
| Initiated By:  Isidro R. Alaniz District Attorney Name: District Attorney's Office Entity/ Organization   | Isidro R. Alaniz, District Attorney Department Head  District Attorney's Office Department |  |  |
| Subject: Discussion and possible action to approve the following forfeited vehicles for official use:  • 2007 Dodge Durango VIN#1D8HD38K97F530684  • 2012 Ford Edge VIN#2FMDK3KC5CBA43753  The vehicles will be added to the fleet of the District Attorney's Office. |  |  |  |
| Background: The vehicles were forfeited to the District Attorney's Office. The vehicles will be placed for official use in accordance with Texas Code of Criminal Procedure.  |  |  |  |
| Previous Court Action: None   |  |  |  |
| Financial Impact: It will affect account 001-1100-6204  |  |  |  |
| Budget Account Number:  |  |  |  |
| Fund number: 001-1100-6204  |  |  |  |
| Balance:  |  |  |  |

#### ISIDRO R. ALANIZ

DISTRICT ATTORNEY 49TH JUDICIAL DISTRICT COUNTIES OF

ZAPATA COUNTY BOX 2314 STOP 2314 ZAPATA, TEXAS 78076 (956) 765-9905



WEBB COUNTY P.O. BOX 1343 LAREDO, TEXAS 78042-1343 (956) 523-4900 FAX (956) 523-5054 (956) 523-5070 (956) 523-5129

January 29, 2013

Hon. Martin Cuellar Webb County Sheriff

RE: Assignment of a 2007 Dodge Durango VIN#1D8HD38K97F530684, Cause No. 2011CVK001539D3

On August 6, 2012 the above reference vehicle was awarded through judgment of forfeiture by default by the Honorable Elma Teresa Salinas Ender 341<sup>st</sup> Judicial District Court, to the State of Texas through the Office of the District Attorney of Webb County. The vehicle was seized by the Webb County Sheriff's Office. The Webb County District Attorney is respectfully requesting this vehicle to be assigned to our office to be used for law enforcement purposes.

arout-sherit

Isidro R. Alaniz

Webb County District Attorney

Approved:

Martin Cuellar

**Webb County Sheriff** 

CAUSE No. 2011CVK001539 D3
STATE OF TEXAS
STATE OF

#### AGREED FINAL JUDGMENT OF FORFEITURE

On July 30, 2012, the above styled and numbered cause was considered. The State of Texas, Plaintiff, appeared by her Assistant District Attorney, and the Respondents, Alan Eduardo Salinas, Amando Salinas and Italis H. Hemandez, appeared by their attorney, Jose Salvador Tellez, H. A jury was waived and all matters of fact and things incontroversy were submitted to the Court. The parties announced to the Court that they have reached an agreement, and asked the Court to approve the same. It appearing to the Court that said agreement is just and right, and it further appearing that the Court has jurisdiction of the subject matter and the necessary parties, said agreement is hereby approved. The Court finds that Respondents LUIS H. HERNANDEZ and ALAN EDUARDO SALINAS, are the possessors of the 2003 WHITE CHEVY VAN, and the Court further finds that the vehicle is contraband and is subject to forfeiture pursuant to Chapter 59 of the Code of Criminal Procedure. The Court further finds that the Respondents AMANDO SALINAS and ALAN EDUARDO SALINAS are the possessors of the 2007 DODGE DURANGO, and the Court further finds that the vehicle is contraband and is subject to forfeiture pursuant to the same chapter.

It is, therefore, ORDERED, ADJUDGED, and DECREED by the Court that any and all interest of the Respondents in 2003 WHITE CHEVY VAN and the 2007 DODGE DURANGO, is hereby forfeited to the State of Texas, with the attorney representing the state acting as the agent for the state, to be disposed of in accordance with Article 59.06 of the Texas Code of Griminal Procedure, and the terms of the local agreement between the attorney representing the state and local law enforcement agencies. It is further ORDERED that the Texas Department of Motor Vehicles shall issue good title to the 2003 WHITE CHEVY VAN, having VIN# 1GCFG25X331217693, and. the 2007 DODGE DURANGO. having. 1D8HD38K97F530684, to the District Attorney's Office for the 49th Judicial District as agent of the State of Texas.

It is further ORDERED, ADJUDGED, and DECREED that all costs are assessed against the party incurring same. All other relief not expressly granted herein is denied.

SIGNED this ile

\_\_, 2012

JUDGE PRESIDING



#### PLEASE ACCEPT FAXED COPY AS THE ORIGINAL

Bureau of Customs and Border Protection **VSE DISPOSITION ORDER** Tc-96-001, Tc-01-032 Contractor CBP OFO ICE TUSSS ☐ USCG OTHER ☐ Seizing Agency Agency Tracking No. LAREDO SEACATS Seizure Case No. Date 2013-2304-0-00081-01 6/7/2013 4. DISPOSITION INSTRUCTIONS: TRANSFER DESTROY ☐ MANIPULATION  $\square$  REMIT □ SELL To Treasury Agency Owner/violator Export Only Attach CF4613 (Complete Block 6) Authorized Agent Quick Sale Other Federal Agency Order to Destroy LX OTHER X State & Local Law Lien-Holder Interlocutory (Complete Block 6) ☐ Court Directed **Enforcement Agency** (Complete Blocks 6 & 7) (Complete Block 6) Donation to Charitable Institution (Complete Blocks 6 & 7) ASSET SHARING Liza Lopez, Fines, Penalties, & Forfeitures Officer ((Complete Block 6) (Please Print) Officer or Other Authorized Representative Agency arlen AC Contractor Office Telephone Number CBP POC Arturo Cervantes (956)523-7304 Only sub-line items listed below All items in seizure Only line items listed below Partial line items quantity listed below Description Unit of Measure Line Item No. Quantity 2012 WHITE FORD EDGE 002 EA 1 VIN: 2FMDK3KC5CBA43753 o. SPECIAL INSTRUCTIONS: Waive all costs Waive SCA only - Reason: 7. RELEASE PROPERTY TO: Name of Agency/Organization: 49th Judicial District Attorneys Office
Name of Individual: CFO David Sanchez or duly authorized agent TEL NO. Address(City, State, Zip Code): 1110 Victoria Suite 401, Laredo, TX 78041 Caution: Property will be released ONLY to person named in block 7 unless an agent is authorized Approved agents must have proof of identification and a letter of authorization from person identified in block 7. Remit | Sell | Transfer | Destroy | Manipulate Other Drivers License or Passport Number: DISPOSITION ACCOMPLISHED Charges Paid \$ Sale Price Received \$ Date Accomplished: (Print) Subcontractor Name Signature (Print) Person Receiving Property Name Signature (Print) Contractor Name Signature (Print) Seizing Agency Representative Signature CONTRACTOR/SEIZING AGENCY REPRESENTATIVE AUTHENTICATION: (Print) Name and Title Signature Date INSTRUCTIONS TO OWNER/LIENHOLDER: This property is in the custody of the Bereau of Customs and Border Protection seized property contractor. nbursement of costs incurred by the Seizing Treasury Agency for property management services is required. These charges must be paid by eash or eashier's k. All cashier's checks must be made payable to "Department of the Treasury/VSE Agent." NOTE: Anyone acting as an agent of the owner/lienholder must have proof of identity and letter of authorization to claim the property. Personal checks, business checks or money orders are not acceptable. **CBP Form 7605(04/04)** 

SCAMBED / PAXETIUS. DEPARTMENT OF HOMELAND SECURITY

#### VSE CORPORATION

U.S. TREASURY SEIZED PROPERTY PROGRAM

Liza Lopez

FROM: DATE:

6/7/2013

<u>VSE</u>

Seizure Number: 2013230400008101

Lines: 002

Cost to Collect:

Primary Alternate Alternate \$995.17 \$1,055.77 <u>\$1,112.33</u>

VALID THROUGH 06/20/2013

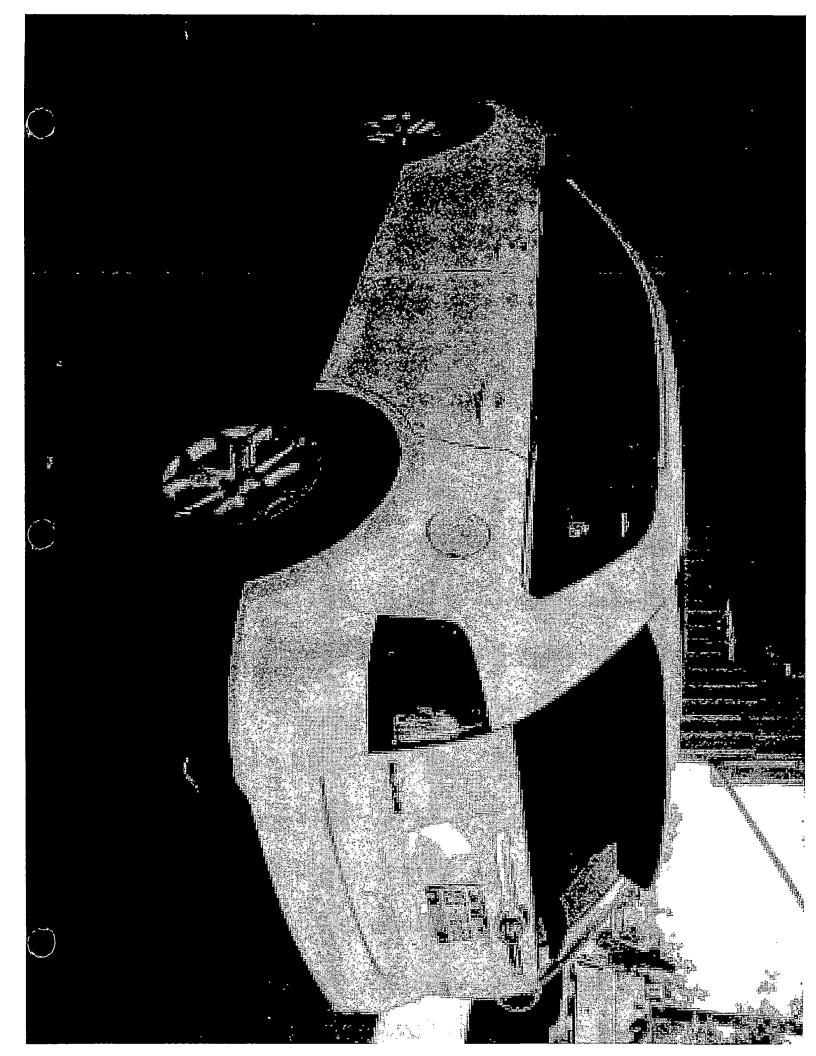
VALID THROUGH 07/05/2013

VALID THROUGH 07/19/2013

ALL Payments must be Cashier's Check or Official Bank Check

Cashier's checks are to be made out to: U.S. Department of Treasury/VSE Corporation
Estimated or actual holding costs must be recalculated if property is to be released or release is attempted after the alternate release date.





#### Honorable Ricardo Rangel, Justice of the Peace Pct. 2 Pl. 2

Item No.20. Discussion and possible action to approve the following line item transfers:

| From: | 001-1045-5601<br>001-1045-6011   | Administrative Travel Training & Education | \$2,000<br><u>\$ 400</u><br>\$2,400  |
|-------|----------------------------------|--|--------------------------------------|
| То:   | 001-1045-6205<br>001-1045-6004-2 | Materials & Supplies<br>Cell Phone Cost    | \$1,400<br><u>\$1,000</u><br>\$2,400 |

Discussion on file at the Webb County Clerk's Office June 24, 2013 Commissioners Court Meeting DVD.

Cmr. Galo motioned to approve items #18, #19, and #20 and to make sure to add #19 to the fleet list. Judge Valdez seconded the motion.

Motion carried 4-0 by unanimous consent.

## COMMISSIONERS COURT AGENDA ITEM

| Date Submitted: June 13, 2013  |                                  | Proposed for Agenda of:<br>June 24, 2013 |  |                          |   |
|--|----------------------------------|--|--|--------------------------|---|
|  | ted By:                          |  | Staff So                                     |                          |   |
|  | -                                | ·  |  |                          |   |
| Name<br>  Judge  | e;<br>Ricardo Rangel             |  | Departn<br>  Ricardo                         | nent Head<br>Rangel      |   |
|  |                                  |  |  | · ·                      |   |
| Entity   | -<br>/Organization               |  | Department; Justice of the Peace Pct 2, PL 2 |                          |   |
|  |                                  |  |  |                          |   |
| Subje  |                                  | ection to approve the                    | followin                                     | ng line item transfer:   |   |
|  | -                                |  |  |                          |   |
| From: 001-1045-5601 Administrative Tr<br>001-1045-6011 Training & Educ |                                  |  | \$2,000.00<br>\$400.00                       |                          |   |
| To:  | 001-1045-6205<br>001-1045-6004-2 | Materials & Supplies<br>Cell Phone Cost  |  | \$1,400.00<br>\$1,000.00 |   |
| D a alza   | 3-                               |  |  |                          | - |
| раска  | ground:                          |  |  |                          |   |
|  |                                  |  |  |                          |   |
|  |                                  |  |  |                          |   |
|  | ous Court Action: None           |  |  |                          |   |
|  |                                  |  |  |                          |   |
|  | •                                |  |  |                          |   |
|  | cial Impact:<br>None             |  |  |                          |   |
| Amour  | nt Requested:                    |  |  |                          |   |
|  |                                  |  |  |                          |   |

### Honorable Oscar Martinez, Justice of the Peace Pct. 4

Item No.21. Discussion and possible action to approve the following line item transfer:

From: 001-1044-5601 Administrative Travel \$1,000 To: 001-1044-6205 Materials & Supplies \$1,000

### **COMMISSIONERS COURT AGENDA ITEM**

| Date Submitted:  | Proposed for Agenda of:         |
|--|---------------------------------|
| JUNE 13, 2013  | JUNE 24, 2013                   |
| Initiated By:  | Staff Source:                   |
| JUDGE OSCAR O. MARTINEZ                                      | JUDGE OSCAR O. MARTINEZ         |
| Name   | Department Head                 |
|  |                                 |
| JUSTICE OF THE PEACE PCT. 4                                  | 1044                            |
| Entity/Organization  | Department                      |
| SUBJECT:   |                                 |
| Sobile1.   |                                 |
| Discussion and possible action to approve the                | e following line item transfer: |
| From: Administrative Travel Acct. No. 001                    | -1044-5601 \$1,000.00           |
| T. M. 11 0 G. 11   | 4044 5505                       |
| To: Materials & Supplies Acct. No. 001                       | -1044-6205                      |
|  |                                 |
|  |                                 |
| Previous Court Action:                                       |                                 |
| None   |                                 |
| Financial Impact:  |                                 |
| _  |                                 |
| None-within General Budget                                   |                                 |
|  |                                 |
| D 1 / 1 001 1011 701   |                                 |
| <b>Budget Account Number: 001-1044-5601</b> Fund number: N/A | 1                               |
| rund number, N/A   |                                 |
| Balance: N/A   |                                 |
| FOR COUNTY JUDGE OFFICE USE ON                               | ILY:                            |
| Proposed Agenda Number:                                      |                                 |
|  |                                 |
|  |                                 |
|  |                                 |
|  |                                 |



### **JUDGE**



## OSCAR O. MARTINEZ

JUSTICE OF PEACE

PRECINCT 4
PLACE 1

8501 SAN DARIO LAREDO, TEXAS (956) 721-2510

SIGN IN MDO PLYWOOD .50"

BEIGE BACKGROUND

REFLECTIVE GREEN LETTERING
WEBB COUNTY SEAL IN COLOR AND IN REFLECTIVE VINYL

\$325.00

# BREAK THE CIRCLE OF VIOLENCE ROMPE EL CIRCULO DE LA VIOLENCIA

HOTLINE: 1 (877) 782-2722 (956) 712-9590 & 712-9591



JUSTICE OF THE PEACE PRECINCT 4 AND STAFF



SIGN IN MDO PLYWOOD .50"

WHITE BACKGROUND

REFLECTIVE RED LETTERING

WEBB COUNTY SEAL IN COLOR AND IN REFLECTIVE VINYL

\$325.00

### Honorable Adrian Cortez, Constable Pct. 3

### Item No.22. Discussion and possible action to approve the following line item transfers:

| From: | 001-2501-5601<br>001-2501-6011<br>001-2501-6004-2 | Administrative Travel Training and Education Cell Phones | \$ 500<br>\$ 700<br><u>\$ 800</u><br>\$2000 |
|-------|---|--|---|
| То:   | 001-2501-6403<br>001-2501-6205                    | Vehicles Maintenance<br>Materials and Supplies           | \$ 1500<br><u>\$ 500</u>                    |
|       |   |  | \$ 2000                                     |

Item No.23. Discussion and possible action to approve the transfer of the following equipment to Constable Precinct 2 Department:

Five (5) Galls Lite LE Extended Body Armor Level IIIA vests.

Items were purchased on August 13, 2012 with purchase order 12-0006230. [Pursuant to Texas Local Government Code Section 262.011(j)]



June 14, 2013

### In Re: Inter-Department Equipment Transfer

Our office, Webb County Constable Pct. 2, was informed by Constable Pct. 3
Department on their intent to transfer five (5) Galls LITE LE Extended Body Armor Level IIIA vests to our Department. These items were purchased by Pct. 3 on 08/13/2012 (P.O. 12-0006230) and have not been used.

Our office will accept transfer of equipment and requests items to be added to our inventory equipment list. The vests will be utilized by the following Deputy Constables during their regular assigned duties:

- Sgt. Ramiro Martinez
- Officer Sergio Garcia
- Officer Gabriel Martinez
- Officer Julio C. Cavazos
- Officer Gerardo Garcia

For any questions or concerns feel free to contact our office.

Constable Miguel Villarreal Webb County Constable Pct. 2

mivillarreal@webbcountytx.gov

### **Honorable Martin Cuellar, Sheriff**

Discussion and possible action to authorize the submission of a joint application with the City of Laredo Police Department for a FY 2013 Justice Assistance Grant (JAG) grant to the Department of Justice in the amount of \$45,027 for equipment, supplies, and other materials at the Webb County jail and designating the Webb County Judge in all matters related to this grant; and any other matters incident thereto. This grant does not require any type of match.

Cmr. Galo motioned to approve items #21, #22, #23, and #24 as submitted. Cmr. Montemayor seconded the motion.

Motion carried 4-0 by unanimous consent.

### COMMISSIONERS COURT AGENDA ITEM

| Date Submitted: June 14, 2013   | Proposed for Agenda of:<br>June 24, 2013 |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Initiated By:   | Staff Source:                            |  |  |  |  |  |
| Sheriff Martin Cuellar  | Sheriff Martin Cuellar                   |  |  |  |  |  |
| Name  | Name                                     |  |  |  |  |  |
| Sheriff's Office  | Webb County Sheriff's Office             |  |  |  |  |  |
| Entity/Organization   | Entity/Organization                      |  |  |  |  |  |
| Subject:  |  |  |  |  |  |  |
| Discussion and possible action to authorize the submission of a joint application with the City of Laredo Police Department for a FY 2013 Justice Assistance Grant (JAG) grant to the Department of Justice in the amount of \$45,027 for equipment, supplies, and other materials at the Webb County jail and designating the Webb County Judge in all matters related to this grant; and any other matters incident thereto. This grant does not require any type of match. [Requested by Webb County Sheriff Martin Cuellar]   |  |  |  |  |  |  |
| Background: This grant is a joint application with the City of Laredo due to the fact that the Department of Justice has determined that the jurisdiction of Laredo/Webb County has a disparate allocation. A disparate allocation occurs when a city or municipality is allocated one-and-one-half times (150 percent) more than the county, while the county bears more than 50 percent of the costs associated with incarceration of the municipality's Part 1 violent crimes.  Previous Court Action: The Webb County Commissioners' Court approves the submission of this grant on a |  |  |  |  |  |  |
| yearly basis.  Financial Impact:  |  |  |  |  |  |  |
| No match required. No impact to the   | General Fund.                            |  |  |  |  |  |
| Amount Requested:   |  |  |  |  |  |  |
| Budget Account Number:<br>Fund number: TBA  |  |  |  |  |  |  |
| Balance:  |  |  |  |  |  |  |
| FOR COUNTY JUDGE OFFICE USE OF  | NLY:                                     |  |  |  |  |  |
| Proposed Agenda Number:   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |



### Edward Byrne Justice Assistance Grant (JAG) Program Fact Sheet

JAG Overview: The Edward Byrne Memorial Justice Assistance Grant (JAG) Program was created as part of the Consolidated Appropriations Act of 2005, which merged the discretionary Edward Byrne Memorial Grant Program with the formula-based Local Law Enforcement Block Grant (LLEBG) program. The JAG Program, administered by the Bureau of Justice Assistance (BJA), is the leading source of federal justice funding to state and local jurisdictions. The JAG Program provides states, tribes, and local governments with critical funding necessary to support a range of program areas including law enforcement, prosecution and court, prevention and education, corrections and community corrections, drug treatment and enforcement, planning, evaluation, and technology improvement, and crime victim and witness initiatives. Since JAG's inception, BJA has processed over 13,000 local and over 400 state applications totaling more than \$5 billion in JAG funding (approximately \$3 billion to states and territories and \$1.8 billion to local units of government). In Fiscal Year (FY) 2012, BJA processed 1,128 local and 56 state applications totaling more than \$287 million in JAG funding (approximately \$193.8 million to states and territories and \$93.6 million to local units of government.)

Legislation: Public Law 109-162, Title XI—Department of Justice Reauthorization, Subtitle B— Improving the Department of Justice's Grant Programs, Chapter 1—Assisting Law Enforcement and Criminal Justice Agencies, Sec. 1111 Merger of Byrne Grant Program and Local Law Enforcement Block Grant Program.

JAG Formula: The Bureau of Justice Statistics (BJS) calculates, for each state and territory, a minimum base allocation which, based on the congressionally mandated JAG formula, can be enhanced by (1) the state's share of the national population and (2) the state's share of the country's Part 1 violent crime statistics. Once the state funding is calculated, 60 percent of the allocation is awarded to the state and 40 percent to eligible units of local government.

Eligibility and Program Guidance: All 56 states and territories are eligible, as well as units of local government identified annually in the JAG allocation charts. BJA posts annual JAG program solicitations (program guidance) and allocation charts to its JAG webpage; which also contains a direct link to JAG Frequently Asked Questions, which are updated regularly.

**How/When to Apply:** All applications must be submitted via the Office of Justice Programs (OJP) Grants Management System (GMS). Once available, FY 2013 State and Local JAG solicitations and allocations can be found on the JAG webpage.

Award Length: JAG awards are four years in length; extensions are at the discretion of BJA's Director.

Match Requirement: Match is not required.

**Reporting Requirements:** JAG recipients are required to submit quarterly performance metrics reports, quarterly Federal Financial Reports (SF-425s), quarterly performance reports, and an annual programmatic performance report. Detailed reporting information can be found here: JAG Reporting Requirements.

Item No.25. Discussion and possible action to authorize the submission of a FY 2013 Prison Rape Elimination Act (PREA) Demonstration Project grant application to the Department of Justice in the amount of \$250,000 for personnel, equipment, supplies, and contractual services at the Webb County jail and designating the Webb County Judge in all matters related to this grant; and any other matters incident thereto. This grant requires Fifty (50%) percent match, which will be provided by the Webb County Sheriff's Office through in-kind.

Discussion on file at the Webb County Clerk's Office June 24, 2013 Commissioners Court Meeting DVD.

Cmr. Galo motioned to approve item as submitted. Judge Valdez seconded the motion.

Motion carried 4-0 by unanimous consent.

### COMMISSIONERS COURT AGENDA ITEM

| T 14 2012  | Proposed for Agenda of:                               |  |  |  |  |  |
|--|---|--|--|--|--|--|
| June 14, 2013  | June 24, 2013   |  |  |  |  |  |
| Initiated By:  | Staff Source:   |  |  |  |  |  |
| Sheriff Martin Cuellar   | Sheriff Martin Cuellar                                |  |  |  |  |  |
| Name   | Name Webb County Sheriff's Office Entity/Organization |  |  |  |  |  |
| Sheriff's Office   |   |  |  |  |  |  |
| Entity/Organization  |   |  |  |  |  |  |
| Subject: Discussion and possible action to authorize the submission of a FY 2013 Prison Rape Elimination Act (PREA) Demonstration Project grant application to the Department of Justice in the amount of \$250,000 for personnel, equipment, supplies, and contractual services at the Webb County jail and designating the Webb County Judge in all matters related to this grant; and any other matters incident thereto. This grant requires fifty (50%) percent match, which will be provided by the Webb County Sheriff's Office through in-kind. [Requested by Webb County Sheriff Martin Cuellar]  Background: The PREA Program provides funding to eligible applicants for demonstration projects within confinement settings, including adult prisons and jails; juvenile facilities; community corrections facilities; law enforcement lockups and other temporary holding facilities; and tribal detention facilities. Applicants must successfully communicate a comprehensive approach to the prevention, detection, and response to the incidence of sexual abuse and clearly prioritize gaps which are as of yet unaddressed, either programmatically or through changes in policy and procedures, as they relate to |   |  |  |  |  |  |
| implementation of the PREA standards.  | ney and procedures, as they relate to                 |  |  |  |  |  |
| implementation of the PREA standards.  Previous Court Action:  NONE  | ncy and procedures, as they relate to                 |  |  |  |  |  |
| Previous Court Action:   | ncy and procedures, as they relate to                 |  |  |  |  |  |
| Previous Court Action: NONE  |   |  |  |  |  |  |
| Previous Court Action: NONE  Financial Impact:   |   |  |  |  |  |  |
| Previous Court Action: NONE  Financial Impact: Fifty (50%) match (cash or in-kind)   |   |  |  |  |  |  |
| Previous Court Action: NONE  Financial Impact: Fifty (50%) match (cash or in-kind) Amount Requested:  Budget Account Number:   |   |  |  |  |  |  |
| Previous Court Action: NONE  Financial Impact: Fifty (50%) match (cash or in-kind) Amount Requested:  Budget Account Number: Fund number: TBA  | required.   |  |  |  |  |  |
| Previous Court Action: NONE  Financial Impact: Fifty (50%) match (cash or in-kind) Amount Requested:  Budget Account Number: Fund number: TBA Balance:   | required.   |  |  |  |  |  |
| Previous Court Action: NONE  Financial Impact: Fifty (50%) match (cash or in-kind) Amount Requested:  Budget Account Number: Fund number: TBA Balance: FOR COUNTY JUDGE OFFICE USE C   | required.   |  |  |  |  |  |
| Previous Court Action: NONE  Financial Impact: Fifty (50%) match (cash or in-kind) Amount Requested:  Budget Account Number: Fund number: TBA Balance: FOR COUNTY JUDGE OFFICE USE C   | required.   |  |  |  |  |  |

# PREA Program: Demonstration Projects to Establish "Zero Tolerance" Cultures For Sexual Assault in Correctional Facilities— Specific Information

The PREA Program provides funding to eligible applicants for demonstration projects within confinement settings, including adult prisons and jails; juvenile facilities; community corrections facilities; law enforcement lockups and other temporary holding facilities; and tribal detention facilities. Applicants must successfully communicate a comprehensive approach to the prevention, detection, and response to the incidence of sexual abuse and clearly prioritize gaps which are as of yet unaddressed, either programmatically or through changes in policy and procedures, as they relate to implementation of the PREA standards.

#### Goals, Objectives, and Deliverables

The goal of this program is to assist facilities in implementing prevention, identification, and response mechanisms that will reduce the incidence of sexual abuse in confinement facilities. Facilities or systems that have reflected a higher than average number of reported sexual assaults on the annual administrative records review submitted to BJS will be given priority. This program will provide federal assistance to implement comprehensive demonstration projects in local adult and juvenile correctional facilities to meet the PREA requirements of the standards. Objectives under this program include the following:

- Increase awareness of the problem of sexual assault in adult prisons and jails; juvenile facilities; community corrections facilities; law enforcement lockups and other temporary holding facilities; and tribal detention facilities. Identify causes and contributing factors leading to sexual victimization supported by data.
- Track performance indicators to ensure the effective application of policy and implementation of program strategies which achieve compliance with the PREA standards and create a "zero tolerance" within confinement environments.
- Provide resources to develop comprehensive programs, strategies, and policies that will enhance state, local, or tribal government's abilities to achieve compliance with the PREA standards and eliminate sexual abuse.

The deliverables under this program should include comprehensive demonstration projects with program design elements to reduce sexual abuse and reach the goal of a "zero tolerance" environment. Design elements of a comprehensive response may include the following: policy and practice review and revision; preventative infrastructure and technology enhancements; offender education; victim support services; leadership and cultural examination; data collection; staffing support; and evaluation. Comprehensive demonstration projects, when feasible, should focus on systemic changes as opposed to discrete changes in single facilities or operational practices.

### **Community Action Agency**

Item No.26. Discussion and possible action to amend the contract between Webb County and Habitat for Humanity of Laredo, Inc. Contract, Colonia Self-Help Center, New Home Construction, to include changes required by the Texas Department of Housing and Community Affairs (TDHCA) Office of Colonia Initiatives (OCI). [Grant TCDP Contract #712003]

### COMMISSIONERS COURT AGENDA ITEM

| Date Submitted:   | Proposed for Agenda of:   |  |  |  |  |
|---|---|--|--|--|--|
| June 14, 2013   | June 24, 2013   |  |  |  |  |
| Initiated By:   | Staff Source:   |  |  |  |  |
| Juan Vargas, Executive Director Name  | Juan Vargas, Executive Director Department Head   |  |  |  |  |
| ·   |   |  |  |  |  |
| Community Action Agency Entity/Organization   | Community Action Agency Department  |  |  |  |  |
| Entity/Organization   | Department  |  |  |  |  |
| Subject:  |   |  |  |  |  |
| Subjecti  |   |  |  |  |  |
| Discussion and possible action to amend the   |   |  |  |  |  |
| for Humanity of Laredo, Inc. Contract, Color Construction, to include changes required by | <u>-</u>  |  |  |  |  |
| Community Affairs (TDHCA) Office of Colo  | <u> </u>  |  |  |  |  |
| Demostral by Ivan Vanna Evaporting Director   | CAA Count TCDB Contract #7120021  |  |  |  |  |
| [Requested by Juan Vargas, Executive Director Background:                                 | CAA, Grant TCDP Contract #712003]   |  |  |  |  |
|   |   |  |  |  |  |
| ——————————————————————————————————————  | varded \$200,000 to build four (4) new homes. total amount of the contract or the number of |  |  |  |  |
| new homes to be constructed under this conti  |   |  |  |  |  |
| Previous Court Action:  |   |  |  |  |  |
|   | A TI I 'A C TI A A C TI A A C I A A L I A A   |  |  |  |  |
| Commissioner's Court awarded this contract on 02/11/2013.                                 | to Habitat for Humanity of Laredo Inc.,   |  |  |  |  |
| 011 02/11/2013.   |   |  |  |  |  |
| Financial Impact:   |   |  |  |  |  |
| 1   |   |  |  |  |  |
| None – Grant Funded   | ·   |  |  |  |  |
|   |   |  |  |  |  |
| Budget Account Number:  | ,   |  |  |  |  |
| Fund number: 508-6500-7046 Balance: \$200,000   |   |  |  |  |  |
| FOR COUNTY JUDGE OFFICE USE ONLY  | :   |  |  |  |  |
| Proposed Agenda Number:   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
| •   |   |  |  |  |  |

COUNTY OF WEBB §

# Agreement by and Between Webb County And Habitat for Humanity of Laredo Inc.

This contract is entered into by and between the County of Webb, a political subdivision of the State of Texas, acting by and through it's County Judge, the Honorable Danny Valdez, as duly authorized by the Webb County Commissioners Court (hereinafter the "County") and the Habitat for Humanity of Laredo Inc. (hereinafter the "Habitat"), a Texas nonprofit organization.

#### **RECITALS**

WHEREAS, HABITAT is an organization that provides various volunteer, educational, and related services by constructing need based housing for the residents of Webb County; and

WHEREAS, HABITAT has proposed to the County that in exchange for providing Habitat with certain funds, it will design, plan, and construct a minimum of Four (4) new homes at agreed designated site locations; and

**WHEREAS**, the County has determined that it would be advantageous to the County for the HABITAT to perform these services for its residents; and

WHEREAS, the providing of such need based new construction services for the qualifying residents of Webb County constitutes a public purpose and is performed for the general health, interest, and welfare of the citizens of the County,

**NOW, THEREFORE**, the County and HABITAT hereby agree that for and in consideration of the mutual promises herein contained, the parties agree as follows:

The parties do agree and contract as follows:

#### ARTICLE 1 SCOPE OF SERVICES

HABITAT, covenants and agrees to provide the services set out in full below in a timely manner.

HABITAT will be responsible for constructing a minimum of Four (4) new homes for Colonia residents currently residing in Colonias along Highway 359 by leveraging the County grant fund moneys of Two Hundred Thousand Dollars (\$200,000.00) with their non-profit funds and constructing a minimum of Four (4) new homes from start to finish, and will meet the following requirements:

1) The new construction will meet accessibility requirements pursuant to 2306.514 of the Texas Government Code;

- 2) The new construction must meet at a minimum all the standards of the International Residential Code (IRC);
- 3) The homes must be inspected by a licensed Texas Real Estate Commission (TREC) Inspector. The Inspector must ensure that all new construction homes are complete, safe, and met IRC. A copy of the inspection report must be provided to the homeowner and County;
- 4) The homes to be constructed will be designed to fit the needs of the eligible colonia families in regards to size, property size, and location of infrastructure;
- 5) Leveraging of County grant funds may be provided by Habitat from other donations, grants, contributions, or their own funds; and
- 6) Contract build time must be adhered to. Extensions will not be considered.

Habitat will work with the Community Action Agency Self-Help Center and follow all time, program, and income requirements set forth by the Texas Department of Housing and Community Affairs Office of Colonia Initiatives and Habitat's program guidelines. If there is a conflict between the respective program guidelines the more stringent or restrictive guideline will prevail or the parties will use best efforts to obtain a waiver or reach a compromise as to the conflicting guidelines.

### ARTICLE 2 PERSONNEL AND EQUIPMENT

HABITAT, agrees to furnish all personnel with the required skills and expertise needed to perform the above-mentioned services at no additional cost to the County other than as provided in Article 5. In addition, HABITAT, shall provide all necessary vehicles, utilities, and miscellaneous expenses incurred in performing the scope of services at no additional cost to the County other than as provided in Article 5.

### ARTICLE 3 REPORT TO COUNTY

HABITAT, shall submit a detailed quarterly report to the **County Auditor** with copy of same to the **County Treasurer** and the **Community Action Agency Self-Help Center**, which shall identify the services delivered and funds expended under this agreement. Said report shall be submitted to the County no later than One Hundred and Twenty Days (120) following the execution of this agreement.

### ARTICLE 4 DURATION OF CONTRACT

This agreement shall begin on the date of signing. Habitat will responsible for selecting the first two (2) applicants and submitting the applicant's information to Webb County for ratification and approval within 90 days following the signing of this agreement. The Additional two (2) applicants and applicant's information should be submitted to Webb County for

ratification and approval no later than one (1) year from the signing of this agreement. Construction shall begin promptly without delay and the homes shall be completed with all required documents provided to Webb County by May, 31<sup>st</sup> 2015.

### ARTICLE 5 COMPENSATION

County shall remit payment to HABITAT a total of Two Hundred Thousand Dollars (\$200,000.00) for its services under this agreement, payable at respective stages of construction. All payments shall require a ten percent (10%) retainer that will released no sooner than thirty (30) days after the final completion date. All payment requests shall require an itemized invoice and Webb County shall conduct an inspection to verify work completion prior to payment.

All inspection, permit and survey costs will be borne by HABITAT.

A basic hazard insurance policy will be purchased for the duration of One (1) year following the completion of the home and the cost will be borne by the homeowner paid through an escrow account managed by HABITAT.

Payment request shall be sent to the Community Action Agency Self-Help Center of Webb County and will be processed and payment remitted within Thirty (30) days.

It is expressly understood and agreed by the parties hereto that the Two Hundred Thousand Dollars (\$200,000.00) is subject to the availability of funds. Two Hundred Thousand Dollars (\$200,000.00) is the total maximum sum specifically allocated to fully discharge any and all liabilities that may be incurred by Webb County under the provisions of this Agreement, regardless of the nature and notwithstanding any word, statement, or thing contained or inferred from the provisions of this Agreement, which might in any light by any person be interpreted to the contrary.

### ARTICLE 6 NON-ASSIGNABILITY

HABITAT shall not assign any interest in this agreement nor delegate the performance of any of its duties herein specified without the written consent of County.

### ARTICLE 7 ACCESS BY COUNTY TO RECORDS

HABITAT expressly agrees to maintain complete and accurate financial records of expenditures made by HABITAT and, as requested by the Commissioner's Court, the County Auditor, or their designee, shall make the records available to the Commissioners' Court, County Auditor of their designees, for inspection and review. Additionally, HABITAT shall permit representatives of the County, including but not limited to the County Auditor and independent auditor, access to the names, addresses, services rendered, and all other required documents related to the HABITAT performance under this contract. All such required records shall be

clearly identified and readily accessible to the County for three (3) years after payment under this contract, or after termination of this contract, whichever is later.

### ARTICLE 8 COUNTY'S RIGHT TO TERMINATE

This contract may be terminated by County for cause upon giving Habitat 30 days written notice to cure. If Habitat after 30 days to fails to cure, title to the home and all work completed and materials purchased shall be transferred to the County without delay in order for the County to complete the home within the State imposed guidelines.

### ARTICLE 9 ENTIRE AGREEMENT

This contract supersedes any and all prior agreements between the County and HABITAT whether written or oral.

### ARTICLE 10 INDEMNIFICATION

HABITAT shall indemnify and hold County harmless from any and all claims arising out of the performance of its duties under this agreement.

### ARTICLE 11 NOTICES

All notices called for or contemplated hereunder shall be in writing and shall be deemed to have been duly given when personally delivered or forty eight (48) hours after mailed to each party by certified mail; return receipt requested, postage prepaid as follows:

To County:

County Judge/Executive Administrator

1000 Houston St. Laredo, Texas 78042

and

Marco Montemayor Webb County Attorney 1110 Washington, Suite 301 Laredo, Texas 78040

HABITAT:

Carol Sherwood

Executive Director 4703 Warehouse Ln. Laredo, Texas 78041

### ARTICLE 12 SEVERABILITY

If any item, provision, covenant or condition of this contract should be held by a court of competent jurisdiction to be invalid, void or unenforceable, and such term, provision or condition is not an essential part of the contract and appears not to have been a controlling or material inducement to the making thereof, the same shall be deemed of no effect, and shall upon application of either party be stricken from the contract without affecting the binding force of the contract as it shall remain after omitting such provision.

### ARTICLE 13 LAW OF TEXAS

This Agreement shall be governed by and construed in accordance with the laws of the State of Texas and shall be enforced in the Webb County, Texas.

### ARTICLE 14 AMENDMENT

No changes to this Agreement shall be made except upon written agreement of both parties.

### ARTICLE 15 HEADINGS

The headings used herein are for convenience of reference only and shall not constitute a part hereof or affect the construction or interpretation hereof.

### ARTICLE 16 WAIVER

The failure on the part of any party to exercise or to delay in exercising, and no course of dealing with respect to any right hereunder shall operate as a waiver thereof; nor shall any single or partial exercise of any right hereunder preclude any other or further exercise thereof or the exercise of any other right. The remedies provided herein are cumulative and not exclusive of any remedies provided by law or in equity, except as expressly set forth herein.

### ARTICLE 17 TERMINOLOGY AND DEFINITIONS

All personal pronouns used herein, whether used in the masculine, feminine, or neutral, shall include all other genders; the singular shall include the plural and the plural shall include the singular.

|  | f equal force, on this the day of   |  |  |  |  |
|--|---|--|--|--|--|
| COUNTY OF WEBB                                       | HABITAT FOR HUMANITY OF LAREDO INC.   |  |  |  |  |
| Honorable Danny Valdez Webb County Judge             | Carol Sherwood Executive Director   |  |  |  |  |
| ATTEST:  | APPROVED AS TO FORM:  |  |  |  |  |
| Honorable Margie Ramirez Ibarra<br>Webb County Clerk | Honorable Marco Montemayor Webb County Attorney *By law, the County Attorney's Office may only advise or approve contracts or legal documents on behalf of its clients. It may not advise or approve a contract or legal document on behalf of other parties. Our review of this document was conducted solely from |  |  |  |  |

·

the legal perspective of our client. Our approval of this document was offered for the benefit of our client. Other parties should not rely on this approval, and should seek review and approval of their

own respective attorney(s).

#### COUNTY OF WEBB §

# Agreement by and Between Webb County And Habitat for Humanity of Laredo Inc.

This contract is entered into by and between the County of Webb, a political subdivision of the State of Texas, acting by and through it's County Judge, the Honorable Danny Valdez, as duly authorized by the Webb County Commissioners Court (hereinafter the "County") and the Habitat for Humanity of Laredo Inc. (hereinafter the "Habitat"), a Texas nonprofit organization.

#### RECITALS

WHEREAS, HABITAT is an organization that provides various volunteer, educational, and related services by constructing need based housing for the residents of Webb County; and

WHEREAS, HABITAT has proposed to the County that in exchange for providing Habitat with certain funds, it will design, plan, and construct a minimum of Four (4) new homes at agreed designated site locations; and

WHEREAS, the County has determined that it would be advantageous to the County for the HABITAT to perform these services for its residents; and

WHEREAS, the providing of such need based new construction services for the qualifying residents of Webb County constitutes a public purpose and is performed for the general health, interest, and welfare of the citizens of the County,

**NOW, THEREFORE**, the County and HABITAT hereby agree that for and in consideration of the mutual promises herein contained, the parties agree as follows:

The parties do agree and contract as follows:

#### ARTICLE 1 SCOPE OF SERVICES

HABITAT, covenants and agrees to provide the services set out in full below in a timely manner.

HABITAT will be responsible for constructing a minimum of Four (4) new homes for Colonia residents currently residing in Colonias along Highway 359 by leveraging the County grant fund moneys of Two Hundred Thousand Dollars (\$200,000.00) with their non-profit funds and constructing a minimum of Four (4) new homes from start to finish, and will meet the following requirements:

1) The new construction will meet accessibility requirements pursuant to 2306.514 of the Texas Government Code;

- 2) The new construction must meet at a minimum all the standards of the International Residential Code (IRC);
- 3) The homes must be inspected by a licensed Texas Real Estate Commission (TREC) Inspector. The Inspector must ensure that all new construction homes are complete, safe, and met IRC. A copy of the inspection report must be provided to the homeowner and County:
- 4) The homes to be constructed will be designed to fit the needs of the eligible colonia families in regards to size, property size, and location of infrastructure;
- 5) Leveraging of County grant funds may be provided by Habitat from other donations, grants, contributions, or their own funds; and
- 6) Contract build time must be adhered to. Extensions will not be considered.
- 7) Habitat will reserve the right to utilize a maximum of \$10,000 per home for Direct Delivery services. Families will receive a \$40,000 forgiveable loan towards the construction of their home as a result of this Agreement.

Habitat will work with the Community Action Agency Self-Help Center and follow all time, program, and income requirements set forth by the Texas Department of Housing and Community Affairs Office of Colonia Initiatives and Habitat's program guidelines. If there is a conflict between the respective program guidelines the more stringent or restrictive guideline will prevail or the parties will use best efforts to obtain a waiver or reach a compromise as to the conflicting guidelines.

### ARTICLE 2 PERSONNEL AND EQUIPMENT

HABITAT, agrees to furnish all personnel with the required skills and expertise needed to perform the above-mentioned services at no additional cost to the County other than as provided in Article 5. In addition, HABITAT, shall provide all necessary vehicles, utilities, and miscellaneous expenses incurred in performing the scope of services at no additional cost to the County other than as provided in Article 5.

### ARTICLE 3 REPORT TO COUNTY

HABITAT, shall submit a detailed quarterly report to the County Auditor with copy of same to the County Treasurer and the Community Action Agency Self-Help Center, which shall identify the services delivered and funds expended under this agreement. Said report shall be submitted to the County no later than One Hundred and Twenty Days (120) following the execution of this agreement.

### ARTICLE 4 DURATION OF CONTRACT

This agreement shall begin on the date of signing. Habitat will responsible for selecting the first two (2) applicants and submitting the applicant's information to Webb County for

ratification and approval within 90 days following the signing of this agreement. The Additional two (2) applicants and applicant's information should be submitted to Webb County for ratification and approval no later than one (1) year from the signing of this agreement. Construction shall begin promptly without delay and the homes shall be completed with all required documents provided to Webb County by May, 31<sup>st</sup> 2015.

### ARTICLE 5 COMPENSATION

County shall remit payment to HABITAT in a total of Two Hundred Thousand Dollars (\$200,000.00) for its services under this agreement, payable at respective stages of construction as references below:

#### Payment #1 = \$18,000 less \$1,800.00 retainer

- Secure all required Permits (Provide copies to Webb County)\*
- Foundation Poured and inspected (Provide Inspection Copy to Webb County)\*
- Plumbing Rough-In (Provide Plumbing Inspection Copy to Webb County)\*
- Direct Delivery Expenses (\$2,000)

#### Payment #2 = \$ 20,000 less \$ 2,000.00 retainer

- Framing (Provide Inspection Copy to Webb County)
- Roof
- Plumbing and electrical (Provide rough-in Inspection Copy to Webb County)\*
- Insulation (Provide Inspection Copy to Webb County)\*
- Soil testing (provide testing report Copy to Webb County)
- Direct Delivery Expenses (\$4,000)

#### Payment #3 = $\frac{$12,000 \text{ less } $1,200.00 \text{ retainer}}{}$

- Sheetrock, Tape, Float & Texture
- Interior Finish Work (trim, light fixtures, paint)
- Sidewalks and driveway (Provide Inspection Copy to Webb County) (Applicable only inside the City Limits of Laredo)
- Windows
- Siding
- Exterior Paint & landscaping
- Flooring
- Bath (shower/tub, toilet, sink and fixtures)
- Kitchen Cabinets, Appliances, Fixtures
- Fencing (Applicable only inside the City Limits of Laredo)
- HVAC and Hot Water Heater
- Final Electrical & Plumbing Inspections (Provide Inspection Copy to Webb County)\*
- Direct Delivery Expenses (\$4,000)

#### Payment #4 = Retainer Payment \$ 5,000

- Evidence of Property Insurance
- Certificate of Occupancy
- Limited Warranty Agreement
- Lot Survey

\*Inspections and Permits required by City of Laredo\*

All inspection, permit and survey costs will be borne by HABITAT.

A basic hazard insurance policy will be purchased for the duration of One (1) year following the completion of the home and the cost will be borne by the homeowner paid through an escrow account managed by HABITAT.

Payment request shall be sent to the Community Action Agency Self-Help Center of Webb County and will be processed and payment remitted within Thirty (30) days.

It is expressly understood and agreed by the parties hereto that the Two Hundred Thousand Dollars (\$200,000.00) is subject to the availability of funds. Two Hundred Thousand Dollars (\$200,000.00) is the total maximum sum specifically allocated to fully discharge any and all liabilities that may be incurred by Webb County under the provisions of this Agreement, regardless of the nature and notwithstanding any word, statement, or thing contained or inferred from the provisions of this Agreement, which might in any light by any person be interpreted to the contrary.

### ARTICLE 6 NON-ASSIGNABILITY

HABITAT shall not assign any interest in this agreement nor delegate the performance of any of its duties herein specified without the written consent of County.

### ARTICLE 7 ACCESS BY COUNTY TO RECORDS

HABITAT expressly agrees to maintain complete and accurate financial records of expenditures made by HABITAT and, as requested by the Commissioner's Court, the County Auditor, or their designee, shall make the records available to the Commissioners' Court, County Auditor of their designees, for inspection and review. Additionally, HABITAT shall permit representatives of the County, including but not limited to the County Auditor and independent auditor, access to the names, addresses, services rendered, and all other required documents related to the HABITAT performance under this contract. All such required records shall be clearly identified and readily accessible to the County for three (3) years after payment under this contract, or after termination of this contract, whichever is later.

### ARTICLE 8 COUNTY'S RIGHT TO TERMINATE

This contract may be terminated by County for cause upon giving Habitat 30 days written notice to cure. If Habitat after 30 days to fails to cure, title to the home and all work completed and materials purchased shall be transferred to the County without delay in order for the County to complete the home within the State imposed guidelines.

### ARTICLE 9 ENTIRE AGREEMENT

This contract supersedes any and all prior agreements between the County and HABITAT whether written or oral.

### ARTICLE 10 INDEMNIFICATION

HABITAT shall indemnify and hold County harmless from any and all claims arising out of the performance of its duties under this agreement.

### ARTICLE 11 NOTICES

All notices called for or contemplated hereunder shall be in writing and shall be deemed to have been duly given when personally delivered or forty eight (48) hours after mailed to each party by certified mail; return receipt requested, postage prepaid as follows:

To County:

County Judge/Executive Administrator

1000 Houston St. Laredo, Texas 78042

and

Marco Montemayor Webb County Attorney 1110 Washington, Suite 301

Laredo, Texas 78040

HABITAT:

Carol Sherwood Executive Director 4703 Warehouse Ln. Laredo, Texas 78041

#### ARTICLE 12 SEVERABILITY

If any item, provision, covenant or condition of this contract should be held by a court of competent jurisdiction to be invalid, void or unenforceable, and such term, provision or condition is not an essential part of the contract and appears not to have been a controlling or material inducement to the making thereof, the same shall be deemed of no effect, and shall upon application of either party be stricken from the contract without affecting the binding force of the contract as it shall remain after omitting such provision.

#### ARTICLE 13 LAW OF TEXAS

This Agreement shall be governed by and construed in accordance with the laws of the State of Texas and shall be enforced in the Webb County, Texas.

### ARTICLE 14 AMENDMENT

No changes to this Agreement shall be made except upon written agreement of both parties.

### ARTICLE 15 HEADINGS

The headings used herein are for convenience of reference only and shall not constitute a part hereof or affect the construction or interpretation hereof.

#### ARTICLE 16 WAIVER

The failure on the part of any party to exercise or to delay in exercising, and no course of dealing with respect to any right hereunder shall operate as a waiver thereof; nor shall any single or partial exercise of any right hereunder preclude any other or further exercise thereof or the exercise of any other right. The remedies provided herein are cumulative and not exclusive of any remedies provided by law or in equity, except as expressly set forth herein.

### ARTICLE 17 TERMINOLOGY AND DEFINITIONS

All personal pronouns used herein, whether used in the masculine, feminine, or neutral, shall include all other genders; the singular shall include the plural and the plural shall include the singular.

Signed in duplicate originals, both of equal force, on this the 13th day of February, 2013, effective February 13 of 2013.

**COUNTY OF WEBB** 

Honorable Danny Valdez/ Webb County Judge HABITAT FOR HUMANITY OF LAREDO INC.

Carol Sherwood
Executive Director

ATTEST:

Honorable Margie Ramirez Ibarra

Webb County Clerk

Honorable Marco Montemayor

Webb County Attorney

\*By law, the County Attorney's Office may only advise or approve contracts or legal documents on behalf of its clients. It may not advise or approve a contract or legal document on behalf of other parties. Our review of this document was conducted solely from the legal perspective of our client. Our approval of this document was offered for the benefit of our client. Other parties should not rely on this approval, and should seek review and approval of their own respective attorney(s).

#### Planning

- Item No.43. Discussion and possible action to issue a "Certificate of Compliance with Plat OUNTY ATTORNEY Requirements" to authorize electrical service connections pursuant to Section 232.029 (b), L.G.C., contingent upon receipt of documentation from the City of Laredo evidencing decommissioning of existing septic systems and evidence of water consumption for the following subject properties:
  - 1. Lot 20, Block 7, Pueblo Nuevo Subdivision (Application ID 2344). Approval limited to one (1) additional dwelling for a total of two (2) dwellings only unless replatted.

#### **Purchasing**

Item No.44. Discussion and possible action to approve the fillings of the following Slots, subject upon the availability of payroll funds and any applicable Civil Service timelines and rules:

| Slot# | <u>Title</u>                | Hourly Rate |
|-------|-----------------------------|-------------|
| 0116  | Procurement Assistant 1     | \$11.84     |
| 0880  | Central Store/Buyer/Trainer | \$12.26     |

Discussion on file at the Webb County Clerk's Office February 11, 2013 Commissioners Court Meeting DVD.

Cmr. Tijerina motioned to approve items #43 and #44 as submitted. Cmr. Montemayor seconded the motion

Motion carried 5-0 by unanimous consent.

Item No.45. Discussion and possible action to award RFP 2013-001 "New Home Construction built by 501(c) (3) Non-Project Corporation to Habitat for Humanity of Laredo, Inc., contingent upon the approval of Colonia Self-Help Center Contract #712003 Environmental Assessment. [Requested by Juan Vargas, Webb County Economic Development Director; Contract #712003 (Grant TCDP)]

Cmr. Galo motioned to approve item as submitted. Cmr. Tijerina seconded the motion.

Motion carried 5-0 by unanimous consent.

Item No.46. Discussion and possible action to authorize the Purchasing Agent to solicit bids for the following contract:

Bid 2014-32 "Annual Contract for Propane"

Item No.47. Discussion and Possible Action to authorize to award for the following contract:

Item No.27. Discussion and possible action to approve to posting and filling of Slot #2743 for Administrative Budget Technician to be funded from the Comprehensive Energy Assistance Program (CEAP) and the Community Services Block Grant Program (CSBG), at a wage rate of \$10.00 per hour, full-time regular employee at 40 hours per week effective June 24, 2013. [Accounts #911-4200-3501 and #920-4202-5601]

### COMMISSIONERS COURT AGENDA ITEM

| Date Submitted:  | Proposed for Agenda of:                      |  |  |  |  |
|--|--|--|--|--|--|
| June 12, 2013  | June 24, 2013                                |  |  |  |  |
|  |  |  |  |  |  |
| Initiated By:  | Staff Source:                                |  |  |  |  |
| Mr. Juan Vargas  | Mr. Juan Vargas                              |  |  |  |  |
| Webb County Community Action Agency  | Department Head                              |  |  |  |  |
|  | Administration                               |  |  |  |  |
| Entity/Organization  | Department                                   |  |  |  |  |
| Subject:   |  |  |  |  |  |
| Discussion and possible action to approve to   | post and fill One (1) Slot # 2743 for        |  |  |  |  |
| Administrative Budget Technician to be fund  | led from the Comprehensive Energy            |  |  |  |  |
| Assistance Program (CEAP) and the Commu  | nity Services Block Grant Program (CSBG),    |  |  |  |  |
| at a wage rate of \$10.00 per hour, full-time re   | egular employee at 40 hrs per week effective |  |  |  |  |
| June 24, 2013.   |  |  |  |  |  |
|  |  |  |  |  |  |
| No impact to the General Fund.   |  |  |  |  |  |
|  |  |  |  |  |  |
| Requested by Mr. Juan Vargas   | Account Number: 911-4200-3501                |  |  |  |  |
|  | 920-4202-5601                                |  |  |  |  |
|  | ·  |  |  |  |  |
| Background:  |  |  |  |  |  |
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| T72  |  |  |  |  |  |
| Financial Impact:  |  |  |  |  |  |
| None   | ·  |  |  |  |  |
|  |  |  |  |  |  |
| Budget Account Number:   |  |  |  |  |  |
| Fund number: 911-4200-3501 and 920-4202-   | 5601   |  |  |  |  |
| 1 and number: 911-4200-3301 and 920-4202-  | .5001  |  |  |  |  |
|  |  |  |  |  |  |
| FOR COUNTY JUDGE OFFICE USE ON   | п.у.   |  |  |  |  |
| Proposed Agenda Number:  | TAL 1.                                       |  |  |  |  |
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### WEBB COUNTY JOB DESCRIPTION

CERTIFIED

OCT 01 2012

TITLE:

Administrative Budget Technician

**DEPARTMENT:** 

**Community Action Agency** 

SLOT NUMBER:

2743

REVISION DATE: October 01, 2012

By Webb County
Civil Service Commission

### **JOB SUMMARY:**

Coordinates and manages program direct client services and expenditures and related monthly reports; and ensures that all program guidelines are in compliance with established local, state and federal agencies. The Administrative Budget Technician coordinates and maintains effective payment processing procedures including but not limited to maintaining and seeking vendor agreements with State Energy Providers, verifies each processed commitment for accuracy before a pledge is submitted, submits pledges to the energy providers based on allowable expenses per program, maintains accurate financial logs for each of the community centers, maintains a accurate number of amounts pledged per month per energy provider, issues maintains an accurate number of payments processed through the Auditor's office and processes all Request for Payments. The Administrative budget technician shall maintain harmonious working relationships with other agency employees. The Administrative Budget Technician shall report directly to the CSBG project coordinator and ensures that departmental goals and objectives are established and are synchronous with Agency goals and objectives.

### **CHARACTERISTIC/ESSENTIAL DUTIES AND RESPONSIBILITIES:**

- Shall prepare monthly direct client services expenditure reports.
- Shall submit monthly expenditure reports to the Funding Agencies.
- Shall maintain accurate financial logs for all community centers.
- Shall maintain a Vender Agreement log which shall be reset on an annual basis.
- Shall maintain accurate numbering system for all requests for payments.
- Shall review all commitments and attached documentation for program expenditure compliance and make the necessary adjustments.
- Shall verify the submission of all pledges to the relevant Energy Provider and insure they are accurate and in a timely manner.
- Is responsible for the preparation of all Direct Client Services request for payments in accordance with program guidelines.
- Shall verify the submission of necessary vendor documentation to the Treasurer's Department for the processing of payments.
- Shall perform other duties as assigned by the Executive Director.
- Will be responsible for reporting any wrong doing, tampering with government records, suspected fraud or any program violations to the Executive Director. If the Executive Director is suspected of any of the above violations, then reporting will be made to the Advisory Board President.
- Must be able to maintain a high level of Confidentiality.
- Good personal appearance.

### **QUALIFICATIONS STANDARDS:**

- Must possess a Bachelor's degree from an accredited college or university.
- Must have 1 year experience of Office Management skills.
- Must have 1 year experience of Record keeping.

#### **SKILLS AND ABILITIES:**

- Ability to communicate in English and Spanish.
- Knowledge in Computers and related programs such as MS Word, Excel, Power Point and Windows operating systems.
- Knowledge of office equipment.

### **PHYSICAL REQUIREMENTS:**

- Must be able to sit or stand for prolonged periods of time.
- Must be able to lift 25 lbs.

#### **OTHER REQUIREMENTS/INFORMATION:**

- Must possess a valid and current Texas driver's license.
- Drug and Alcohol Policy applies to this job. Pre-employment drug/alcohol testing, Motor Vehicle Record (MVR) and criminal background checks are required.
- This position is covered by Civil Service; therefore, is subject to the Civil Service Rules and Regulations in addition to all other Webb County Policies.

#### **SUPERVISORY:**

• Supervised directly by CSBG Project Coordinator.

### **ACKNOWLEDGEMENT:**

| The undersigned have read discussed, and understand the full meaning of the | nis job description |
|---|---------------------|
| and agree to abide by all terms and conditions herein expressed or implied. | •                   |
| ·   |                     |

| Employee Signature | Supervisor Signature |
|--------------------|----------------------|
| Printed Name       | Printed Name         |
| Printed Title      | Printed Title        |
| Date               | Date                 |

Discussion and possible action to approve the Office of Budget and Management (OMB) A-87, Attachment B8 (h) Personnel Activity Reports Policy for the Webb County Community Action Agency employees whose compensation is charged, in whole or in part, to one or multiple funding sources as required by Texas Department of Housing and Community Affairs (TDHCA).

Cmr. Galo motioned to approve items #26, #27, and #28 as submitted. Cmr. Montemayor seconded the motion.

Motion carried 4-0 by unanimous consent.

### COMMISSIONERS COURT AGENDA ITEM

| Date Submitted:                               | Proposed for Agenda of:                   |  |  |  |  |
|---|---|--|--|--|--|
| June 18, 2013                                 | June 24, 2013                             |  |  |  |  |
| T-itiated Dev                                 | Staff Source:                             |  |  |  |  |
| Initiated By:                                 | Juan Vargas                               |  |  |  |  |
| Mr. Juan Vargas                               | Department Head                           |  |  |  |  |
| Name  | Department fread                          |  |  |  |  |
| Community Action Agency                       | Community Action Agency                   |  |  |  |  |
| Entity/Organization                           | Department                                |  |  |  |  |
| Entity/Organization                           | Department                                |  |  |  |  |
| Subject:                                      |   |  |  |  |  |
|   | e Office of Budget and Management (OMB)   |  |  |  |  |
| A-87, Attachment B8 (h) Personnel Activity    |   |  |  |  |  |
| Community Action Agency employees whos        |   |  |  |  |  |
| part to one or multiple funding sources as re | quired by Texas Department of Housing and |  |  |  |  |
| Community Affairs (TDHCA).                    | 1   |  |  |  |  |
|   |   |  |  |  |  |
| No impact to the General Fund.                |   |  |  |  |  |
| 1   | Number:                                   |  |  |  |  |
| Background:                                   |   |  |  |  |  |
| Duengi vana                                   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
| Previous Court Action:                        |   |  |  |  |  |
| Frevious Court Action.                        |   |  |  |  |  |
| None.   |   |  |  |  |  |
| None.   |   |  |  |  |  |
|   |   |  |  |  |  |
|   | ·   |  |  |  |  |
| Financial Impact:                             |   |  |  |  |  |
| No located to the Consent Free d              |   |  |  |  |  |
| No impact to the General Fund.                |   |  |  |  |  |
| ·   | •   |  |  |  |  |
|   |   |  |  |  |  |
| Budget Account Number:                        |   |  |  |  |  |
| Fund number:                                  |   |  |  |  |  |
| FOR COUNTY JUDGE OFFICE USE OF                | NLV:                                      |  |  |  |  |
| Proposed Agenda Number:                       |   |  |  |  |  |
| T. oboom 1.8 mm 1. mm var                     |   |  |  |  |  |
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### Webb County Community Action Agency

### **Personnel Activity Report Policy**

The Community Action Agency has developed this policy in order to comply with the OMB Circular A-122, Attachment B, (8)m, (1-4) All CAA employees will complete the attached Personnel Activity Report that abides by the following standards:

- A. The reports must reflect an after-the-fact determination of the actual activity of each employee. Budget estimates (i.e., estimates determined before the services are performed) do not qualify as support for charges to awards. All documented hours per activity must be actual tasks and hours carried out for the identified date.
- B. Each report must account for the total activity for which employees are compensated and which is required in fulfillment of their obligations to the organization. This includes hours paid under leave identified under the Webb County Policies and Procedures. All hours paid must be accounted for and identified in the Activity Report.
- C. The reports must be signed by the individual employee, and by a responsible supervisory official having firsthand knowledge of the activities performed by the employee, that the distribution of activity represents a reasonable estimate of the actual work performed by the employee during the periods covered by the reports.
- D. The reports must be prepared at least monthly and must coincide with one or more pay periods. All Timesheets submitted must have an attached Activity Report that reflects the hours charged to each of the available CAA programs.

## COMMUNITY ACTION AGENCY WEBB COUNTY DAILY TIME RECORD

| Name:            |             |              | -          |                |              |             | -              | Pay Perio    | od Ending:             | 27-J                 | un-13             | _  |
|------------------|-------------|--------------|------------|----------------|--------------|-------------|----------------|--------------|------------------------|----------------------|-------------------|--|
| Dept:            |             | Administ     | tration    |                |              |             | -              | County II    | D #:                   |                      | <del></del>       | _  |
| Date             | Time In     | Time Out     | Time in    | Time Out       | Time in      | Time Out    | Total<br>Hours | CSBG         | CEAP<br>Administration | CEAP<br>Assurance 16 | Other             | Total<br>Hours                                   |
| 14-Jun           |             |              |            |                |              |             |                |              |                        |                      |                   |  |
| Saturday         |             |              |            |                |              |             |                |              |                        |                      |                   |  |
| Sunday           |             |              | 1.00       |                |              |             |                |              |                        |                      | 4.7               |  |
| 17-Jun           |             |              |            |                |              |             |                |              |                        |                      |                   |  |
| 18-Jun           |             |              |            |                |              |             |                |              |                        |                      |                   |  |
| 19-Jun           |             |              |            |                |              |             |                |              |                        |                      |                   |  |
| 20-Jun           |             |              |            |                |              |             |                |              |                        |                      |                   |  |
| Date             | Time In     | Time Out     | Time in    | Time Out       | Time in      | ekly Hours: | Total          | CSBG         | CEAP                   | CEAP                 | otal Weekly Hours | Total  |
| Date             | 111110 111  |              | 111110111  | Time Out       |              |             | Hours          |              | Administration         | Assurance 16         | Other             | Hours  |
| 21-Jun           | \$          |              | Ţ          |                |              |             |                |              |                        |                      |                   |  |
| Saturday         |             |              | , also     |                | 44           |             |                |              | Aug. 10 Co. 10 Co.     |                      |                   |  |
| Sunday           | * 11        |              |            |                |              |             | 100            |              | 1                      |                      |                   |  |
| 24-Jun           |             |              |            |                |              | '           | -              |              | County Holiday         |                      |                   | <del>                                     </del> |
| 25-Jun           |             |              |            |                |              |             |                |              |                        | _                    |                   | -  |
| 26-Jun           |             |              |            |                |              |             |                | -            |                        |                      |                   |  |
| 27-Jun           |             |              |            |                |              |             |                | L            |                        |                      |                   |  |
|                  |             |              |            |                | Total We     | ekly Hours: |                |              |                        | To                   | tal Weekly Hours: |  |
| I certify that t | he above re | cord of my h | ours worke | ed are true ar | nd correct a | ccording to | the best of r  | my knowledge | e and belief.          | Total hours per f    | unding source per | pay period                                       |
|                  | <u>.</u>    | EMPLOY       | EE'S SIGN  | IATURE         |              |             |                | CSBG         | CEAP -ADMIN            | I.<br>CEAP- A-16     | OTHER             | TOTAL HRS  |
|                  |             |              |            |                |              |             |                |              | Execu                  | utive Director       | <del></del>       | -  |
|                  |             | :            | Superviso  | <br>r          |              |             |                |              |                        |                      |                   |  |

\*\* Sick Leave, Comp-Time, Annual Leave, Funneral Leave, Jury Duty, and Personal Holiday is documented under CSBG

#### **Personnel Timesheet**

INSTRUCTIONS: Enter % of salary assigned to each grant and grant #. Enter hours worked in quarter hour increments. Enter total time worked for each day in the appropriate column. For all hours worked, enter each grant and the description of work activity.

| Agency<br>Name:     | WEBB COUNTY                                     | CAA/   | css  | DEP  | T.           | -            | Vol  | Ei<br>unte   | mplo<br>er Na                                    | yee a    | !<br>:   |  |  |                |  |          |  |              |                |              |  |             | -  | _        |              | Mon      | th / \   | 'ear:          |          |  | Jun-1  | 3           |  |
|---------------------|---|--|--|--|--------------|--------------|--|--------------|--|----------|--|--|--|----------------|--|----------|--|--------------|----------------|--------------|--|-------------|--|----------|--------------|----------|----------|----------------|----------|--|--|-------------|--|
|                     |   | Γ-   |  | Gr   | ant #        |              |  | CS           | BG   |          |  | Т  |  | Gr             | ant #  | 1        | :FAF   | Δς           | surai          | nce 1        | 16   | 1           |  | Gr       | ant #        |          |          | CE             | AP A     | dmin   |  |             | 1  |
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| C4#                 | Description of                                  | Π  |  |  |              |              |  |              |  | -        |  |  |  |                | Da   | av of    | the  | Moi          | nth            |              |  |             |  |          |              |          |          |                |          |  |  |             | 1  |
| Grant #             | Work Activity                                   | 1  | 2  | 3  | 4            | 5            | 6  | 7            | 8  | 9        | 10   | 11   | 12   | 13             | 14   | 15       | 16   | 17           | 18             | 19           | 20   | 21          | 22   | 23       | 24           | 25       | 26       | 27             | 28       | 29   | 30   | 31          | Tot  |
| CSBG                | CALLS   | 1  |  |  | 1            |              |  |              |  |          |  |  |  |                |  |          |  |              |                |              | <u> </u>   | <del></del> | _==_   |          |              |          |          | <del>-</del> - | -        |  |  | <del></del> | 100  |
|                     | APPOINTMENTS                                    | 1  |  | i –  |              | f            | T  |              |  |          | $\vdash$   | t  |  | †              |  |          |  |              | 1              | $\vdash$     | <del>                                     </del> |             | <del>                                     </del> | $\vdash$ | <del> </del> | <u> </u> |          |                |          | <del>                                     </del> | $\vdash$                                     |             | <del>                                     </del> |
|                     | CSBG - INTAKE                                   | <u> </u>   | <del> </del>                                     | 1  |              | <del> </del> | <del>                                     </del> | †            | <del>                                     </del> |          | <del> </del>                                     | <del>                                     </del> | $\vdash$   | <u> </u>       | ╁  | _        | $\vdash$   | <del> </del> | $\vdash$       |              |  | _           | <del>                                     </del> | $\vdash$ | ┢            |          | -        |                |          | 1  | <u> </u>                                     |             | H  |
|                     | Referrals                                       | <del>                                     </del> | $\vdash$   | <del>                                     </del> | <del> </del> | <del> </del> | <del>                                     </del> | <u> </u>     | <del>                                     </del> |          | <del> </del>                                     |  | -  | <del> </del>   |  |          | -  |              | <del>  -</del> | $\vdash$     | <del> </del>                                     |             |  | ┢        | <del> </del> |          | $\vdash$ | <del></del>    | -        |  | <del></del> -                                |             | ┢  |
|                     | Training  |  | $\vdash$   | $\vdash$   | $\vdash$     | -            | <del> </del>                                     | -            |  | ├-       | t  |  | <del>                                     </del> | <del>-</del> - | <del> </del>                                     |          | <del>                                     </del> | <del> </del> |                | $\vdash$     | <del> </del>                                     | -           |  | $\vdash$ |              | ├        |          |                | -        |  | <b>-</b> -                                   |             | <del>-</del>                                     |
|                     | OUTREACH  | ├-   | <del> </del>                                     | -  | -            | ┢            | <del>                                     </del> | $\vdash$     | <del> </del>                                     | $\vdash$ | _  |  |  |                | -  |          |  | ├            | <del> </del>   | $\vdash$     | _  | -           | ├—   | -        |              |          |          |                | <u> </u> | <u> </u>   | <u> </u>                                     |             | H  |
|                     | OFFICE WORK                                     | -  | 1  | $\vdash$   |              | ├            | -  | -            | <b>-</b>   | <u> </u> | <del>                                     </del> | <del>                                     </del> | ├  |                | <del>                                     </del> |          |  |              | ┢              | -            | <del>-</del>                                     |             |  | <b>-</b> |              | -        |          | <u> </u>       | -        |  | <u> </u>                                     |             | Ľ  |
|                     | meeting   |  | ł  | ├  |              |              | <del> </del>                                     | ┢            | -  |          | -  |  | -  | ├              | <b>-</b> -                                       | -        | -  |              | <del> </del> - | -            | -  |             | -  | _        | ļ. <u> </u>  | -        |          |                | -        | <u> </u>   | <u> </u>                                     |             | <u> </u>   |
| non CEAP            | payment processing                              | <del> </del> -                                   | ├  | <del> </del>                                     | -            | -            | <b></b> -  | <del> </del> | <del> </del>                                     | -        | <del></del>                                      | -  | ├  | <b>-</b>       | -  |          | <u> </u>   |              | ├              |              | <b>-</b>   | <b>-</b>    | <u> </u>   | _        | ļ            | <u> </u> | ļ        |                | <u> </u> | ļ  | <u> </u>                                     |             | $\sqsubseteq$                                    |
| HOH CEAF            | donation application                            | -  | <u> </u>   |  | -            | -            | ├  | _            | ├  |          | -  |  |  |                | <u> </u>   |          | <u> </u>   |              | <b> </b> -     |              | <u> </u>   |             |  | <u> </u> |              | <u> </u> | ļ        | L              |          |  | <u>                                     </u> |             | ш  |
|                     | Annual Leave                                    |  |  |  | ├            | ├—           | <b>├</b> ─                                       | ├            |  |          | ļ  | -  | ├_   | ļ              |  | <u> </u> |  |              | <u> </u>       |              |  |             | ļ  |          |              | _        |          |                |          |  | <u>                                     </u> |             | <u> </u>   |
|                     | Sick Leave                                      |  | _  | <u> </u>   |              |              | -  | ļ            |  | ļ        | <u> </u>   | <u> </u>   | <u> </u>   | ļ              |  | L        |  |              | <b> </b>       |              | _  |             | <u> </u>   | <u> </u> | <u> </u>     |          |          |                |          |  | $\sqcup \sqcup$                              |             | $\Box$   |
|                     |   |  |  | <u> </u>   | <u> </u>     | <u> </u>     | ļ  | ļ            | <u> </u>   | <u> </u> | <u> </u>   |  | ↓  |                | <b>!</b>   |          |  |              | <u> </u>       |              | ļ  |             |  |          | L            |          |          | _              |          |  |  |             | $\Box$   |
|                     | Personal Holiday                                | <u> </u>   | -  |  |              |              | <u> </u>   | _            | ļ .  |          | _  | ļ  |  | <u> </u>       | L  |          |  |              | ļ              |              | ļ  |             |  |          |              |          |          |                | <u> </u> |  | oxdot  |             |  |
|                     | Comp. Time<br>Holiday Leave                     | -  |  | -  | -            | <u> </u>     | <u> </u>   |              |  | _        |  |  |  |                | ļ  |          |  |              |                | <u> </u>     | <u> </u>   |             |  |          | <u> </u>     |          |          |                |          |  | لــــــــــــــــــــــــــــــــــــــ      |             |  |
|                     | Leave Without Pay                               | <u> </u>   |  |  | _            | -            |  | ├            | -  |          | -  |  | -  |                |  |          |  |              |                | <u> </u>     |  |             |  |          | <u> </u>     |          | <u> </u> |                |          |  | لــــــا                                     |             |  |
| CEAP                | Leave Willout Lay                               |  | -  | <u> </u>   |              | _            |  |              |  | -        |  | _  | <del>                                     </del> |                | ├─   | -        | _  |              | -              | <del> </del> | H  |             |  |          | <del> </del> |          |          |                |          |  | ш  |             |  |
|                     | Energy conservation                             |  | <del>                                     </del> | <del></del>                                      |              |              |  | -            | -  |          | -  |  |  |                | _  |          |  |              | -              |              | <u> </u>   |             |  |          |              |          |          |                | _        |  | <del>   </del>                               |             | -  |
| 16                  | budget counceling                               |  |  |  |              |              |  | -            | <b>†</b>   |          | <del></del>                                      | -  | $\vdash$   | -              |  |          | -  |              | $\vdash$       |              |  |             |  | _        |              |          |          |                |          | -  | $\overline{}$                                |             |  |
|                     | Needs Assessment                                |  |  |  |              |              |  |              |  |          |  |  |  |                |  |          |  |              |                | -            |  |             |  |          |              |          |          |                |          |  |  | -           | - 7  |
|                     | CEAP referral                                   |  |  |  |              |              | Ī  |              |  |          |  |  |  |                |  |          |  |              |                |              |  |             |  |          |              |          |          |                |          |  |  |             | _  |
|                     | Vendor pymt processing                          |  |  |  |              |              |  |              |  |          |  |  |  |                |  |          |  |              |                |              |  |             |  |          |              |          |          |                |          |  | -  |             | _  |
| CEAP                |   |  | <u> </u>   |  | _            |              |  |              |  |          |  |  | L  |                |  |          |  |              |                |              |  |             |  |          |              |          |          |                |          |  |  |             | (  |
|                     | CEAP-INTAKE                                     |  |  |  |              |              |  | ļ            |  |          |  |  |  |                |  |          | i  |              |                |              |  |             |  |          |              |          |          |                |          |  |  |             |  |
|                     | CEAP information given CEAP- Application update |  |  |  |              |              |  |              |  |          |  |  |  |                |  |          |  |              |                |              |  |             |  |          |              |          |          |                |          |  |  |             |  |
|                     | program projections                             |  |  | _  |              |              |  | <del> </del> |  |          |  |  |  | _              |  |          |  |              |                |              |  |             |  |          |              |          |          |                | -        |  |  | ,           |  |
|                     | budget, projection                              | _  |  |  |              |              |  | -            | _  |          |  |  |  |                |  |          |  |              |                |              |  |             |  |          |              | _        |          |                |          |  | $\longrightarrow$                            |             |  |
|                     | Progam- dev. Activities                         |  |  |  |              |              |  |              |  |          |  |  |  | _              |  |          | -  |              |                |              |  |             | _  |          |              |          |          |                |          | $\dashv$   | $\dashv$                                     |             |  |
|                     |   |  |  |  |              |              |  |              |  |          |  |  |  |                |  |          | $\overline{}$                                    |              |                |              |  |             |  |          |              |          |          |                |          |  | $\dashv$                                     |             | _,   |
| _                   |   | 0  | 0  | 0  | 0            | 0            | 0  | 0            | 0  | 0        | 0  | 0  | 0  | 0              | 0  | 0        | 0  | 0            | 0              | 0            | 0  | 0           | 0  | 0        | 0            | 0        | 0        | 0              | ō        | 0  | Ō  | 0           | _  |
|                     | Employee /                                      |  |  |  |              |              |  |              |  |          |  |  |  |                |  |          |  |              |                |              |  |             |  |          |              |          |          |                |          |  |  |             |  |
|                     | Volunteer                                       |  |  |  |              |              |  |              |  |          |  |  |  |                |  |          |  | perv         |                |              |  |             |  |          |              |          |          |                |          |  |  |             |  |
| Signature Signature |   |  |  |  |              |              |  |              |  |          |  |  |  |                |  |          |  |              |                |              |  |             |  |          |              |          |          |                |          |  |  |             |  |

## **Engineer**

## Item No.29. Discussion and possible action to approve the following line item transfers:

| From: | 010-0115-5601 | Administrative Travel            | \$3,500 |
|-------|---------------|----------------------------------|---------|
|       | 010-0115-6004 | Telephone                        | \$2,000 |
|       | 010-0115-6005 | Postage                          | \$1,000 |
|       |               | <b>G</b>                         | \$6,500 |
| To:   | 010-0115-6202 | Uniforms                         | \$1,000 |
|       | 010-0115-6205 | Materials & Supplies             | \$3,500 |
|       | 010-0115-6403 | Repairs and Maintenance Vehicles | \$2,000 |
|       |               |                                  | \$6.500 |

| COMMISSIONERS COURT AGENDA ITEM |                      |                                 |                                     |  |  |  |
|---------------------------------|----------------------|---------------------------------|-------------------------------------|--|--|--|
| Date Submitted:                 |                      | Proposed fo                     | r Agenda of:                        |  |  |  |
| June 14, 2013                   |                      | June 24, 2013                   |                                     |  |  |  |
| Initiated By:                   |                      | Staff Source:                   |                                     |  |  |  |
| -                               |                      |                                 | for                                 |  |  |  |
| Luis Perez Garcia III, P.E      | ., C.F.M.            | Luis Perez G                    | arcia III, P.E., C.F.M.             |  |  |  |
| Name                            |                      |                                 |                                     |  |  |  |
| County Engineer/ Utilities      | Director             | Country En ai                   | / III:1:4: Di                       |  |  |  |
| Entity/Organization             | Director             | Engineering                     | neer/ Utilities Director Department |  |  |  |
| Dittity/ Organization           |                      | Engineering                     | Department                          |  |  |  |
| Subject:                        |                      | ·                               |                                     |  |  |  |
| Discussion and possible a       | ction to approve the | e following lin                 | ne item transfers for the           |  |  |  |
| Engineering Department a        | s follows:           |                                 |                                     |  |  |  |
|                                 |                      |                                 |                                     |  |  |  |
| From: 010-0115-5601             | Administrativ        | e Travel                        | \$3,500.00                          |  |  |  |
| 010-0115-6004                   | Telephone            | o Havei                         | \$2,000.00                          |  |  |  |
| 010-0115-6005                   | Postage              |                                 | \$1,000.00                          |  |  |  |
| Total                           | C                    |                                 | \$6,500.00                          |  |  |  |
| • •                             |                      |                                 | •                                   |  |  |  |
| To: 010-0115-6202               | Uniforms             |                                 | \$1,000.00                          |  |  |  |
| 010-0115-6205                   | Materials & S        |                                 | \$3,500.00                          |  |  |  |
| 010-0115-6403<br><b>Total</b>   | Repairs and I        | Maintenance Vehicles \$2,000.00 |                                     |  |  |  |
| Total                           |                      |                                 | \$6,500.00                          |  |  |  |
|                                 |                      | ,                               |                                     |  |  |  |
|                                 |                      |                                 |                                     |  |  |  |
| [Requested by: Luis Perez       | Garcia III, P.E., C  | .F.M., County                   | Engineer]                           |  |  |  |
| Background:                     |                      |                                 |                                     |  |  |  |
| Transfers needed to cover       | expenses for the F   | naineerina De                   | martment                            |  |  |  |
| Previous Court Action:          | expenses for the L   | inginicering De                 | partment.                           |  |  |  |
| N/A                             |                      |                                 | •                                   |  |  |  |
| Financial Impact:               |                      |                                 |                                     |  |  |  |
| 70                              |                      |                                 |                                     |  |  |  |
| If approved, there will be      |                      | dget.                           |                                     |  |  |  |
| Budget Account Number           | •                    |                                 |                                     |  |  |  |
|                                 |                      |                                 |                                     |  |  |  |
|                                 |                      |                                 |                                     |  |  |  |
| ·                               |                      | ·                               |                                     |  |  |  |

## FOR COUNTY JUDGE OFFICE USE ONLY:

| Proposed Agenda Number: |  |
|-------------------------|--|
|                         |  |

Item No.30. Discussion and possible action to approve the following line item transfers for the Water Utilities Department:

| From: | 801-3001-6201 | Utilities                     | \$ 3,000 |
|-------|---------------|-------------------------------|----------|
|       | 801-3001-6205 | Materials and Supplies        | \$ 3,000 |
|       | 801-3001-6001 | Office Supplies               | \$ 800   |
|       | 801-3001-6011 | Training and Education        | \$ 1,000 |
|       | 801-3001-6022 | Professional Services         | \$ 1,000 |
|       | 801-3001-6214 | Chemicals                     | \$ 5,200 |
|       | 801-3001-6403 | Repairs and Maint. Vehicles   | \$ 2,000 |
|       | 801-3002-6402 | Repairs and Maint. Equipment  | \$ 3,000 |
|       | 801-3004-6048 | Licenses and Permits          | \$ 975   |
|       | 801-3004-6201 | Utilities                     | \$ 5,025 |
|       | 801-3004-6205 | Materials and Supplies        | \$ 500   |
|       | 801-3004-6224 | Minor Tools and Apparatus     | \$ 500   |
|       |               | #F=                           | \$26,000 |
| To:   | 801-3001-6402 | Repairs and Maint. Equipment  | \$14,000 |
|       | 801-3001-6407 | Repairs and Maint. Waterlines | \$ 2,000 |
|       | 801-3002-6403 | Repairs and Maint. Vehicles   | \$ 3,000 |
|       | 801-3004-6402 | Repairs and Maint. Equipment  | \$ 7,000 |
|       |               | . 1                           | \$26,000 |

| Date Submitted:  |                                | Proposed for Agenda of      |                      |
|--|--------------------------------|-----------------------------|----------------------|
| June 14, 2013  |                                | June 24, 2013               |                      |
| Initiated By:  | ****************************** | Staff Source:               |                      |
| John Amaya   | •                              | ·                           | W                    |
| Name .   |                                | Luis Perez Garcia III, P.F  | E., C.F.M.           |
| Utilities Systems Manager,                               | Utilities Dept.                | County Engineer/ Utilitie   | es Director          |
| Entity/Organization                                      |                                | Engineering Department      |                      |
| Subject:   |                                | <u></u>                     |                      |
| Discussion and possible act                              | ion to approve the             | e following line item trans | fers for the Water   |
| Utilities Department as foll                             | ows:                           |                             |                      |
| From: 801-3001-6201                                      | Utilities                      |                             | \$3,000.00           |
| 801-3001-6205  | Materials ar                   | nd Supplies                 | \$3,000.00           |
| 801-3001-6001  | Office Supp                    |                             | \$ 800.00            |
| 801-3001-6011  | Training an                    | d Education                 | \$1,000.00           |
| 801-3001-6022  | Professiona                    | l Services                  | \$1,000.00           |
| 801-3001-6214  | Chemicals                      |                             | \$5,200.00           |
| 801-3001-6403  | Repairs and                    | Maintenance Vehicles        | \$2,000.00           |
| 801-3002-6402  |                                | Maintenance Equipment       | \$3,000.00           |
| 801-3004-6048  | Licenses an                    |                             | \$ 975.00            |
| 801-3004-6201  | Utilities                      |                             | \$5,025.00           |
| 801-3004-6205  | Materials ar                   | nd Supplies                 | \$ 500.00            |
| 801-3004-6224  |                                | s and Apparatus             | \$ 500.00            |
| Total  |                                | • •                         | <b>\$26,000.00</b> . |
| Го: 801-3001-6402  | Repairs and                    | Maintenance Equipment       | \$14,000.00          |
| 801-3001-6407  |                                | Maintenance Waterlines      | \$ 2,000.00          |
| 801-3002-6403  | -                              | Maintenance Vehicles        | \$ 3,000.00          |
| 801-3004-6402  | Repairs and                    | Maintenance Equipment       | \$ 7,000.00          |
| Total  | •                              | • •                         | \$26,000.00          |
| Requested by: John Amay                                  | a, Utilities Systen            | ns Manager]                 |                      |
| Background:  |                                |                             | -                    |
| Transfers needed to cover e                              | expenses for the U             | Itilities Department.       |                      |
| Previous Court Action:                                   |                                | •                           | -                    |
| N/A  | ·                              |                             |                      |
| <b>Financial Impact:</b><br>If approved, there will be n | o impact to the bu             | ıdget.                      |                      |
|  |                                |                             |                      |
| Budget Account Number:                                   |                                |                             |                      |
| Duugei Account Number:                                   |                                |                             |                      |

## FOR COUNTY JUDGE OFFICE USE ONLY:

| Proposed Agenda Number: |  |
|-------------------------|--|
|                         |  |
|                         |  |

Item No.31. Discussion and possible action to accept the transfer of ownership of the City of Laredo's Santa Isabel water dispenser. Webb County intends to own and operate the dispenser for the water needs of rural Webb County residents. [Co-sponsored by Commissioner Jaime Canales, Precinct 4]

Cmr. Montemayor motioned to approve items #29, #30, and #31 as submitted. Cmr. Galo seconded the motion.

Motion carried 4-0 by unanimous consent.

| Date Submitted:   | Proposed for Agenda of:             |  |  |  |  |  |  |
|---|-------------------------------------|--|--|--|--|--|--|
| June 14, 2013   | June 24, 2013                       |  |  |  |  |  |  |
| Initiated By:   | C4- ££ C                            |  |  |  |  |  |  |
| Name  | Staff Source:                       |  |  |  |  |  |  |
| Luis Perez Garcia III, P.E., C.F.M  | Luis Paraz Garais III. D.E. C.E.M.  |  |  |  |  |  |  |
| Eurs 1 crez Garcia III, 1 .E., C.T.M  | Luis Perez Garcia III, P.E., C.F.M. |  |  |  |  |  |  |
| Engineering Department  | County Engineer/ Utilities Director |  |  |  |  |  |  |
| Entity/Organization   | Engineering Department              |  |  |  |  |  |  |
| ,   | Engineering Department              |  |  |  |  |  |  |
| Subject:  |                                     |  |  |  |  |  |  |
| Discussion and possible action to accept the transfer of ownership of the City of Laredo's Santa Isabel water dispenser. Webb County intends to own and operate the dispenser for the water needs of rural Webb County residents. |                                     |  |  |  |  |  |  |
| [Requested by: Luis Perez Garcia III, P.E., C.F.M, County Engineer and Co-sponsored by Commissioner Jaime Canales, Precinct 4]  Background: N/A   |                                     |  |  |  |  |  |  |
| Previous Court Action: On 5/13/2013 "No Action" was taken by  | Commissioner Court on Item #16.     |  |  |  |  |  |  |
| Financial Impact: TBD   | Financial Impact: TBD               |  |  |  |  |  |  |
| Budget Account Number: TBD  |                                     |  |  |  |  |  |  |
| FOR COUNTY JUDGE OFFICE USE ONLY:   |                                     |  |  |  |  |  |  |
| Proposed Agenda Number:   |                                     |  |  |  |  |  |  |
| K   |                                     |  |  |  |  |  |  |
|   |                                     |  |  |  |  |  |  |

#### CITY OF LAREDO SERVICE AGREEMENT WATER UTILITIES DEPARTMENT 06/13/2013 DATE WEBB COUNTY UTILITIES DEPT HOME SANTA ISABEL AVE IRRIG AMOUNT OF DEPOSIT PHONE 0.00 MAILING ADDRESS CUSTOMER I.D.(Account #) MER PLACE OF EMPLOYMENT WORK 1071223 PHONE LOCATION I.D. ADDRESS 591297 IN CASE OF EMERGENCY, NOTIFY: (956) 721-2010 SOLID WASTE (956) 795-2510 Residential Commercial Gargabe fee: I. PURPOSE The City of Laredo is responsible for protecting the drinking water supply from contamination or pollution, which could result from improper plumbing practices. The purpose of this service agreement is to notify each customer of the plumbing restrictions which are in place to provide the protection, and to notify the customer of other restrictions and of utility customer's responsibilities. The City enforces these restrictions to ensure the public health and welfare. Each customer must sign this agreement before the City will begin service. In addition, when service to an existing connection has been suspended or terminated, the City will not reestablish service unless it has a signed copy of this agreement. II. PLUMBING RESTRICTIONS The following undesirable plumbing practices are prohibited by State regulations: A. No direct connection between public drinking water supply and potential source of contamination is permitted. Potential sources of contamination shall be isolated from the public drinking water system by an appropriate backflow prevention device. B. No cross-connection between the drinking water supply and a private water system is permitted. These potential threats to thepublic drinking water supply shall be eliminated at the service connection by the installation of an air-gap or a reduced pressure-zone backflow prevention device. C. No connection which allows water to be returned to the public drinking water supply is permitted. D. No pipe or pipe fitting which contains more than 8.0 percent lead may be used for the installation or repair of plumbing at any connection which provides water for human use.

#### III. SERVICE AGREEMENT

provides water for human use.

The following are the terms of the service agreement between the CITY OF LAREDO (City) and above CUSTOMER.

E. No solder or flux which contains more than 0.2% lead can be used for the installation or repair of plumbing at any connection which

. The City will maintain a copy of this agreement as long as the Customer and/or the premises is connected to the City of Laredo Utilities System or receives garbage services from the City.

- B. The Customer shall allow his property to be inspected for possible cross-connections and other undesirable plumbing practices. These restrictions shall be conducted by the City or its designated agent prior to the initiating service and periodically thereafter. The Customer shall allow his meter(s) to be read and serviced by the City. The inspections and readings shall be conducted during the City's normal business hours.
- C. The **City** shall notify the **Customer** in writing of a cross-connection or other undesirable plumbing practice which has been identified during the initial inspection or periodic re-inspection.
- D. The Customer shall immediately correct any undesirable plumbing practice on his premises.
- E. The Customer shall, at his expense, properly install, test and maintain any backflow prevention device required by the City and/or the State.
- F. The Customer agrees to pay for all water, sewer, garbage and any other utility services supplied to or for the premises by the City, at the rate(s) now fixed or hereafter fixed by the City as bills are rendered. Water and/or sewer service charges shall be measured by the meter and billed accordingly until notice is given by the Customer to the City at its office in writing or by electronic facsimile to discontinue service
- G. The Customer agrees to keep the meter(s) clean from dirt and debris; to make meter(s) accessible for reading and maintenance at all tim and to restrain dogs and any other animals which might interfere with reading the meter.
- H. The Customer agrees to observe all water conservation measures of the City and the State.
- I. The Customer agrees to utilize the City garbage services and landfill or provide a current contract with a licensed, approved private sanitation company; to observe all rules and regulations in regards to pollution and littering; and to participate in the recycling program.
- J. Customers who qualify for tax exemption must furnish a copy of their certificate.
- K. The Customer hereby expressly agrees to and is made subject to the terms of this application, all and singularly, the ordinandes, terms provisions of the City of Laredo and the State of Texas.
- L. Customer will ensure all units are connected to water and sewer lines within 60 days of the date of this agreement. Failure to comply will cause City to remove meter(s) and terminate account(s).

#### IV. ENFORCEMENT

If the Customer fails to comply with this Service Agreement, or fails to pay for services in a timely manner, the City, at its option, will either terminate service or correct any deficients. Any expenses associated with the endorsement of this agreement shall be billed to the Customer. Title to the water meter and connection furnished by the City remain with the City and shall not be moved or removed by the Customer.

| CONFIDENTIALITY  I REQUEST THAT MY UTILITY | Y RECORDS BE HEL | D CONFIDENTIAL.                 |                    |
|--|------------------|---------------------------------|--------------------|
| CUSTOMER SIGNATURE OR AUTHORIZED AGENT     | DATE 6-13-13     | CITY OF LAREDO BEATRIZ MARTINEZ | DATE<br>06/13/2013 |
| LUIS PEREZ GARGA                           |                  | TITLE                           |                    |

## Fred & Anita Bruni Community Center

Item No.32. Discussion and possible action to approve the following line item transfers:

| From: | 001-6104-5601<br>001-6104-6204   | Administrative Travel Fuels & Lube             | \$ 500<br><u>\$ 500</u><br>\$1000 |
|-------|----------------------------------|--|-----------------------------------|
| To:   | 001-6104-6219-2<br>001-6104-6205 | Good for Public Events<br>Materials & Supplies | \$ 500<br><u>\$ 500</u><br>\$1000 |

## **Head Start**

Item No.33. Discussion and possible action to approve the posting and filling of the following slot:

| Slot# | <u>Title</u>       | <b>Hourly Salary</b> | Pay Periods |
|-------|--------------------|----------------------|-------------|
| 1941  | Maintenance Worker | \$10.96              | 21          |

| Date Submitted:                               | Proposed for Agenda of:                 |  |  |  |  |  |
|---|---|--|--|--|--|--|
| June 14, 2013                                 | June 24, 2013                           |  |  |  |  |  |
| ,,  | , |  |  |  |  |  |
| Initiated By:                                 | Staff Source:                           |  |  |  |  |  |
| Aliza Oliveros                                | Aliza Oliveros                          |  |  |  |  |  |
| Name  | Department Head                         |  |  |  |  |  |
|   |   |  |  |  |  |  |
| Head Start                                    | Head Start                              |  |  |  |  |  |
| Entity/Organization                           | Department                              |  |  |  |  |  |
| Subject: Discussion and possible action to f  | ill the following slots:                |  |  |  |  |  |
|   |   |  |  |  |  |  |
| Slot #s Title                                 | Hourly Salary Pay Periods               |  |  |  |  |  |
| 1941 Maintenance Worker                       | \$ 10.96 21                             |  |  |  |  |  |
|   | 22 4200 50017                           |  |  |  |  |  |
| [Requested by Aliza Oliveros; Acct. Num: 90   | 03-4208-5001]                           |  |  |  |  |  |
| Background:                                   |   |  |  |  |  |  |
| This request is being made to fill a vacancy. |   |  |  |  |  |  |
| Previous Court Action:                        |   |  |  |  |  |  |
| None.   |   |  |  |  |  |  |
| None.   |   |  |  |  |  |  |
| Financial Impact: NO IMPACT ON GEN            | ERAL FUND.                              |  |  |  |  |  |
|   |   |  |  |  |  |  |
| Amount Requested: NONE                        |   |  |  |  |  |  |
| Budget Account Number: Not Applicable         |   |  |  |  |  |  |
| Fund number: 903-4208-5001                    |   |  |  |  |  |  |
| Balance: \$4,105,981                          |   |  |  |  |  |  |
| Datance. φ4,103,701                           |   |  |  |  |  |  |
| FOR COUNTY JUDGE OFFICE USE ONLY:             |   |  |  |  |  |  |
| Proposed Agenda Number:                       | 12/2 (                                  |  |  |  |  |  |

# WEBB COUNTY JOB DESCRIPTION

**TITLE: Maintenance Worker** 

**DEPARTMENT: Head Start** 

**REVISION DATE: June 2, 2009** 

#### **CHARACTERISTIC DUTIES AND RESPONSIBLITIES:**

Employee is under the supervision of the Education Director. This position will perform maintenance duties, such as carpentry, plumbing and electrical repairs for all Head Start Centers.

#### **QUALIFICATION STANDARDS:**

- Must have experience in Maintenance work (carpentry, plumbing and electrical).
- Must be bilingual (English and Spanish)
- Must possess a valid driver's license and be insurable, an MVR is required.
- Must maintain all local, state and federal qualifications for the position.

#### **ESSENTIAL DUTIES:**

- Responsible for the upkeep maintenance in all Head Start centers.
- Responsible to receive centers work orders from immediate supervisor.
- Assist in making estimates for supplies/materials as needed for center repairs.
- Must be able to work after hours during emergency situations.
- Will perform other related duties as needed.

#### PHYSICAL REQUIREMENTS:

- **Squatting:** When working with equipment that is mounted on the ground, setting floor tile, carpets, working on plumbing fixtures.
- **Bending:** When picking up tools, to lift building materials that range from 20 lbs. and over, digging trenches and shoveling dirt.
- **Pushing:** Wheelbarrow with dirt or sand, a dolly that will carry furniture or supplies that range 15 lbs. and over, and when using a floor buffer.
- Climbing: On 8 ft. ladder to repair a roof, when painting, constructing or fixing light fixtures.
- <u>Drive</u>: Driving a truck to job sites, and towing the trailer to the landfill to dispose of construction liter.

#### **OTHER REQUIRMENTS/INFORMATION:**

- Drug and Alcohol Policy applies to this job. Pre-employment drug/alcohol testing and criminal background checks are required.
- This position is covered by Civil Service; therefore, is subject to the Civil Service Rules and Regulations in addition to all other Webb County Policies.

| SUP | ERVIS | ORY: |
|-----|-------|------|
|     |       |      |

None

#### **ACKNOWLEDGEMENT:**

The undersigned have read discussed, and understand the full meaning of this job description and agree to abide by all terms and conditions herein expressed or implied.

| EMPLOYEE SIGNATURE | SUPERVISOR SIGNATURE |  |
|--------------------|----------------------|--|
| PRINTED NAME       | PRINTED NAME         |  |
| PRINTED TITLE      | PRINTED TITLE        |  |
| DATE               | DATE                 |  |

## Larga Vista Community Center

Item No.34. Discussion and possible action to approve the following line item transfers:

| From: | 001-6103-6402 | Repairs & Maintenance of Equipment     | \$600          |
|-------|---------------|--|----------------|
| То:   |               | Fuel & Lubricants Materials & Supplies | \$450<br>\$100 |
|       |               | Repairs & Maintenance of Building      | \$ 50<br>\$600 |

| Date Submitted:  | Duanaged for Agenda of                |  |
|--|---------------------------------------|--|
| June 13, 2013  | Proposed for Agenda of: June 24, 2013 |  |
| buile 13, 2013   | June 24, 2013                         |  |
| Initiated By:  | Staff Source:                         |  |
| Greg B. Araiza, Director   | Greg B. Araiza, Director              |  |
| Name   | Name                                  |  |
|  |                                       |  |
| Larga Vista Community Center   | Larga Vista Community Center          |  |
| Entity/Organization  | Entity/Organization                   |  |
|  |                                       |  |
| Discussion and possible action to approve the  | e following line item transfers       |  |
| possible deficit to approve the  | c following fine-item transfers:      |  |
| From: Account #001-6103-6402- Repairs &  | Maintenance Of Equipment \$600        |  |
| To: Account # 001-6103-6204 – Fuel & Lubr  | icante \$450.00                       |  |
| To: Account # 001-6103-6205 - Materials &  |                                       |  |
| To: Account # 001-0103-0203 - Materials &  | Supplies \$100.00                     |  |
| To: Account # 001-60136401 - Repairs & M   | aintenance Building \$50.00           |  |
|  |                                       |  |
| Background:  |                                       |  |
| The line item transfer is needed to operate th   | mutha figaal waan                     |  |
| The line item transfer is needed to operate in   | iu me nscar year.                     |  |
|  |                                       |  |
|  |                                       |  |
|  |                                       |  |
| Previous Court Action: None  | •                                     |  |
|  |                                       |  |
|  |                                       |  |
| Financial Impact: No Financial Impact  |                                       |  |
| i manetai impact. 110 i manetai impact   |                                       |  |
| Amount Requested: N/A  |                                       |  |
| 7 mioditi requested. 14/71   |                                       |  |
|  |                                       |  |
| Budget Account Number:   |                                       |  |
| 8  | 1 001 6102 6402                       |  |
| Fund number: 001-6103-6402 001-6103-6401 001-6103-6402 Balance: \$688.06 \$315.83 \$363.43 |                                       |  |
| 4510.05  | \$363.43                              |  |
| FOR COUNTY JUDGE OFFICE USE ONLY:  |                                       |  |
| Proposed Agenda Number:  |                                       |  |
|  |                                       |  |
|  |                                       |  |
|  |                                       |  |
|  |                                       |  |

## **Management Information Systems**

Item No.35. Discussion and possible action to approve the posting and filling of the following

Slot subject upon the availability of payroll funds and any applicable Civil Service timelines and rules.

| Slot# | <u>Title</u>   | <u>Salary</u> |  |
|-------|----------------|---------------|--|
| 2746  | Office Manager | \$23.48       |  |

| Date Submitted:                                  | Proposed for Agenda of:                    |  |
|--|--|--|
| June 14, 2013                                    | June 24, 2013                              |  |
| Initiated By:                                    | Staff Source:                              |  |
|  | Rafael Pena                                |  |
| Name: Rafael Pena                                | Department Head                            |  |
|  |  |  |
| Webb County                                      | M.I.S. Department                          |  |
| Entity/Organization                              | Department                                 |  |
|  |  |  |
| Subject:   |  |  |
|  | 1 (1)                                      |  |
| Discussion and possible action to approve the    |  |  |
| subject to the availability of payroll funds and | d any applicable Civil Service guidelines. |  |
| (effective June 24 <sup>th</sup> , 2013)         |  |  |
| Slot # Title                                     | Salary                                     |  |
| To: 2746 Office Manager                          | \$23.48                                    |  |
| To. 27 to Silico Managor                         | Ψ23.40                                     |  |
|  |  |  |
| [Requested by Rafael Pena; Account Number        | r 001-0500-5001]                           |  |
| Background:                                      | -  |  |
| Dackground.                                      |  |  |
|  |  |  |
|  |  |  |
| Previous Court Action:                           |  |  |
| None   |  |  |
|  |  |  |
| Financial Impact:                                |  |  |
| None   |  |  |
|  |  |  |
| Amount Requested:                                |  |  |
|  |  |  |
| Budget Account Number:                           |  |  |
| Fund number:001-0500-5001                        |  |  |
| Balance: 245,497.00                              | TT X7.                                     |  |
| FOR COUNTY JUDGE OFFICE USE ON                   | NLY:                                       |  |
| Proposed Agenda Number:                          |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

## <u>Planning</u>

Item No.36. Discussion and possible action to approve the posting and filling of the following vacant Slot, subject upon the availability of payroll funds and any applicable Civil Service timelines and rules:

 Slot #
 Title
 Hourly Rate

 2471
 Planner I
 \$15.89

| Date Submitted:                                | Proposed for Agenda of:                       |
|--|---|
| June 14, 2013                                  | June 24, 2013                                 |
| Initiated By:                                  | Staff Source:                                 |
| Rhonda M. Tiffin, CFM, Planning Director       | Rhonda M. Tiffin, CFM                         |
| & Floodplain Administrator                     | Department Head                               |
| Name   | Dopartment Head                               |
| Name   | Planning Department                           |
| Planning Department                            | Department                                    |
| Planning Department Entity/Organization        | Department                                    |
| Entity/Organization                            |   |
| Subject:                                       |   |
| Discontinuous the commerce the                 | a marting and filling of the following vecent |
| Discussion and possible action to approve the  |   |
| position in the Planning Department subject    | to applicable Civil Service Rules and         |
| Personnel Policies:                            |   |
| m'.  | II and Date                                   |
| Slot No. <u>Title:</u>                         | Hourly Rate:                                  |
| 2471 Planner I                                 | \$15.89                                       |
|  |   |
|  |   |
| [Requested by Rhonda M. Tiffin, Planning D     | Director; Account Number 010-0102-24/1]       |
| Background:                                    |   |
|  |   |
| Slot #2471 became vacant through the resign    | nation of an employee.                        |
|  |   |
|  |   |
| Previous Court Action:                         |   |
| None   |   |
| The second I have sty No additional impact (a) | amountly funded)                              |
| Financial Impact: No additional impact (cu     | •   |
| Amount Requested: No additional funding re     | equested (currently lunded)                   |
| Budget Account Number:                         |   |
| Fund number: 010-0102-2471                     |   |
| Balance:                                       |   |
| Daranec.                                       | <del></del>                                   |
|  |   |
|  |   |
| FOR COUNTY JUDGE OFFICE USE OF                 | NLY:  |
| Proposed Agenda Number:                        |   |
|  |   |
|  |   |
| 1  |   |

#### WEBB COUNTY JOB DESCRIPTION

JUL 20 2011

By Webb County
Civil Service Commission

**DEPT. NO: 102** 

DEPARTMENT NAME: Planning & Physical Development

THE FOLLOWING POSITION/SLOT IS SUBJECT TO THIS JOB DESCRIPTION:

Title: Planner | Slot No.: 2471

#### **CHARACTERISTIC DUTIES AND RESPONSIBILITIES:**

Assists in all aspects of the oversight and management of regulatory enforcement, permitting, planning, legislative, public relations, and administrative functions of the Department to ensure that the department complies with all federal, state, and local laws, rules and policies (i.e., land use and development; open government; personnel law; etc.).

#### **QUALIFICATION STANDARDS:**

- Must possess either:
  - 1. An undergraduate degree in urban planning, political science, urban studies, architecture, construction science or related fields; or
  - 2. A high school diploma or GED and four (4) years experience in planning, construction management, title examiner, paralegal or related fields.
- Must have effective writing techniques and posses problem solving skills as needed to gather relevant information to solve vaguely defined practical problems.
- Must have enhanced public relations and communication skills as necessary to adequately describe regulations or convey abstract ideas to the public in English and Spanish.
- Must possess a CFM (certified floodplain manager) or pass the examination to be certified within one
   (1) year of employment (subject to budgetary constraints).
- Must be able to provide accurate written reports in English in a timely manner.
- Must have adequate knowledge of Microsoft Office (Word, Excel and Publisher).
- Must have dependable transportation.
- Must possess and maintain a valid Texas Driver's License as necessary to perform driving responsibilities in the performance of duties.

See also "OTHER REQUIREMENTS/INFORMATION" and "PHYSICAL REQUIREMENTS" below.

**ESSENTIAL DUTIES AND RESPONSIBILITIES:** The following is a general description of duties/tasks that may be assigned.

Assists in all aspects of the oversight and management of regulatory enforcement, permitting,
planning, legislative, public relations, and administrative functions of the Department to ensure that
the department complies with all federal, state, and local laws, rules and policies (i.e., land use and
development; open government; personnel law; etc.). Primary functions include, but are not limited
to: subdivision violations, subdivision plats, permitting, regulation of salvage yards, floodplain
management, utility connections, infrastructure improvements (existing and proposed),

Page 1 of 3

transportation, public services, providing recommendations and preparing the county's legislative agenda, 9-1-1 addressing, land development issues, budget requests, asset management, personnel and financial administration.

- Under the direction of the immediate supervisor, responsible for the preparation of permit
  applications and performs initial regulatory review. Must be current on regulatory rules and
  procedures in this regard as necessary to properly advise and direct the public accordingly.
  Coordinates application and permitting activities with the department's regulatory and field
  supervisors to ensure tasks are completed in the most-efficient manner.
- Provides data entry as needed for the maintenance of the Department's computerized files/records with particular emphasis on permitting, regulatory and subdivision files/records.
- Conducts data surveillance, gathers statistics, and performs in-depth research as needed by the department, the various county departments, or the public at large.
- Provides information, guidance and assistance as necessary to the general public at large in public meetings/hearings, and other county departments regarding departmental functions.
- Under the direction of the immediate supervisor, assists with the implementation of the County's
  floodplain management program including, but not limited to, compliance with state and federal
  program guidelines, the issuance of floodplain development permits, review an evaluation of Elevation
  Certificates and Flood-proofing Certificates under FEMA guidelines and other duties and
  responsibilities defined by the Webb County Flood Damage Prevention Order.
- Assists with current and long-range transportation planning activities.
- As directed, creates/writes departmental correspondence, reports, proposed local regulations, summaries of enacted laws or proposed legislation, translations, brochures, newsletters, public information booklets, etc.
- Provides assistance in project management and coordination of department activities with other county departments, local municipalities and state agencies in reference to the functions of the Department.
- Utilizes the County's Geographic Information System for the purpose of developing recommendations in floodplain management/determinations, subdivision enforcement, etc.
- Any other duty or task assigned by the Planning Director or other management/supervisory staff.

## OTHER REQUIREMENTS/INFORMATION:

- This is a Civil Service position and therefore, subject to Civil Service Rules and Regulations in addition to all other Webb County Policies.
- Must be able to travel out-of-town as needed for training and continuing education.
- Must be able to work extended hours (after 5:00 pm and week-ends) when needed to attend meetings, public hearings or meet project deadlines.
- Must be proficient with all document reproduction/scanning equipment including large format scanners within (1) month of employment.
- Must be familiar with digital mapping and imaging software (i.e., ArcMap, AutoCADD, Adobe Acrobat, ArcExplorer, Pictometry, etc.) within (3) months of employment.

#### **UPERVISORY:**

Immediate Supervisor for day-to-day operations is the supervisor in charge of regulatory operations. This position is also under the direction of the Planning Director and all management/supervisory personnel. Unless otherwise notified, during any training period, supervisory responsibilities are also assigned to any personnel providing training.

#### **PHYSICAL REQUIREMENTS:**

- Must be able to lift/carry between 25-50 lbs. (surveying equipment, bags, boxes, and other small equipment or devices).
- Must be able to sit or stand for long periods of time either at a desk or in a vehicle.

#### **DRUG/ALCOHOL POLICY:**

Drug/Alcohol Policy applies to this position and is subject to periodic/random drug testing. Said positions are Safety Sensitive pursuant to <u>Rule No. 5</u>.

#### **ACKNOWLEDGEMENT:**

The undersigned have read/discussed and understand the full meaning of this job description and agree to abide by all terms and conditions herein expressed or implied.

| EMPLOYEE SIGNATURE | SUPERVISOR SIGNATURE  |
|--------------------|-----------------------|
|                    | Rhonda M. Tiffin, CFM |
| PRINTED NAME       | PRINTED NAME          |
| Planner I          | Planning Director     |
| TITLE              | TITLE                 |
| DATE               | DATE                  |

Item No.37. Discussion and possible action to approve the following line item transfers:

From: 010-2202-6222 GIS Mapping \$2,805

010-2202-6224 Minor Tools and Apparatus \$2,595

\$5,400

To: 010-2202-6205 Materials and Supplies \$5,400

**Date Submitted:** June 14, 2013

Proposed for Agenda of:

Rhonda M. Tiffin, CFM

June 24, 2013

**Staff Source:** 

**Initiated By:** 

Rhonda M. Tiffin, CFM, Planning Director

& Floodplain Administrator

Name

Department Head

Planning Department Department

Planning Department

Entity/Organization

Subject:

Discussion and possible action to approve line-item transfers as follows:

From: 010-2202-6222 (GIS Mapping)

\$2,805.00

010-2202-6224 (Minor Tools and Apparatus)

\$2,595.00

To:

010-2202-6205 (Materials and Supplies)

\$5,400.00

[Requested by: Rhonda M. Tiffin, Planning Director; Account Number: Varies]

#### **Background:**

This request for a line-item transfer is necessary to complete the "maintenance, repairs and security improvements" authorized for the Planning Department by the Commissioners Court on August 27, 2012. The project estimate, as prepared by the Facilities Department, was incomplete and overlooked several repair issues that were not identified or discovered until after the remodeling was underway. Missing, damaged or overlooked items included such issues as floor tiles, trims, moldings, electrical and data wiring, elements of the ceiling support structure, ceiling tiles, adequate paint, etc. In order to complete the project, an additional \$5,400.00 in materials and supplies is needed.

The original funding for this project was secured through the building improvement fund (line-item 604-0101-8103 in the amount of \$5,500) which has since been depleted. In an effort to avoid any impact to the budget, we have identified budgeted funds within the Planning Department where the planned expenditures can be delayed until next fiscal year. Therefore, we are requesting a line-item transfer of those identified funds into the proper accounting line-item so that we can acquire the missing materials and complete the project.

#### **Previous Court Action:**

See Background Above

Financial Impact: \$5,400.00 (currently budgeted) Amount Requested: \$5,400.00 (currently budgeted)

| Budget | Account Number: |
|--------|-----------------|
|        | Account No.     |

| Account No.                        | Current Balance | Ending Balance<br>(if Approved) |  |
|------------------------------------|-----------------|---------------------------------|--|
| 010-2202-6222 (GIS Mapping)        | \$5,487.24      | \$2,682.24                      |  |
| 010-2202-6224 (Minor Tools & App.) | \$3,734.33      | \$1,139.33                      |  |
| 010-2202-6205 (Mat & Supply)       | \$ 460.88       | \$5,860.88                      |  |

| FOR COUNTY JUDGE OFFICE USE ONLY: |   |  |
|-----------------------------------|---|--|
| Proposed Agenda Number:           |   |  |
|                                   | [ |  |
|                                   |   |  |
|                                   |   |  |

#### Public Defender

Item No.38. Discussion and possible action to approve the posting and filling of the following Slot, subject upon the availability of payroll funds and any applicable Civil Service timelines and rules, effective July 8, 2013:

Slot # Title Hourly Rate/Salary

2085 Assistant Public Defender \$75,127

Cmr. Galo motioned to approve items #32, #33, #34, #35, #36, #37, and #38 as submitted. Cmr. Montemayor seconded the motion.

Motion carried 4-0 by unanimous consent.

|                              |   | S COOKI AGENDATIENI  |  |
|------------------------------|---|--|--|
| Date Submitted:              |   | Proposed for Agenda of:  |  |
| June 13, 2013  Initiated By: |   | June 24, 2013  |  |
|                              |   | C1 66 C  |  |
| 1                            |   | Staff Source:  |  |
| Hugo D                       | . Martinez  | D 111 D 0 1  |  |
|                              |   | Public Defender  |  |
| Calain                       |   |  |  |
| Subject                      |   |  |  |
| Discussion                   | n and possible action to approve the po<br>y of navroll funds and any applicable Ci | osting and filling of the following Slot, subject to the ivil Service guidelines, effective (7/8/13) |  |
| availabilit                  | y or payron funds and any applicable of   | will betwice guidelities, effective (776/15)   |  |
| Slot #                       | <u>Title</u>  | Hourly Rate/Salary   |  |
| 2085                         | Assistant Public Defender   | \$75,127   |  |
|                              |   | * 1, - 2,  |  |
|                              |   |  |  |
| Backgr                       | ound:   |  |  |
| None                         | ounu.   |  |  |
| TVOIC                        |   |  |  |
|                              |   |  |  |
|                              |   |  |  |
|                              |   |  |  |
|                              | s Court Action:   |  |  |
| N                            | one   |  |  |
|                              |   |  |  |
|                              |   |  |  |
|                              |   |  |  |
| Financi                      | al Impact:  |  |  |
|                              | lone  |  |  |
|                              |   |  |  |
|                              |   |  |  |
|                              |   |  |  |
| Rudget                       | Account Number  |  |  |
|                              | Account Number: 01-1102   |  |  |
| runa #0                      | 01-1102   |  |  |
| FOR C                        | OUNTY HIDGE OFFICE TO   | ONIT X7  |  |
|                              | OUNTY JUDGE OFFICE USI  | E UNLY:  |  |
| rropose                      | ed Agenda Number:   |  |  |
|                              |   |  |  |
|                              |   |  |  |
|                              |   |  |  |
|                              |   |  |  |

## WEBB COUNTY JOB DESCRIPTION

TITLE: Assistant Public Defender

**DEPARTMENT: Public Defender's Office** 

SLOT NUMBER: 2085 REVISION DATE: 9/30/11

#### **JOB SUMMARY:**

Provide Criminal Defense on any and all appointed adult criminal case.

#### CHARACTERISTIC/ESSENTIAL DUTIES AND RESPONSIBLITIES:

- Investigate each case, i.e. reading police reports talking to potential witnesses, talking to clients in the office or at the Webb County Jail or detention facility.
- Drafting of all motions for pre-trial hearings and all trial motions
- Attend all hearings
- Conducting discovery of all evidence.
- Reviewing files, reports, etc. at the District Attorney's Office.
- Conferring with prosecutors and obtaining and negotiating plea agreements if necessary.
- Discussing and updating clients or case activity.
- Requires good trial preparation and negotiating skills.

#### **QUALIFICATION STANDARDS:**

• Must have a valid Texas Law License and be in good standing with the State Bar of Texas.

#### SKILLS AND ABILITIES:

• Must be able to communicate in English and Spanish.

## **OTHER REQUIREMENTS/INFORMATION:**

- Must possess a valid and current Texas driver's license.
- Drug and Alcohol Policy applies to this job. Pre-employment drug/alcohol testing, motor vehicle record (MVR) and criminal background checks are required.
- This position is covered by Civil Service; therefore, is subject to the Civil Service Rules and Regulations in addition to all other Webb County Policies.

**SUPERVISORY:** Supervised directly by Department Head and 1st Assistant Defender.

## **ACKNOWLEDGEMENT:**

| The undersigned have read discussed, and understand the full meaning of this job d | escription |
|--|------------|
| and agree to abide by all terms and conditions herein expressed or implied.        |            |

| EMPLOYEE SIGNATURE | SUPERVISOR SIGNATURE |
|--------------------|----------------------|
| PRINTED NAME       | PRINTED NAME         |
| PRINTED TITLE      | PRINTED TITLE        |
| DATE               | DATE                 |

## **Public Information Officer**

Item No.39. Discussion and possible action to adopt and approve the charges for Webb County Requests for Public Information as set forth by the Texas Administrative Code Title 1, Part 3, Chapter 70, RULE §70.3 (Charges for Providing Copies of Public Information).

Discussion on file at the Webb County Clerk's Office June 24, 2013 Commissioners Court Meeting DVD.

Cmr. Galo motioned to approve item as submitted. Judge Valdez seconded the motion.

Motion carried 4-0 by unanimous consent.

| Date Submitted:  | Proposed for Agenda of:               |  |
|--|---------------------------------------|--|
| June 11, 2013  | June 24, 2013                         |  |
| Initiated By:  | Staff Source:                         |  |
| Emanuel Rodriguez  | Department Head Larry Sanchez         |  |
| Entity/Organization PIO  | Department: Public Information Office |  |
| Subject: Discussion and possible action to adopt and approve the charges for Webb County Requests for Public Information as set forth by the Texas Administrative Code Title 1, Part 3, Chapter 70, RULE §70.3 (Charges for Providing Copies of Public Information). |                                       |  |
| Background: Please see attached rates.   |                                       |  |
| Previous Court Action:   |                                       |  |
| Financial Impact: No impact.   |                                       |  |
| Amount Requested:  |                                       |  |
| Budget Account Number: Fund number: Balance:   |                                       |  |
| FOR COUNTY JUDGE OFFICE USE ONLY:  |                                       |  |
| Proposed Agenda Number:  |                                       |  |



# Webb County Public Information Office

Webb County Courthouse 1000 Houston St., First Floor Laredo, TX 78040 Tel: (956) 523-4999 Fax: (956) 523-5151

webbpio@webbcountytx.gov

#### **Texas Administrative Code**

TITLE 1
PART 3
CHAPTER 70
RULE §70.3

ADMINISTRATION

OFFICE OF THE ATTORNEY GENERAL

COSTS OF COPIES OF PUBLIC INFORMATION

**Charges for Providing Copies of Public Information** 

(a) The charges in this section to recover costs associated with providing copies of public information are based on estimated average costs to governmental bodies across the state. When actual costs are 25% higher than those used in these rules, governmental bodies other than agencies of the state, may request an exemption in accordance with §70.4 of this title (relating to Requesting an Exemption).

#### (b) Copy charge

- (1) Standard paper copy. The charge for standard paper copies reproduced by means of an office machine copier or a computer printer is \$.10 per page or part of a page. Each side that has recorded information is considered a page.
- (2) Nonstandard copy. The charges in this subsection are to cover the materials onto which information is copied and do not reflect any additional charges, including labor, that may be associated with a particular request. The charges for nonstandard copies are:
  - (A) Diskette--\$1.00;
  - (B) Magnetic tape--actual cost
  - (C) Data cartridge--actual cost;
  - (D) Tape cartridge--actual cost;
  - (E) Rewritable CD (CD-RW)--\$1.00;
  - (F) Non-rewritable CD (CD-R)--\$1.00;
  - (G) <u>Digital video disc (DVD)--\$3.00</u>;
  - (H) JAZ drive--actual cost;
  - (I) Other electronic media--actual cost;
  - (J) VHS video cassette--\$2.50;
  - (K) Audio cassette--\$1.00;

- (L) Oversize paper copy (e.g.: 11 inches by 17 inches, greenbar, bluebar, not including maps and photographs using specialty paper--See also §70.9 of this title)--\$.50;
- (M) Specialty paper (e.g.: Mylar, blueprint, blueline, map, photographic--actual cost.
- (c) Labor charge for programming. If a particular request requires the services of a programmer in order to execute an existing program or to create a new program so that requested information may be accessed and copied, the governmental body may charge for the programmer's time.
- (1) The hourly charge for a programmer is \$28.50 an hour. Only programming services shall be charged at this hourly rate.
- (2) Governmental bodies that do not have in-house programming capabilities shall comply with requests in accordance with §552.231 of the Texas Government Code.
- (3) If the charge for providing a copy of public information includes costs of labor, a governmental body shall comply with the requirements of §552.261(b) of the Texas Government Code.
- (d) Labor charge for locating, compiling, manipulating data, and reproducing public information.
- (1) The charge for labor costs incurred in processing a request for public information is \$15 an hour. The labor charge includes the actual time to locate, compile, manipulate data, and reproduce the requested information.
- (2) A labor charge shall not be billed in connection with complying with requests that are for 50 or fewer pages of paper records, unless the documents to be copied are located in:
- (A) Two or more separate buildings that are not physically connected with each other; or
- (B) A remote storage facility.
- (3) A labor charge shall not be recovered for any time spent by an attorney, legal assistant, or any other person who reviews the requested information:
- (A) To determine whether the governmental body will raise any exceptions to disclosure of the requested information under the Texas Government Code, Subchapter C, Chapter 552; or
- (B) To research or prepare a request for a ruling by the attorney general's office pursuant to §552.301 of the Texas Government Code.
- (4) When confidential information pursuant to a mandatory exception of the Act is mixed with public information in the same page, a labor charge may be recovered for time spent to redact, blackout, or otherwise obscure confidential information in order to release the public information. A labor charge shall not be made for redacting confidential information for requests of 50 or fewer pages, unless the request also qualifies for a labor charge pursuant to Texas Government Code, §552.261(a)(1) or (2).
- (5) If the charge for providing a copy of public information includes costs of labor, a governmental body shall comply with the requirements of Texas Government Code, Chapter 552, §552.261(b).

(6) For purposes of paragraph (2)(A) of this subsection, two buildings connected by a covered or open sidewalk, an elevated or underground passageway, or a similar facility, are not considered to be separate buildings.

#### (e) Overhead charge.

- (1) Whenever any labor charge is applicable to a request, a governmental body may include in the charges direct and indirect costs, in addition to the specific labor charge. This overhead charge would cover such costs as depreciation of capital assets, rent, maintenance and repair, utilities, and administrative overhead. If a governmental body chooses to recover such costs, a charge shall be made in accordance with the methodology described in paragraph (3) of this subsection. Although an exact calculation of costs will vary, the use of a standard charge will avoid complication in calculating such costs and will provide uniformity for charges made statewide.
- (2) An overhead charge shall not be made for requests for copies of 50 or fewer pages of standard paper records unless the request also qualifies for a labor charge pursuant to Texas Government Code, §552.261(a)(1) or (2).
- (3) The overhead charge shall be computed at 20% of the charge made to cover any labor costs associated with a particular request. Example: if one hour of labor is used for a particular request, the formula would be as follows: Labor charge for locating, compiling, and reproducing,  $$15.00 \times .20 = $3.00$ ; or Programming labor charge,  $$28.50 \times .20 = $5.70$ . If a request requires one hour of labor charge for locating, compiling, and reproducing information (\$15.00 per hour); and one hour of programming labor charge (\$28.50 per hour), the combined overhead would be:  $$15.00 + $28.50 = $43.50 \times .20 = $8.70$ .

#### (f) Microfiche and microfilm charge.

- (1) If a governmental body already has information that exists on microfiche or microfilm and has copies available for sale or distribution, the charge for a copy must not exceed the cost of its reproduction. If no copies of the requested microfiche or microfilm are available and the information on the microfiche or microfilm can be released in its entirety, the governmental body should make a copy of the microfiche or microfilm. The charge for a copy shall not exceed the cost of its reproduction. The Texas State Library and Archives Commission has the capacity to reproduce microfiche and microfilm for governmental bodies. Governmental bodies that do not have in-house capability to reproduce microfiche or microfilm are encouraged to contact the Texas State Library before having the reproduction made commercially.
- (2) If only a master copy of information in microfilm is maintained, the charge is \$.10 per page for standard size paper copies, plus any applicable labor and overhead charge for more than 50 copies.

#### (g) Remote document retrieval charge.

- (1) Due to limited on-site capacity of storage documents, it is frequently necessary to store information that is not in current use in remote storage locations. Every effort should be made by governmental bodies to store current records on-site. State agencies are encouraged to store inactive or non-current records with the Texas State Library and Archives Commission. To the extent that the retrieval of documents results in a charge to comply with a request, it is permissible to recover costs of such services for requests that qualify for labor charges under current law.
- (2) If a governmental body has a contract with a commercial records storage company, whereby the private company charges a fee to locate, retrieve, deliver, and return to storage the needed record(s), no additional labor charge shall be factored in for time spent locating documents at the storage location by the private

company's personnel. If after delivery to the governmental body, the boxes must still be searched for records that are responsive to the request, a labor charge is allowed according to subsection (d)(1) of this section.

#### (h) Computer resource charge.

- (1) The computer resource charge is a utilization charge for computers based on the amortized cost of acquisition, lease, operation, and maintenance of computer resources, which might include, but is not limited to, some or all of the following: central processing units (CPUs), servers, disk drives, local area networks (LANs), printers, tape drives, other peripheral devices, communications devices, software, and system utilities.
- (2) These computer resource charges are not intended to substitute for cost recovery methodologies or charges made for purposes other than responding to public information requests.
- (3) The charges in this subsection are averages based on a survey of governmental bodies with a broad range of computer capabilities. Each governmental body using this cost recovery charge shall determine which category(ies) of computer system(s) used to fulfill the public information request most closely fits its existing system(s), and set its charge accordingly. Type of System--Rate: mainframe--\$10 per CPU minute; Midsize-\$1.50 per CPU minute; Client/Server--\$2.20 per clock hour; PC or LAN--\$1.00 per clock hour.
- (4) The charge made to recover the computer utilization cost is the actual time the computer takes to execute a particular program times the applicable rate. The CPU charge is not meant to apply to programming or printing time; rather it is solely to recover costs associated with the actual time required by the computer to execute a program. This time, called CPU time, can be read directly from the CPU clock, and most frequently will be a matter of seconds. If programming is required to comply with a particular request, the appropriate charge that may be recovered for programming time is set forth in subsection (d) of this section. No charge should be made for computer print-out time. Example: If a mainframe computer is used, and the processing time is 20 seconds, the charges would be as follows: \$10/3 = \$3.33; or  $$10/60 \times 20 = $3.33$ .
- (5) A governmental body that does not have in-house computer capabilities shall comply with requests in accordance with the §552.231 of the Texas Government Code.
- (i) Miscellaneous supplies. The actual cost of miscellaneous supplies, such as labels, boxes, and other supplies used to produce the requested information, may be added to the total charge for public information.
- (j) Postal and shipping charges. Governmental bodies may add any related postal or shipping expenses which are necessary to transmit the reproduced information to the requesting party.
- (k) Sales tax. Pursuant to Office of the Comptroller of Public Accounts' rules sales tax shall not be added on charges for public information (34 TAC, Part 1, Chapter 3, Subchapter O, §3.341 and §3.342).
- (l) Miscellaneous charges: A governmental body that accepts payment by credit card for copies of public information and that is charged a "transaction fee" by the credit card company may recover that fee.
- (m) These charges are subject to periodic reevaluation and update.

**Source Note**: The provisions of this §70.3 adopted to be effective September 18, 1996, 21 TexReg 8587; amended to be effective February 20, 1997, 22 TexReg 1625; amended to be effective December 3, 1997, 22 TexReg 11651; amended to be effective December 21, 1999, 24 TexReg 11255; amended to be effective January 16, 2003, 28 TexReg 439; amended to be effective February 11, 2004, 29 TexReg 1189; transferred effective September 1, 2005, as published in the Texas Register September 29, 2006, 31 TexReg 8251; amended to be effective February 22, 2007, 32 TexReg 614.

Item No.40. Discussion and possible action to purchase broadcast equipment and installation of equipment from Ford AV., for use in commissioners court control room, pursuant to Sections 271.101 and 271.102, Subchapter F. Cooperative Purchasing Program Texas TSMAS Contract #TXMAS-8-581030 in the amount of \$155,376.96. [Monies to come from 2013 Bond Issue]

Discussion on file at the Webb County Clerk's Office June 24, 2013 Commissioners Court Meeting DVD.

Cmr. Galo motioned to approve item as submitted. Judge Valdez seconded the motion.

Motion carried 4-0 by unanimous consent.

| Date Submitted:   | Proposed for Agenda of:               |  |
|---|---------------------------------------|--|
| June 14, 2013   | June 24, 2013                         |  |
| Initiated By:   | Staff Source:                         |  |
| Larry Sanchez   | Department Head Larry Sanchez         |  |
| Entity/Organization PIO   | Department: Public Information Office |  |
| Subject: Discussion and possible action to purchase broadcast equipment and installation of equipment from Ford AV., pursuant to sections 271.101 and 271.102, Subchapter F. Cooperative Purchasing Program Texas TSMAS Contract #TXMAS-8-581030 in the amount of \$155,376.96. [Requested by Larry Sanchez, Public Information Officer. Monies to come from 2013 Bond Issue. |                                       |  |
| Background: The equipment is for Commissioners Court and will be used for broadcasting of Commissioners Court meetings.   |                                       |  |
| Previous Court Action:  |                                       |  |
| Financial Impact: Monies to come from 2013 Bond Issue   |                                       |  |
| Amount Requested: \$175,376.96  |                                       |  |
| Budget Account Number: Monies to come from 2013 Bond Issue Fund number: Balance:  |                                       |  |
| FOR COUNTY JUDGE OFFICE USE ONLY:   |                                       |  |
| Proposed Agenda Number:   |                                       |  |
|   |                                       |  |
|   |                                       |  |
|   |                                       |  |



# Helping People Communicate!

January 10, 2013

Mr. Larry Sanchez Webb County 1000 Houston St. Laredo, TX 78040

Dear Mr. Sanchez:

Ford Audio-Video Systems, LLC (Ford AV) respectfully submits for your consideration the attached proposal, which covers the details of the system requirements in the following outline:

- A. Introduction
- B. Description of Work
- C. Installation Schedule
- D. Equipment List
- E. Cost Summary and Terms
- F. Guarantees and Limitations of Warranty
- G. Training and Documentation
- H. Building Construction, Installation and Responsibilities
- I. Discussion of Technology
- J. Acceptance

The proposed systems are based upon our understanding of your requirements as communicated to us during our meetings and conversations. If there are any changes that need to be made, please let us know. We invite you to compare our systems with any other; in quality, price, and professionalism of installation, we are second to none.

This proposal contains confidential pricing, design, and installation information that is proprietary to Ford AV and utilizes Ford Audio-Video Systems LLC's TXMAS#: TXMAS-8-581030. It is provided for your private use, and is not to be disclosed, in part or in whole, without the express, written authorization of Ford AV. Please let us know if any questions arise. We look forward to serving you.

Sincerely,

FORD AUDIO-VIDEO SYSTEMS, LLC

FORD AUDIO-VIDEO SYSTEMS, LLC

John Lawrence Account Manager David Allen, E.E.T., CTS Vice President

Voice: Cell: 512-447-1103 512-744-3633

E-mail:

lawrj@fordav.com

Website:

www.fordav.com

#### D. EQUIPMENT LIST

#### PRODUCTION VIDEO UPGRADE

| Quantity | Description                                   | Price     | Extension |
|----------|---|-----------|-----------|
| 4.00     | PANA.AW-HE50SN CAME,PTZ,HD/SD,RS-422,IP CONTR | 5,274.02  | 21,096.08 |
| 4.00     | VADD.5352000223 ACCE, MODEL 700 WALL BRACK    | 174.91    | 699.64    |
| 1.00     | COMP.COMPACTCG BRDCST GRPH SYST;HDSDI,SING.CH | 13,987.87 | 13,987.87 |
| 1.00     | AJA.FS1 CONV,SD/HD AUD/VID FRAME              | 3,056.50  | 3,056.50  |
| 1.00     | AJA.FR1 1RU, 4-SLOT FRAME, 40W, FORCED        | 690.88    | 690.88    |
| 2.00     | AJA R20DA AMP.DA,1X8, SDI                     | 253.61    | 507.22    |
| 2.00     | AJA KIPRORACK NEW-RACKMOUNT DIGITAL FILE REC  | 3,493.76  | 6,987.52  |
| 4.00     | AJA.KISTOR250 RECO,250GB HDD STARAGE MODULE   | 231.75    | 927.00    |
| 1.00     | CHIE.KRA202B ACCE, GROMMET MNTNG KIT, KI, BLK | 16.34     | 16.34     |
| 1.00     | PANA.AV-HS410 COMPACT LIVE SWITCHER           | 12,349.23 | 12,349.23 |
| 1.00     | PANA.AWRP50N ACCE,PTZ CAMERA CONTROLLER       | 2,109.61  | 2,109.61  |
| 1.00     | LG.W2442PA-BF DISP,24"CLASS,24" DIAG,16:9     | 413.89    | 413.89    |
| 1.00     | CHIE.K1D100B MOUN,K1 SER SNGL,DESK, BLK       | 143.77    | 143.77    |
|          |   | Sub Total | 62,985,55 |

#### PROD. VIDEO UPGRADE-OPEN MARKET

| Quantity | Description                               | Price     | Extension |  |
|----------|---|-----------|-----------|--|
| 3.00     | BLAC.HDLSMTVDUO HDL SMTVDUO DUO INTEL SDI | 695.00    | 2,085.00  |  |
| 2,000.00 | WEST.256350 RG-6,18,SLD,BARE,CMP,SDI,COAX | .95       | 1,900.00  |  |
| 1,000.00 | WEST.819 WIRE, RG59/U, 750HM, CCTV, PVC   | .35       | 350.00    |  |
| 2,000.00 | WEST.D25420 2PR,22,SLD,TIND,IND,SHLD,CMP  | .38       | 754.00    |  |
| 60.00    | CONNECTORS                                | 7.50      | 450.00    |  |
| 1.00     | TIES/FASTENERS                            | 150.00    | 150.00    |  |
| 1.00     | APAN.US3000 VIDE, SCALER, VIDEO           | 1,200.00  | 1,200.00  |  |
| 1.00     | MOUNTING HARDWARE                         | 500.00    | 500.00    |  |
|          |   |           |           |  |
|          |   | Sub Total | 7,389.00  |  |

#### PRESENTATION VIDEO UPGRADE

| Quantity | Description                                   | Price    | Extension |
|----------|---|----------|-----------|
| 1.00     | CRES.DM-MD8X8 AV,DM,MEDIA DISTRIBUTION CTR    | 2,465.03 | 2,465.03  |
| 3.00     | CRES.DMC-C CARD,DM,IN:2 8GSTP,2POE,1HDMI      | 630.59   | 1,891.77  |
| 1.00     | CRES.DMC-HD CARD,DM,IN:1,HDMI,1USB,AUDIO      | 458.61   | 458.61    |
| 2.00     | CRES.DMCVIDRCAA CARD, INPUT, RCA              | 372.62   | 745.24    |
| 1.00     | CRES.DMC-SDI CARD, SDI INPUT FOR DM SWITCHER  | 687.92   | 687.92    |
| 1.00     | CRES.DMCO-55 CARD,4 DM 2 HDMI OUTPUT,8G       | 1,490.49 | 1,490,49  |
| 1.00     | CRES DMCO-33 CARD, DM OUTPUT, 4 HDMI          | 802.57   | 802.57    |
| 1.00     | CRES.DMTX200C2G ACCE,DM 8G+ WALL PLATE TX 200 | 802.57   | 802.57    |

| CRES.DMTX201C TRAN,DM,HDMI + RGB INPUTS       | 745.24   | 1,490.48   |
|---|--|--|
| CRES.DMRMCSCALE RECE, DM, 8G+, W/ SCALER      | 802.57   | 2,407.71   |
|   | 1,664.74   | 3,329.48   |
| CHIE LPAUB LARGE FUSION CART MANUAL ADJUS     | 718.21   | 1,436.42   |
| WHIR.ENC2050 CABL,ETHERNET,M2M,CAT5E,50'      | 84.48  | 168.96   |
| KRAM.CMGMA15 CABL,MICRO,15-PIN,+A,M/M,15'     | 33.54  | 67.08  |
| KRAM.C-HM/HM-15 CABL, HDMI CABLE 15'          | 14.96  | 29.92  |
|   | 7.74   | 7.74   |
| KRAM.C-HM/HM-3 CABL, HDMI CABLE 3'            | 6.71   | 20.13  |
| KRAM.VM-8H AMP.DA,1:8 HDMI DA                 | 564.38   | 564,38   |
| LG.W2246T-BF DISP.LDC,22",1080P,16:9          | 165.13   | 825.65   |
|   | 18.57  | 74.28  |
|   | 14.96  | 29.92  |
|   | .68  | 1,360.00   |
| CRES.DM8GCONN10 DIGITALMEDIA 8G™ CABLE CONNEC | Γ 286.63   | 286.63   |
|   | `,   |  |
| :   | Sub Total  | 21,442.98  |
|   | CRES.DMRMCSCALE RECE, DM, 8G+, W/ SCALER LG.60PV450C DISP.PLA,60" TRUSLIM 1080P CHIE.LPAUB LARGE FUSION CART MANUAL ADJUS WHIR.ENC2050 CABL,ETHERNET,M2M,CAT5E,50' KRAM.CMGMA15 CABL,MICRO,15-PIN,+A,M/M,15' KRAM.C-HM/HM-15 CABL,HDMI CABLE 15' KRAM.C-HM/HM-6 CABL,HDMI CABLE 6' KRAM.C-HM/HM-3 CABL,HDMI CABLE 3' KRAM.WM-8H AMP.DA,1:8 HDMI DA LG.W2246T-BF DISP.LDC,22",1080P,16:9 KRAM.C-HM/HM-25 CABL,HDMI CABLE 25' KRAM.C-HM/HM-15 CABL,HDMI CABLE 15' CRES.DMCBL8GP50 WIRE,DM CABLE,8G, 500' CRES.DM8GCONN10 DIGITALMEDIA 8G™ CABLE CONNEC | CRES.DMRMCSCALE RECE, DM, 8G+, W/ SCALER LG.60PV450C DISP.PLA,60" TRUSLIM 1080P 1,664.74 CHIE.LPAUB LARGE FUSION CART MANUAL ADJUS 718.21 WHIR.ENC2050 CABL,ETHERNET,M2M,CAT5E,50' 84.48 KRAM.CMGMA15 CABL,MICRO,15-PIN,+A,M/M,15' 33.54 KRAM.C-HM/HM-15 CABL,HDMI CABLE 15' 14.96 KRAM.C-HM/HM-6 CABL,HDMI CABLE 6' 7.74 KRAM.C-HM/HM-3 CABL,HDMI CABLE 3' 6.71 KRAM.VM-8H AMP.DA,1:8 HDMI DA 564.38 LG.W2246T-BF DISP.LDC,22",1080P,16:9 165.13 KRAM.C-HM/HM-25 CABL,HDMI CABLE 25' 18.57 KRAM.C-HM/HM-15 CABL,HDMI CABLE 15' 14.96 CRES.DMCBL8GP50 WIRE,DM CABLE,8G,500' 68 |

#### PRES.VIDEO UPGRADE-OPEN MARKET

| Quantity | Description                                       | Price     | Extension |
|----------|---|-----------|-----------|
| 1:00     | SONY BDP-S590 BLU, BLU-RAY PLAYER                 | 195.99    | 195.99    |
| 2.00     | EXTR.60-583-11 AV, MNT FRM, 1GNG, MAAP, CPM101 BK | 50.00     | 100.00    |
| 2.00     | EXTR.70-314-19 CONN,EXTRON,IN9486D,AAP,1 UTP      | 50.00     | 100.00    |
| 4.00     | EXTR.70-315-11 PANEL,BLANK                        | 14.29     | 57.16     |
| 1.00     | RACK HARDWARE                                     | 500.00    | 500.00    |
| 1.00     | WIREMOLD  | 1,500.00  | 1,500.00  |
|          |   |           |           |
|          |   | Sub Total | 2,453.15  |

#### **AUDIO SYSTEM UPGRADES**

| Quantity | Description                                    | Price     | Extension |
|----------|--|-----------|-----------|
| 1.00     | BIAM.AUDIAFLXCM DSP,AUDIA FLEX CHASSIS W/COBRA | 3,025,89  | 3,025.89  |
| 5.00     | BIAM.AEC-2HD CARD,2 CHNL,ECHO CANCELING        | 313.67    | 1,568,35  |
| 1.00     | BIAM.IP-2 CARD,2 CHAN INPUT, AUDIAFLEX         | 150,42    | 150.42    |
| 3.00     | BIAM OP2E CARD, 2CHAN MIC/LINE OUTPUT, INS     | 92.12     | 276.36    |
| 1.00     | BIAM.TI-2 CARD,2CH,TELEPHONE,INTERFACE,C       | 465.25    | 465.25    |
|          |  |           |           |
|          | · · · · · · · · · · · · · · · · · · ·          | Sub Total | 5 486 27  |

#### AUDIO SYS. UPGRADES-OPEN MARKET

| Quantity | Description                                  | Price  | Extension |
|----------|--|--------|-----------|
| 1.00     | SHUR.MX418SE/C MIC,18"GOOSENECK,SIDE EXT CBL | 241.43 | 241.43    |

| Webb County Audio, Video and Control System Proposal Ianuary 10, 2013 |   |                        | Ford Audio-Video Systems, LLC<br>nitted By: John Lawrence, Account Manager<br>Page 7 of 21 |  |  |
|---|---|------------------------|--|--|--|
| 32.00   | CONNECTORS  | 7,50                   | 240.00   |  |  |
| 2,000.00  | WEST.25291B 2,COND,22,7X30,BARE,SHLD,CMP  | .10                    | 200.00   |  |  |
|   |   | Sub Total              | 681.43   |  |  |
| NEW CONTR   | OL SYSTEM   |                        |  |  |  |
| Quantity  | Description   | Price                  | Extension  |  |  |
| 1.00  | CRES.TSW1050BS DISP,TOU,10" BLACK, SMOOTH   | 1,375.83               | 1,375.83   |  |  |
| 1.00  | CRES.TSW1050TKB ACCE, DOCK STATION TABLE TOP KI   | 143.31                 | 143,31   |  |  |
| 1.00  | CRES.CP3 CONTROL SYSTEM, OVER NETWORK[  | 1,031.87               | 1,031.87   |  |  |
| 1.00  | CRES.CNX-B8-W-T AV, KEYPAD, 8BUTT, WHITE  | 206.38                 | 206.38   |  |  |
|   |   |                        |  |  |  |
| 1,000.00  | CRES.CRESNETPBK WIRE, CRESNET, PLENUM, BLACK, 500'  | .51                    | 510.00   |  |  |
| 1,000.00  | CRES.CRESNETPBK WIRE, CRESNET, PLENUM, BLACK, 500'  | .51<br>Sub Total       | 510.00<br>3,267.39   |  |  |
|   | CRES.CRESNETPBK WIRE,CRESNET,PLENUM,BLACK,500'  OL SYSTEM-OPEN MARKET   | 1.5                    |  |  |  |
|   |   | 1.5                    | 3,267.39   |  |  |
| NEW CONTRO  | OL SYSTEM-OPEN MARKET   | Sub Total              | 3,267.39  Extension  |  |  |
| NEW CONTRO  | OL SYSTEM-OPEN MARKET  Description  | Sub Total Price        |  |  |  |
| NEW CONTRO  | OL SYSTEM-OPEN MARKET  Description  NETG.FS726TPNA DATA,24PORT,10/100,POE   | Sub Total Price 306.76 | 3,267.39<br>Extension<br>306.76  |  |  |
| NEW CONTRO<br>Quantity<br>1.00  | OL SYSTEM-OPEN MARKET  Description  NETG.FS726TPNA DATA,24PORT,10/100,POE   | Sub Total Price 306.76 | 3,267.39<br>Extension<br>306.76  |  |  |
| NEW CONTRO  Quantity  1.00  INTEGRATIO                                | OL SYSTEM-OPEN MARKET  Description  NETG.FS726TPNA DATA,24PORT,10/100,POE  N SERVICES  Description  DESIGN, ENGINEERING, FABRICATION, PROJECT | Price 306.76 Sub Total | 3,267.39  Extension  306.76  |  |  |
| NEW CONTRO  Quantity  1.00  INTEGRATIO                                | OL SYSTEM-OPEN MARKET  Description  NETG.FS726TPNA DATA,24PORT,10/100,POE  N SERVICES  Description  | Price 306.76 Sub Total | 3,267.39  Extension  306.76  |  |  |

E. COST SUMMARY AND TERMS

PROPOSED TOTAL:

\$155,376.96

104,012.92

51,364.43

155,376.96

.00

.00

Merchandise: Integration:

Freight:

Sales Tax\*:

Total Amount:

### **Purchasing**

Item No.41.

Discussion and possible action to purchase Eleven (11) iPads with cases for the Public Information Department, pursuant to sections 271.101 and 271.102, Subchapter F. Cooperative Purchasing Program Texas DIR Contract #DIR-SDD-2068, and CDW-G for the iPad cases for a total amount of \$10,699.70. [Requested by Larry Sanchez, Public Information Officer; Account #603-0101-8801 (Capital Outlay fund)]

# COMMISSIONERS COURT AGENDA ITEM

| Date Submitted: June 12, 2013   | Proposed for Agenda of:<br>June 24, 2013   |
|---|--|
| Initiated By:   | Staff Source:  |
| Larry Sanchez, Public Information Officer   | Dr. Cecilia May Moreno   |
| Name  | Department Head  |
| Public Information Department Entity/Organization   | Purchasing Department Department   |
| Subject: Discussion and possible action to the Public Information Department, pursua Subchapter F. Cooperative Purchasing Pro 2068, and CDW-G for the cases a total am [Requested by; Larry Sanchez, Public Informatio Capital Outlay fund] | ogram Texas DIR Contract #DIR-SDD-<br>ount of \$10,699.70  |
| Background:   |  |
|   | ne Agenda Quick Software and will enable the   |
| County to go paperless.   | The second of th |
|   |  |
| Previous Court Action:  |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Financial Impact:   |  |
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|   |  |
|   |  |
| Budget Account Number:  |  |
| Fund number: Balance:   |  |
| FOR COVINGE WE CO   |  |
| FOR COUNTY JUDGE OFFICE USE ONLY:   |  |
| Proposed Agenda Number:   |  |
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|   |  |
|   |  |



# **Apple Enterprise**

Total

**SHIP TO:** 

WEBB COUNTY, TX

PREPARED BY:

Chelsea Moore sales\_administration@apple.com If mailing PO, please mail to: Apple Inc. MS 186-ENT 12545 Riata Vista Austin, Texas 78727

| Quote<br>Webb_C538-01  |                 | <b>Quote Date</b><br>6/3/2013 | <b>Valid Until</b><br>7/3/2013 | Cu  | stomer #                               | SEA#           |
|--|-----------------|-------------------------------|--------------------------------|-----|--|----------------|
| Item Description   | Est. Ship       | Part Number                   | Item Price                     | Qty | Disc Price                             | Extended Price |
| TX Contract DIR-SDD-2068   |                 |                               |                                |     |  |                |
| iPad with Retina display Wi-Fi + Cellular for AT&T<br>64GB - Black | Within 24 hours | MD518LL/A                     | \$796.00                       | 11  |  | \$8,756.00     |
| AppleCare+ for iPad  | Within 24 hours | 54745LL/A                     | \$99.00                        | 11  |  | \$1,089.00     |
| ı  |                 |                               |                                | 1   | Subtotal<br>Tax Exempt<br>Est Shipping | \$9,845.00     |

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\$9,845.00



#### The Right Technology. Right Away.™

www.CDWG.com 800-808-4239

JOHN ORNES 1110 WASHINGTON ST STE 304

L WEBB COUNTY LAREDO, TX 78040-4471

0

Customer Phone # 9565234069

# **SALES QUOTATION**

| QUOTE NO. | ACCOUNT NO. | DATE      |
|-----------|-------------|-----------|
| DMJS530   | 5307104     | 6/04/2013 |

WEBB COUNTY

1110 WASHINGTON ST STE 304

JOHN ORNES

LAREDO, TX 78040-4471

Contact: GUSTAVO ORNELAS 956-523-4893

Customer P.O. # TARGUS CASE

QUOTE

|          | ACCOUNT MANAGE | R .       | SHIPPING METHOD   | TERMS                            |    | EXEMF     | TION CERTIFICATE     |
|----------|----------------|-----------|---|----------------------------------|----|-----------|----------------------|
| JUAN CAI | MARGO 866      | -405-6241 | UPS Ground  | MasterCard/Visa                  | Go | GOVT-EX   |                      |
| QTY      | ITEM NUMBER    |           | DESCRIPTION   |                                  | U  | NIT PRICE | EXTENDED PRICE       |
| 11       | 2768812        | Mfg#: TAR | AFEPORT RUGGED CASE-I<br>R-THD012US<br>: TCPN TECHNOLOGY SOI<br>R5106 |                                  |    | 77.70     | 854.70               |
|          |                |           |   | SUBTOTAL<br>FREIGHT<br>SALES TAX |    |           | 854.70<br>.00<br>.00 |
|          |                |           |   |                                  |    |           |                      |
|          |                |           |   |                                  |    |           |                      |
|          |                |           |   |                                  |    |           |                      |
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Terms and Conditions:

http://www.cdwg.com/content/terms-conditions/default.asp

CDW Government

230 North Milwaukee Ave.

Vernon Hills, IL 60061

General Phone: 847-371-5000 Fax: 847-419-6200 Account Manager's Direct Fax: 312-705-6472

TOTAL

US Currency

854.70

Please remit payment to: CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515

## Leticia Gutierrez

From:

Larry Sanchez

Sent:

Tuesday, June 11, 2013 10:44 AM

To:

Leticia Gutierrez

Cc: Subject:

Emanuel Rodriguez

Attachments:

iPads for Commissioner Court Order Quote\_DMJS530.pdf; Webb C538-01.pdf

Letty:

Attached, please find the quotes for the iPads that we will need once the Agenda Quick goes live.

Can we please get this on the agenda for the meeting of June 24, 2013?

Account Number to be used is 603-0101-8801.

Please feel free to call me if you have any questions.

Thanks,

Larry Sanchez

Webb County Public Information Officer

956.523.4999

From: Emanuel Rodriguez

Sent: Monday, June 10, 2013 2:14 PM

To: Larry Sanchez

Subject: iPad for Commissioner Court Order

Account Number: 603-0101-8801

#### Background:

The iPads will be used in the implementation of the AgendaQuick software. Since the software will enable the County to go paperless, the iPads will allow the court and various department heads access to the agenda and the backup. Notes can still be taken and saved for further review.

The iPads will be housed and maintained by the Public Information Office.

The following elected officials and department heads will be given an iPad for agenda use:

- 1. County Judge
- 2. Commissioner Pct. 1
- 3. Commissioner Pct. 2
- 4. Commissioner Pct. 3
- 5. Commissioner Pct. 4
- 6. County Auditor
- 7. Purchasing Agent
- Executive Administrator to County Judge
- 9. County Attorney
- 10. Public Information Officer
- Public Information Office Control Room

he MIS Department has already acquired quotes for the iPads and the cases used to house them. Both quotes are ttached.

Item No.42. Discussion and possible action to dispose of salvage and surplus property equipment that has become obsolete for future use as per Section 263.152 (a) and/or to transfer property to another department as per Section 262.001 (j) of the, Texas Local Government Code and all other miscellaneous items. [Requested by Martin Cuellar, Webb County Sheriff and Aliza Oliveros, Webb County Head Start Director]

Discussion on file at the Webb County Clerk's Office June 24, 2013 Commissioners Court Meeting DVD.

Cmr. Canales motioned to approve items #41 and #42 as submitted. Judge Valdez seconded the motion.

Motion carried 4-0 by unanimous consent.

## COMMISSIONERS COURT AGENDA ITEM

| Date Submitted:                                  | Proposed for Agenda of:                        |
|--|--|
| June 12, 2013                                    | June 24, 2013                                  |
| 7.44   |  |
| Initiated By:                                    | Staff Source:                                  |
| Sheriff Martin Cuellar and Aliza Oliveros,       | Dr. Cecilia May Moreno                         |
| Head Start Director                              | Department Head                                |
| Name   |  |
|  | Purchasing Department                          |
| Sheriff's & Head Start Department                | Department                                     |
| Entity/Organization                              |  |
|  |  |
|  |  |
| Subject: Discussion and possible action to       | dispose of salvage and surplus property        |
| ·  | uture use as per Section 263.152 (a) and/or    |
|  |  |
| to transfer property to another department       |  |
| Local Government Code and all other misc         | cellaneous items.                              |
|  |  |
| [Requested by; Sheriff Martin Cuellar and Aliza  | Oliveros, Head Start Director                  |
| Background:                                      |  |
| The department is removing equipment that is ob  | solete and is no longer needed from inventory  |
| and asparament is removing equipment that is ob- | solete and is no longer needed from inventory. |
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| Previous Court Action:                           |  |
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| Financial Impact:                                |  |
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| Budget Account Number:                           |  |
| Fund number: Balance:                            |  |
| FOR COUNTY THE CE CARRY CONTY                    |  |
| FOR COUNTY JUDGE OFFICE USE ONLY                 |  |
| Proposed Agenda Number:                          |  |
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# INVENTORY OF ASSETS TO BE DISCARTED AND REMOVED FROM INVENTORY LIST

# 5/30/2013

| Brand     | Serial No                    | Model No |
|-----------|------------------------------|----------|
| Dell      | CN-0CN078-72872-7BF-sWJL     | E198FPF  |
| IBM       | 23X2933                      | 9312AB1  |
| SONY      | LCD Color Computer Display   | SDM-S51  |
| SAMSUNG   | WJ19H9FQ715760X              | 920WM    |
| DELL      | CN-0CN078-72872-78F-SDWL     | E198FPf  |
| DELL      | CN-0CN078-72872-7B2-07GM     | E198FPF  |
| DELL      | CN00CN078-72872-7BF-55PL     | E198FPF  |
| SAMSUNG   | WJ19H9FQ7715750F             | 920WM    |
| DELL      | CN-0CN078-72872-7B6-3D2H     | E198FPF  |
| DELL      | CN-0CN078-72872-7BF-1WEL     | E198FPF  |
| DELL      | CN-0CN078-72872-7BF-5DLR     | E198FPF  |
| DELL      | CN-0CN078-72872-881-14WL-ADD | E198FPF  |
| DELL      | CN-0G422M-72872-8CA-1FML     | E198FPF  |
| DELL      | CN-OF422M-72872-881-1GEL-A00 | E198FPF  |
| DELL      | CN-0CN078-72872-832-0PRM     | E198FPF  |
| IBM       | 2EX2943                      | 9512-AB1 |
| IBM       | 8856237                      | 6734-AB0 |
| DELL      | CN-FJ181-64180-65U-A1MS      | E176-FPC |
| DELL      | MX-0YM223-466.4-73K-11NU     | E157FPB  |
| DELL      | MX-0YM223-46634-73K-1CKU     | E157FPB  |
| VIEWSONIC | PSW061371146                 | VA902B   |
| HANS-G    | 630DP3CY11322                | HU1716   |

| DELL Monitor | E157FPB/MX0YH2234663473K1M2U | No Tag |
|--------------|------------------------------|--------|
| IBM Monitor  | 9512-AB1/23X2946             | No Tag |
| TREVICOM     | E14S/922154320007-01         | No Tag |

| PRINTERS OUT OF ORDER |                 |                   |  |  |  |  |  |  |  |
|-----------------------|-----------------|-------------------|--|--|--|--|--|--|--|
| Brother HL-52         | U61445E7J116740 | County Tag 23009  |  |  |  |  |  |  |  |
| HP Lasertjet CE 528A  | JPBCB9M2GP      | County Tag 24828  |  |  |  |  |  |  |  |
| Brother MFC-8220      | V60995E7J374041 | County Tag n/a    |  |  |  |  |  |  |  |
| COMPUTER CPU's OBS    | OLETE           |                   |  |  |  |  |  |  |  |
| GATEWAY               | 0079745743      | MFATXPNTYKT500X   |  |  |  |  |  |  |  |
| IBM NETVISTA          | 78LGYW9         | IS635025U         |  |  |  |  |  |  |  |
| IBM NETVISTA          | County Tag 5763 | IS635025u/78LGYN9 |  |  |  |  |  |  |  |
| IBM NETVISTA          | County Tag 5754 | IS635025U/78LGZAY |  |  |  |  |  |  |  |
| IBM NETVISTA          | County Tag 5795 | IS635025U/KARLGG0 |  |  |  |  |  |  |  |
| IBM NETVISTA          | County Tag 5746 | IS635025U/78LGYDZ |  |  |  |  |  |  |  |
| IBM NETVISTA          | County Tag 5797 | IS635025U/KARLGL4 |  |  |  |  |  |  |  |
| IBM NETVISTA          | County Tag 5752 | IS635025U/78LGYF8 |  |  |  |  |  |  |  |
| IBM NETVISTA          | County Tag 5749 | IS635025U/78LHAW4 |  |  |  |  |  |  |  |
| IBM NETVISTA          | County Tag 5798 | IS635025U/KARAYN5 |  |  |  |  |  |  |  |
| IBM NETVISTA          | County Tag 5757 | IS635025U/78LHAG1 |  |  |  |  |  |  |  |
| IBM NETVISTA          | County Tag 5756 | IS635025U/78LGYH1 |  |  |  |  |  |  |  |
| IBM NETVISTA          | County Tag 5762 | IS635025U/78LHAK0 |  |  |  |  |  |  |  |
| IBM NETVISTA          | County Tag 5747 | IS635025U/78LGYB8 |  |  |  |  |  |  |  |
| IBM NETVISTA          | County Tag 5760 | IS635025U/78LGYH2 |  |  |  |  |  |  |  |
| IBM NETVISTA          | County Tag 5755 | IS635025U/78LHAH7 |  |  |  |  |  |  |  |
|                       |                 |                   |  |  |  |  |  |  |  |

XRD7/30004559 21333

EMACHINE County Tag 5082

IBM NETVISTA

County Tag N/A

IS873101AU/KAPL342/PO115605

IBM NETVISTA

County Tag 5794

IS635025U/KARLGM1

IBM NETVISTA

County Tag 5758

1S635025U/78LGYN7

WORKING MONITORS BUT OBSOLETE ASSETS

**IBM** 

23X2956

9512-AB1

IBM

23X2927

9512-AB1

**COMPUTERS** 

COMPAQ CPU Tag 20875

CNH6221D6P/EX321AA

**GATEWAY** 

Tag 19861

0035778077/Profile 5.5

**GATEWAY** 

Tag No TAG

0035366361/Profile 5.5

**IBM** 

Tag 18743

99ALW64/MTM

PRINTERS/SCANNERS

HP LASERJET 1000 SERIES

Tag 15739

CNBR341677/Q1342A

HP SCANJET 8250

Tag 18272

CN38GT0083

**BROTHER HL-53** 

U62246D9J243872/HL 53

HP COLOR INKJET CD1700

SG33S51109/CB1103A

HP PRINTER

CN6RH08652/Q3703A

Tag 19156

BROTHER Intellifax

U60283M2J879446/4750e

Old video equipment that is currently in the Justice Center. The equipment is not being used and is obsolete.

|     | INVENTORY ITEMS TO BE DISPOSED FORM |      |        |         |                  |                   |          |
|-----|-------------------------------------|------|--------|---------|------------------|-------------------|----------|
|     |                                     |      |        | DAUG CE |                  |                   |          |
| QTY | ITEM DESCRIPTION                    | MAKE | MODEL# | TAG#    | PRESENT LOCATION | REASON            | COST     |
| 1   | Old Grey Projector                  |      |        | 2507    | #365             | Broken            |          |
| 13  | Pieces of Grey Dividers             |      |        |         | #365             | Old               | <u> </u> |
| 1   | Beige Desk                          |      |        | 11834   | #365             |                   |          |
| 1   | Brown Desk                          |      |        | 14953   | #365             |                   |          |
| 6   | Blue Head Phones                    |      | 2924AV |         | #365             | ·                 |          |
| 1   | Book Shelf                          |      |        | 6719    | #365             |                   |          |
| 1   | Stove                               |      |        | 6952    | #365             |                   |          |
| 2   | Desk                                |      |        | 5149    | #365             | ·                 |          |
| 1   | Sink                                |      |        | 6953    | #365             |                   |          |
| 2   | Table Desk                          |      |        | 8189    | #365             |                   |          |
| 1   | Table Desk                          |      |        | 10489   | #365             |                   |          |
| 2   | 5 Comp. Shelves                     |      |        | 4403    | #365             |                   |          |
| 1   | Brown Desk                          |      |        | 10009   | #365             |                   |          |
| 1   | Pantry                              |      |        | 4344    | #365             |                   |          |
| 1   | Car Seat                            |      |        |         | #365             | Old               |          |
| 1   | 2 Drawer File Cabinet               |      |        | 10645   | #365             |                   |          |
| 1   | Christmas Tree                      |      |        |         | #365             | Old               |          |
| 1   | Burgandy Desk                       |      |        |         | #365             |                   |          |
| 1   | Burgandy Big Desk                   |      |        |         | #365             |                   |          |
| 1   | Fax Machine                         |      |        | 5208    | #365             | Broken            |          |
| 1   | Baby Crib                           |      |        | 14122   | #365             | Out of Compliance |          |
|     | Grey Desk                           |      |        | 10403   | #365             |                   |          |
|     | . Play Fridge                       |      |        |         | #365             |                   |          |

| INVENTORY ITEMS TO BE DISPOSED FORM |                         |      |              |                                       |                  |                      |          |
|-------------------------------------|-------------------------|------|--------------|---------------------------------------|------------------|----------------------|----------|
|                                     |                         |      |              |                                       |                  |                      |          |
| QTY                                 | ITEM DESCRIPTION        | MAKE | MODEL#       | TAG#                                  | PRESENT LOCATION | REASON               | COST     |
| 1                                   | 24' Moblie Storage unit |      |              | 4409                                  | #365             | Damage Furniture     |          |
| 1                                   | Book Display            | ·    |              | 12771                                 | #365             | Damage Furniture     |          |
| 1                                   | Window Unit             |      | 709628       |                                       | #365             |                      |          |
| 1                                   | Window Unit             |      |              | 11795                                 | #365             |                      |          |
| 1                                   | Window Unit             |      |              | 10535                                 | #365             |                      |          |
| 1                                   | Window Unit             |      |              |                                       | #365             |                      |          |
| 1                                   | Reynolds Sand Table     |      |              | 4340                                  | #365             | Very Old             |          |
| 1                                   | Hoover Vaccum           | ·    | Light Weigth |                                       | #365             | Very Old Not Working |          |
| • 1                                 | 2-Drawer File Cabinet   |      |              | 4379                                  | #365             | Rusted               |          |
| 1                                   | Brown Table             |      |              | 9073                                  | #365             |                      |          |
| 1                                   | Grey Desk               |      |              | 5266                                  | #365             |                      |          |
|                                     |                         |      |              |                                       |                  |                      | _        |
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|-----|-----------------------|----------|-------------|-------------|------------------|------------------|------|
|     |                       | 15.15.22 |             | TO BE DISPO | SED FORM         |                  |      |
|     |                       |          | NTORY ITEMS |             |                  |                  |      |
| QTY | ITEM DESCRIPTION      | MAKE     | MODEL#      | TAG#        | PRESENT LOCATION | REASON           | COST |
|     | rocker                |          |             | 9556        | #31              | Damage Furniture |      |
|     | File Cabinet 2-Drawer |          |             | 2086        | #31              |                  |      |
|     | File Cabinet          |          |             | 14954       | #31              |                  |      |
|     | Trycycle              |          |             | 8514        | #31              |                  |      |
|     | Car Seat              | ·        |             | 5174        | #31              |                  |      |
|     | Small AC              | Crosley  |             |             | #31              | ,                |      |
| 2   | Banana Tables         |          |             |             | #31              |                  |      |
|     | Round Small Table     |          |             | •           | #31              |                  |      |
| 1   | Small AC Fedders      |          |             |             | #31              |                  |      |
| 1   | Small Burgandy Desk   |          |             |             | #31              |                  |      |
|     | AC Covers             |          |             | 10542       | #31              |                  |      |
| 2   | AC Covers             |          |             |             |                  |                  |      |
|     |                       |          |             |             |                  |                  |      |
|     |                       |          |             |             |                  |                  |      |
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|                             | ,        | INVENTOR | Y TRANSFER FORM  |   |                  |
|-----------------------------|----------|----------|------------------|---|------------------|
| CENTER NAME                 |          |          | DATE             | AND |                  |
| ITEM DESCRIPTION            | MODEL#   | TAG#     | PRESENT LOCATION | TRANSFER TO                             | REASON           |
| white computer Desk         | Hatch ,  | 1101     | Tata 1 storage   | Dispose                                 | not in use       |
| BLUE CHILD SIZE TABLE       | RAYNOLDS | NO TAG   | Tata 1 storage   | Dispose                                 | LEGS BROKEN      |
| Items Added 6/03/13         |          |          |                  |   |                  |
| Wooden picnic table         | Raynolds | 2213     | Tata 1 C-1       | Dispose                                 | old chipping     |
| Rec. wooden table           | Raynolds | 13563    | Tata 1 C-1       | Dispose                                 | old chipping     |
| wooden shelve               | Raynolds | no tag   | Tata 1 C-1       | Dispose                                 | old chipping     |
| wooden comp. Storage shelve | Raynolds | 4024     | Tata 1 C-1       | Dispose                                 | old broken door. |
| wooden shelve               | Raynolds | no tag   | Tata 1 C-3       | Dispose                                 | old chipping     |
| wooden child play fridge    | Raynolds | 4029     | Tata 1 C-3       | Dispose                                 | old chipping     |
| wooden shelve               | Raynolds | no tag   | Tata1 C- 4       | Dispose                                 | old chipping     |
| Grey 2 Drawer file cabinet  | HON      | 6192     | ASM OFFICE       | Dispose                                 | BROKEN DRAWER    |
| Blue office chair           |          | 5229     | ASM OFFICE       | Dispose                                 | lever broken     |
|                             |          |          |                  |   |                  |
|                             |          |          |                  |   |                  |
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|     | INVENTORY ITEMS FOR AUCTION FORM |                |        |       |                  |           |           |          |
|-----|----------------------------------|----------------|--------|-------|------------------|-----------|-----------|----------|
|     | CENTER NAME                      | ITER NAME DATE |        |       |                  |           |           |          |
| QTY | ITEM DESCRIPTION                 | MAKE           | MODEL# | TAG#  | PRESENT LOCATION | STORAGE # | CONDITION | COST     |
| 1   | Cork bullentin board             |                |        | 71313 | Muller Storage   | #31       |           |          |
| 1   | Round table                      |                |        | 4096  | Muller Storage   | #31       |           |          |
| 1   | Round table                      |                |        | 8898  | Muller Storage   | #31       |           |          |
| 1   | small round table                |                |        | 14111 | Muller Storage   | #31       |           |          |
| 1   | small round table                |                |        | 7823  | Muller Storage   | #31       |           |          |
| 1   | small round table                |                |        | 985   | Muller Storage   | #31       |           |          |
| 1   | small round table                |                |        | 14958 | Muller Storage   | #31       |           |          |
| 1   | Frigidaire                       |                |        | 10405 | Muller Storage   | #31       |           |          |
| 1   | white stove                      |                |        | 14957 | Muller Storage   | #31       |           |          |
| 1   | small bulletin dvidier           | Quartel        |        | 11436 | Muller Storage   | #31       |           |          |
| 1   | small bulletin dvidier           | Quartel        |        | 10033 | Muller Storage   | #31       | ·         |          |
| 1   | Refrigerator                     | Whirlpool      |        | 14951 | Muller Storage   | #31       |           |          |
| 1   | grey office chair                |                |        | 14612 | Muller Storage   | #31       |           |          |
| 1   | small red child's chair          |                |        | 14952 | Muller Storage   | #31       |           |          |
| 28  | small blue child's chair         |                |        | 2942  | Muller Storage   | #31       |           |          |
| 3   | small yellow child's chair       |                |        | 8702  | Muller Storage   | #31       |           |          |
| 1   | Round table                      | <u> </u>       |        |       | Muller Storage   | #31       | ·         |          |
| 1   | Dress-up center                  |                |        | 3952  | Muller Storage   | #31       |           |          |
| 1   | kitchenette                      | ·              |        | 13373 | Muller Storage   | #31       |           |          |
| 1   | computer desk hatch              |                |        | 12417 | Muller Storage   | #31       |           |          |
| 1   | cubby shelf                      |                |        | 3988  | Muller Storage   | #31       |           |          |
| 1   | medium shelf 5 dividers          |                |        | 3936  | Muller Storage   | #31       |           |          |
| 1   | kitchenette                      |                |        | 10238 | Muller Storage   | #31       |           |          |
| 1   | square record furniture          | <u> </u>       |        | 3880  | Muller Storage   | #31       |           | <u> </u> |

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|                             |                  | INVENTOR | Y ITEMS FO | R AUCTION FORM   |           |             |      |  |
|-----------------------------|------------------|----------|------------|------------------|-----------|-------------|------|--|
| CENTER NAME                 | CENTER NAME DATE |          |            |                  |           |             |      |  |
| QTY ITEM DESCRIPTION        | MAKE             | MODEL#   | TAG#       | PRESENT LOCATION | STORAGE # | CONDITION   | COST |  |
| 1 2 drawer file cabinet     |                  |          | 4379       | Muller Stroage   | #365      |             |      |  |
| 30bs 1" White Hi-Tips       |                  | 6570     |            | Muller Stroage   | #365      |             |      |  |
| 1 shelf 5 (dividers)        |                  |          | 3934       | Muller Stroage   | #31       |             |      |  |
| 1 computer desk (classroom) |                  |          | 7844       | Muller Stroage   | #31       |             |      |  |
| 1 cubbie shelf holder       |                  |          | 3945       | Muller Stroage   | #31       |             |      |  |
| 1 Book holder               |                  |          | 8892       | Muller Stroage   | #31       |             |      |  |
| 1 mirror (dramatic area)    |                  |          | 5203       | Muller Stroage   | #31       |             |      |  |
| 1 shelf (8 dviders)         |                  |          | 9522       | Muller Stroage   | #31       |             |      |  |
| 4 Shelfves (8 dividers)     | ·                |          |            | Muller Stroage   | #31       |             |      |  |
| 1 Library puppet theater    |                  |          | 3726       | Muller Stroage   | #31       |             |      |  |
| 1 shelf                     |                  |          | 3724       | Muller Stroage   | #31       |             |      |  |
| 1 Coat holder (dramatic)    |                  |          | 5826       | Muller Stroage   | #31       |             |      |  |
| 1 5 drawer file cabinet blk |                  |          | 14955      | Muller Stroage   | #31       |             |      |  |
| 1 Red rectangular table     |                  |          | 4833       | Muller Stroage   | #31       |             |      |  |
| 1 Red rectangular table     |                  |          | 4834       | Muller Stroage   | #31       |             |      |  |
| 1 Yellow rectangular table  |                  |          | 14956      | Muller Stroage   | #31       |             |      |  |
| 1 Yellow rectangular table  |                  |          | 14281      | Muller Stroage   | #31       |             |      |  |
| 1 Brown Rectangular table   |                  |          | 7310       | Muller Stroage   | #31       |             |      |  |
| 1 Cork Bullentin Board      |                  |          | 3858       | Muller Stroage   | #31       |             |      |  |
| 1 Cork Bullentin Board      |                  |          | 3815       | Muller Stroage   | #31       |             |      |  |
| 1 Cork Bullentin Board      |                  |          | 14970      | Muller Stroage   | #31       |             |      |  |
| 1 Cork Bullentin Board      |                  |          | 14969      | Muller Stroage   | #31       |             |      |  |
| 1 Cork Bullentin Board      |                  |          | 9331       | Muller Stroage   | #31       |             |      |  |
| 1 Cork Bullentin Board      |                  |          | 14968      | Muller Stroage   | #31       | <del></del> |      |  |

|      | INVENTORY ITEMS FOR AUCTION FORM |                                       |        |                                       |                  |           |           |              |
|------|----------------------------------|---------------------------------------|--------|---------------------------------------|------------------|-----------|-----------|--------------|
|      | CENTER NAME DATE                 |                                       |        |                                       |                  |           |           |              |
| QTY  | ITEM DESCRIPTION                 | MAKE                                  | MODEL# | TAG #                                 | PRESENT LOCATION | STORAGE # | CONDITION | COST         |
| 2    | Adult blue chairs                |                                       |        |                                       | Muller Storage   | #31       |           |              |
| 1    | office desk                      |                                       |        | 10862                                 | Muller Storage   | #31       |           |              |
| 1    | Large Desk 4 drawer              |                                       |        | 9122                                  | Muller Storage   | #365      |           |              |
| 20b) | 1" white Hi tip                  |                                       |        |                                       | Muller Storage   | #365      |           |              |
| 34   | Folding desk                     |                                       |        | 9851                                  | Muller Storage   | #365      |           |              |
|      |                                  |                                       |        |                                       |                  |           |           | <del> </del> |
|      |                                  |                                       |        |                                       |                  |           |           |              |
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# Item No.43. Discussion and possible action to accept the appraisal for Webb County Courthouse Annex located at 1001 Houston Street.

Discussion on file at the Webb County Clerk's Office June 24, 2013 Commissioners Court Meeting DVD.

Judge Valdez motioned to table item #43. Cmr. Montemayor seconded the motion.

Motion carried 4-0 by unanimous consent.

# COMMISSIONERS COURT AGENDA ITEM

| Date Submitted:                                 | Proposed for Agenda of:              |
|---|--------------------------------------|
| June 12, 2013                                   | June 24, 2013                        |
|   |                                      |
| Initiated By:                                   | Staff Source:                        |
| Dr. Cecilia May Moreno, Purchasing Agent        | Dr. Cecilia May Moreno               |
| Name  | Department Head                      |
| Purchasing Department                           | Purchasing Donoutmont                |
| Entity/Organization                             | Purchasing Department Department     |
|   | Department                           |
|   |                                      |
| Subject: Discussion and possible action to      | accent the appraisal for Webb County |
| Courthouse Annex located at 1001 Housto         | in Street                            |
|   | ii Sueet.                            |
|   | •                                    |
|   |                                      |
| [Requested by; Dr. Cecilia May Moreno, Purchas  | ging Agentl                          |
|   | mig Agenti                           |
| Background:                                     |                                      |
| Previous appraisal was conducted January 22, 20 | 08.                                  |
|   |                                      |
|   |                                      |
|   |                                      |
| Previous Court Action:                          |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
| Financial Impact:                               |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
| D. J. A.    |                                      |
| Budget Account Number: Fund number: Balance:    |                                      |
| rund number: Balance:                           |                                      |
| FOR COUNTY JUDGE OFFICE USE ONLY:               |                                      |
| Proposed Agenda Number:                         |                                      |
| - Formal Number.                                |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |

# APPRAISAL REPORT OF THE <u>UPDATE VALUATION</u> OF DOWNTOWN PROPERTY AT 1001 HOUSTON STREET LAREDO, WEBB COUNTY, TEXAS

DATE OF VALUE: MAY 31, 2013

#### PREPARED FOR

WEBB COUNTY
PURCHASING DEPARTMENT
1110 WASHINGTON ST. SUITE 101
LAREDO, TEXAS 78040

#### PREPARED BY

FRANCES VILLARREAL, MSA FEE APPRAISER 1420 SAUNDERS STREET P.O. BOX 2614 LAREDO, TEXAS 78044 Webb County
Purchasing Department
1110 Washington St., Suite 101
Laredo, Texas 78040

Re: Update Valuation of the Court House Annex, located at 1001 Houston Street, being Lot 6 & Part of Lot 7, Block 59, Western Division, Laredo, Texas. The report to update has a date of January 22, 2008.

Dear Sir:

As requested, I have completed the Up Date and reviewed the above mentioned property as of May 31, 2013. Access was not available since the City considered it hazardous to enter. The concluded value of the Subject is as follows:

## Market Value = \$517,000.00

The effective date of this update is May 31, 2013. The date of exterior inspection was May 31, 2013.

The value estimates are specifically contingent upon the Appraiser's Certification and Statement of Contingent and Limiting Conditions attached to this report, which is intended to comply with the Uniform Standards of Professional Appraisal Practice.

Respectfully submitted,

Frances Villarreal, MSA

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#### EXECUTIVE SUMMARY

LOCATION ......In the central downtown business

District, one block west of San Bernardo Avenue and on the southwest corner of Houston Street and San Augustine Avenue, north of International Bridge I & II in Laredo,

Texas.

LEGAL DESCRIPTION: Lot 6 and Part of Lot 7, of Block

59, Western Division, Webb County,

. Texas.

SITE AREA:

7,840 square feet

INTEREST APPRAISED:.....Fee Simple.

IMPROVEMENTS: The Subject property is improved with a

building that is known as the Court House Annex. Please see description

of improvements for details.

ZONING:

Central Business District (CBD) was

originally called B-2 zoning. Subject is

also in the Historical District.

HIGHEST AND BEST USE: Historical Use, Non-Economic Use.

PICTURES are found in the 2008 REPORT

VALUE INDICATIONS: \$517,000.00

DATE OF VALUE: May 31, 2013

#### APPRAISER'S CERTIFICATION

I certify, to the best of our knowledge and belief:

- the statements of fact contained in this report are true and correct.
- the reported analyses opinions and conclusions are limited only by the reported assumptions and limiting conditions and legal instructions, and are the personal, unbiased professional analysis, opinions and conclusions of the appraiser;
- the appraiser has no present or prospective interest in the property appraised and any personal interest or bias with respect to the parties involved;
- the compensation received by the appraiser for the appraisal is not contingent on the analyses, opinions, or conclusions reached or reported;
- \*the appraiser has made a personal inspection of the <u>exterior</u> property appraised.

one provided significant professional assistance to the person preparing this report.

Respectfully submitted,

Trances Milaneal

Frances Villarreal, MSA

State Certification # TX-1322966-G

# **CONTINGENT AND LIMITING CONDITIONS**

- 1. This is a Complete Appraisal and a Self-contained Appraisal Report, and it is intended to comply with the reporting requirements set forth under the Uniform Standards of Professional Appraisal Practice.
- 2. This appraisal report has been prepared for the exclusive use of the party to whom it is addressed for real estate decisions. It may not be used or relied upon by any other party. Any party who uses or relies upon any information in this report, without the preparer's written consent, does so at his own risk.
- 3. The Appraiser assumes no responsibility for matters of a legal nature affecting the property appraised or the title thereto, nor do the appraisers render any opinion as to the title, which is assumed to be good and marketable.
- 4. The property is appraised as though under responsible ownership and competent property management unless otherwise stated in this report.
- 5. The property is appraised as though free and clear of any or all liens and encumbrances unless otherwise stated in the report.
- 6. The Appraiser has made no survey of the property, and all engineering is assumed to be correct. Any plot plans and illustrative material in this report are included only to assist the reader in visualizing the property.
- 7. The information furnished by others is believed to be reliable. However, no warranty is given for its reliability.
- 8. The Appraiser assumes that there are no hidden or unapparent conditions of the property, subsoil or structures, which would render it more or less valuable. The Appraiser assumes no responsibility for such conditions, or for engineering which might be required to discover such factors.

- 9. It is assumed that there is full compliance with all applicable federal, state and local environmental regulations and laws unless otherwise stated in this report.
- 10. It is assumed that all applicable zoning and use regulations and restrictions have been complied with, unless nonconformity has been stated, defined and considered in this appraisal report.
- 11. It is assumed that all required licenses, certificates of occupancy or other legislative or administrative authority from any local, state or national government or private entity or organization have been or can be obtained or renewed for any use on which the value estimates contained in this report are based.
- 12. Any sketch used in this report may show approximate dimensions and is included to assist the reader in visualizing the property. Maps and exhibits found in this report are provided for reader reference purposes only. No guarantee as to accuracy is expressed or implied unless otherwise stated in this report.
- 13. It is assumed that the utilization of the land and the improvements is within the boundaries or property lines of the property described and that there is no encroachment or trespass unless otherwise stated in this report.
- 14. The Appraisers are not qualified to detect hazardous waste and/or toxic materials. Any comment by the appraiser that might suggest the possibility of the presence of such substances should not be taken as confirmation of hazardous waste and/or toxic materials. Such determinations would require investigation by a qualified expert in the field of environmental assessment. The presence of such substances as asbestos, ureaformaldehyde foam insulation or other potentially hazardous materials may affect the value of the property. The Appraisers' value estimate is predicated on the assumption that there is no such material on or in the property that would cause a loss in

value unless otherwise stated in this report.

No responsibility is assumed for any environmental conditions, or for any expertise or engineering knowledge required to discover them. The Appraiser's descriptions and resulting comments are the result of the routine observations made during the appraisal process.

- 15. The Subject Property will be appraised as an improved parcel. The fee simple value of the property in a "as is" condition will be.
- 16. Any proposed improvements are assumed to be completed in a good and workmanlike manner in accordance with the submitted plans and specifications.
- 17. The distribution, if any, of the total valuation in this report between land and improvements applies only under the stated program of utilization. The separate allocations for land and buildings must not be used in conjunction with any other appraisal and are invalid if so used.
- 18. Possession of this report, or a copy thereof, does not carry with it the right of publication. It may not be used for any purpose by any person other than the part to whom it is addressed without the written consent of the Appraiser, and in any event, only with the proper written qualification and only in its entirety.
- 19. Neither all nor any part of the contents of this report (especially any conclusions as to value, the identity of the Appraiser, or the firm with which the Appraiser is connected) shall be disseminated to the public through advertising, public relations, news sales, or other media without prior written consent and approval of the Appraiser.

#### QUALIFICATIONS OF FRANCES VILLARREAL

Studied at:

Texas Women's University

Laredo State University St. Mary's University

Southern Methodist University

University of Houston

Math Major

#### EXPERIENCE:

State Certified General Real Estate Appraiser # TX-1322966-G
Texas Appraiser Licensing and Certification Board
Texas Real Estate Commission - Real Estate Broker License #171264
Owner of Associated Brokers Realty, located at 1420 Saunders, Laredo, Texas
Thirty five years experience in Real Estate Appraising.
Member of the Tax Board of Equalization - 1986
Fee Appraiser for the Zacate Creek Beautification Project (Condemnation)
Testified as expert witness in Condemnation Court 1982-2005-2007-2008
Approved Fee Appraiser for Texas Department of Transportation

National Association of Master Appraiser's designations: MSA - Master Senior Appraiser MFLA - Master Farm and Land Appraiser

Successfully completed - American Institute Course VIII, Single Family Residential Appraisals, SMU - 1976 Course A-1, Commercial Appraisals, University of Houston - 1977 Report Writing - 1979, Rates and Ratios - 2003 American Society of Farm Managers and Rural Appraisers: Eminent Domain (A-25) 1994

Lincoln Institute:

Principles of Appraising/2003, Practice of Real Estate Appraising/1983, Commercial Investment Appraisals/1983, Farm and land Appraisals/2001,

Appraisal of Income producing Properties/1991, Principles of Property Inspection/1998. National USPAP update/2003, Construction Estimating' 1999,

Eminent Domain Conference 3/2006

The Appraiser as an Expert Witness/9/2007,

National USPAP/3/2008

CLE International, Eminent Domain, October/2006

7 hour National USPAP Course 08/18/09

Fannie Mae today, No 116 2/17/2010

Identifying Relevant Characteristics, No 019, 2/16/2010

FHA today, No. 114, 2/18/2010

Clients include the following:

City of Laredo, Texas, Department of Transportation, Webb County, various Attorneys and Estates

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#### PURPOSE AND SCOPE OF APPRAISAL

An appraisal is simply the act or process of developing an opinion of value. The appraisal process involves selective research into appropriate market areas, the assemblage of pertinent data, the use of appropriate analytical techniques, and the application of knowledge, experience, and professional judgment to develop an appropriate solution to an appraisal problem. The appraiser provides the client with an opinion of real property value that reflects all pertinent market evidence.

The purpose of an appraisal is the stated reason and scope of the appraisal assignment. It is established by the client, and it point to the information that the client needs to answer specific questions pertaining to real property. If the client's questions are clearly understood, the purpose of the appraisal can be described in terms of the information requested.

In this case, the client has asked the appraiser to establish a basis for the purchase of the subject property so that it can be put to a public use, as part of an ongoing historical renovation and reclamation project. The San Agustin Historical Preservation District has been developed in order to preserve the cultural heritage of the City of Laredo, within the larger context of its growth as an international trade cent on the border between the United States and Mexico.

It is important to keep in mind that the type of value developed is not dictated by the property type, the size or viability of the market or the ease with which that value can be developed; rather, the intended use of the appraisal determines the type of value to be developed. If the client needs a market value opinion, the appraiser must develop and opinion of market value.

The Subject Property is an abandoned building that is in poor condition and has not been used since 2002. However, according to the Webb County Heritage Foundation it is part of the San Agustin Historical District, to the people of the City of Laredo. It is known as Court House Annex and was built in 1916 and known as the Latin American Club and Casino. It was acquired by the County in 1929 and was probably in existence in the late 1830's The Appraisal of Real Estate, 12th Edition, Chicago, Illinois, Appraisal Institute 2006, Page 12 & 13

On the north side of Houston Street, is the Renovated Webb County Court House. For a detail History of the Subject please see the Addendum of this report.

The Court House Annex Building is the only building on the block that is in the Historical District. The fact that the subject's structural integrity has existed for almost a century, the building is vacant at present.

With these location characteristics in mind, and the fact that the Subject's structural integrity has remained in poor condition with few renovations for well over a century, the client has specified that the Subject Property be appraised as if it were to be used as a public facility, for the use of one or more statewide or community wide entities who are interested in maintaining its <a href="https://linearcollego.line.collego.li

Thus the purpose of this appraisal is to determine the Public Interest Value of the Subject Property as a historical landmark, to preserve a significant part of the cultural heritage of the area. Public Interest Value is a general term covering a family of non-market value concepts that relate the highest and best use of a property to non-economic uses such as conservation or preservation. The term originated in the 1970's in federal legislation relating to federal lands and federal income taxes. In a landmark article entitled "Public Interest Value and Non economic Highest and Best Use: The Appraisal Institute's Position," published in the spring of 1996, issue of Valuation Insights and Perspectives, a publication of the Appraisal Institute, Woodward S. Hanson, MAI, wrote that the common threads running through the Public Interest Value appraisal are as follows:

A particular public (or non economic) interest is selected as the highest and best use

The principal, and often the only, comparables are public transactions.

A governmental agency is frequently the principal, or potentially the only, likely purchaser.

Intent of the purchaser is prima fascia evidence of highest and best use and the comparability of transactions used for comparisons.

Location is rarely, if ever a major consideration in making adjustments (although Location adjustments can be appropriate).

Because highest and best use is "similar" among the transactions considered, their indications may be "averaged" to develop a unit of comparison.

# SCOPE OF APPRAISAL/METHODOLGY

In the process of completing this appraisal, the appraiser carried out the following steps:

- 1. Mr. Eloy Ramirez, purchasing director and I discussed the purpose of the appraisal in 2007and the steps that would be entailed in carrying out the assignment.
- 2. I met with Margarita Araiza, Executive Director of the Webb County Heritage Foundation and discussed the purpose of the foundation and she gave me copies of the history and other information she had in her file.
- 3. Did research on the concept of Public Interest Value, with particular use being made of the facilities of the Lum Library of the Appraisal Institute and of the Real Estate Research
- 4. Made an exterior physical inspection of the Subject Property, and read historical accounts of its place in the fabric of the City of Laredo throughout its existence.
- 5. Studied a plan made by Turner, Hickey and Associates restoration proposal of the Subject Property.
- 6. A restoration cost proposal was also studied that was made in 1992 for the Court House Annex building.
- 7. Made a study of potential comparable sales in the Laredo area over the past twenty years.
- 8. Discussed the appraiser's inability to uncover sales which are truly comparable in historical significance in the Laredo area with appraiser's in other Texas markets.
- 9. Obtained sales data on comparable sales in the Austin area, which were useful in refining the value conclusion of this appraisal, a conclusion which also takes into consideration the Cost Approach to Value.

  Page 4

10. The results were analyzed and conclusions were drawn.

This appraisal is intended for use by Webb County in making a real estate decision of the Subject Property.

#### EXECUTIVE SUMMARY

LOCATION ......In the central downtown business

District, one block west of San Bernardo Avenue and on the southwest corner of Houston Street and San Augustine Avenue, north of International Bridge I & II in Laredo,

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LEGAL DESCRIPTION: Lot 6 and Part of Lot 7, of Block

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of improvements for details.

ZONING:

Central Business District (CBD) was

originally called B-2 zoning. Subject is

also in the Historical District.

HIGHEST AND BEST USE: Historical Use, Non-Economic Use.

PICTURES are found in the 2008 REPORT

VALUE INDICATIONS: . \$517,000.00

**DATE OF VALUE:.....May 31, 2013** 

# TAX INFORMATION

The Subject Property has been valued for tax purpose by the Webb County Appraisal District; however, has given the Subject a value of \$993,550 for 2013. (No change since 2007) Since the property is owned by Webb County, no taxes are paid.

## SALES HISTORY OF THE SUBJECT PROPERTY

The Subject Property has not changed hands within the last fifty years period, nor has it been listed for sale by the owners in the real estate market with any real estate agency. It has been owned by Webb County for almost a century.

#### **EXPOSURE TIME AND MARKETING PERIOD**

In this part of the report, the exposure time and prospective marketing period for the Subject Property in its present condition will be considered.

Exposure time can be defined as the estimated length of time the property interest being appraised would have been offered on the market prior to the hypothetical consummation of a sale at market value on the effective date of the appraisal; a retrospective estimate based upon an analysis of past events assuming a competitive and open market. Exposure time exists before the effective date of the appraisal. It is assumed that a six to 10 month exposure on the open market prior to the effective date of the appraisal would be sufficient to allow market recognition of the property's value. North East Laredo appears to be developing at a fast space in the area. Office area is being built in the area. Recent improvements in the local economy are especially encouraging.

Marketing time is an estimate of the amount of time it might take to sell a property interest in real estate at the estimated market value level during the period immediately after the effective date of an appraisal. Marketing time exists after the effective date of an appraisal. Marketing time for the Subject Property is anticipated to be less than 12 months after the termination of the exposure period. Again, the very accessible location, of the Subject Property makes it very attractive. However, being in the Historical District may make it more difficult to sell to another investor than the Webb County to make the renovations.

#### **DEFINITION OF TERMS**

#### Ad Valorem Tax:

A real estate tax based on value.

#### Allocation or Abstraction Method:

Method of appraising vacant land; allocation of the appraised total value or sale price of the property between land and building either on a ratio basis or by subtracting a figure representing building value or price from the total appraised value or price of the property.

#### Amenities:

Qualities that are pleasing and agreeable, generally intangible benefits of property ownership.

#### Assessed Value:

The amount of value assigned to a property for property tax assessment purposes.

#### Band of Investment:

Method of estimating interest and capitalization rates based on the rate of mortgage interest available and the return on equity required.

#### Capital:

An agent of production, construction and equipment costs; investment money.

# Capitalization:

A process whereby, income is converted to a lump sum capital value.

# Capitalization Rate:

A single rate that blends all aspects of the property into one fraction that relates value to income.

# **Direct Capitalization Method:**

Income capitalization technique; value is estimated by dividing net operating income for one year, usually the first year of stabilized occupancy, by the overall capitalization rate.

## Discounted Cash Flow (DCF) Analysis:

A technique of income capitalization; estimated future income over the life of an investment is discounted at a certain rate to determine the present value of the investment.

#### Discount Rate:

- 1. In appraising, the rate of return on investment in the physical components of land and buildings. It may also be applied to the rate of return of the legal components of leased fee and leasehold interests; sometimes referred to as risk rate or interest rate.
- 2. The annual percentage rate that reflects the competitive rate of return on an investment. The term is used to distinguish a rate of return on an investment from the rate of interest (interest rate) on borrowed funds, and they are not interchangeable.
- 3. The charge member banks must pay to the Federal Reserve on their borrowings.

#### Economic Trend:

A pattern of related changes in some aspect of the economy, upon which an appraiser can base adjustments or conclusions.

# Elements of Comparison:

Four categories of information about sales: terms of sale, time of sale, location elements and physical elements.

#### Elements of Value:

Four prerequisites that must be present for an object to have value: utility, scarcity, demand and transferability.

#### Estate:

A person's ownership interest in real property.

# Fee Simple:

An estate in real property by which the owner has title without limitation or end.

# **Fixed Expenses:**

Costs that are more or less permanent, and which vary little from year to year.

Page 11

#### Functional Utility:

The combination of the usefulness and the attractiveness of a property.

#### Highest and Best Use:

The reasonable and probable use of a property that will support the highest present value.

## Indirect Costs (Expenses):

All of the time and money costs involved in a project that are not directly involved with construction. Examples are accounting costs, legal fees and advertising expenses.

#### Liquidity:

The ease with which property can be converted into cash.

#### Market Value:

The most probable price in terms of money which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently, knowledgeably and not being affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

- a. buyer and seller are typically motivated;
- b. both parties are well informed or well advised, and each acting in what they consider their best interest;
- c. a reasonable time is allowed for exposure in the open market;
- d. payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto; and
- e. the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

#### Neighborhood Cycle:

Period during which most of the properties in a neighborhood go through four phases: development, stability, decline and revitalization.

#### **Net Operating Income:**

Annual income remaining after deducting operating expenses (fixed and variable expenses, including repairs and replacements) from the effective gross income.

#### Net Present Value:

The difference, if any, between the present value of expected benefits (positive cash flows) and the present value of capital outlays (negative cash flows).

#### Present Value:

The value of a future payment or a series of future payments discounted to the current date or to "time zero".

#### Operating Expenses:

Day-to-day, out of pocket expenses required to run a property.

#### Percentage Adjustment:

A type of sales adjustment, in which the difference between the comparable sale and the subject is calculated as a percentage of the sale price. As opposed to a Lump Sum Dollar Adjustment, in which a specific dollar amount is added or subtracted for each differing feature, or a Unit of Comparison Adjustment, in which sales prices are converted to price per appropriate unit.

#### Principle of Anticipation:

A cardinal principle of real estate valuation which states that value is the present worth of future benefits, both income and intangible benefits.

#### **Principle of Conformity:**

The concept that maximum value results; when properties in a neighborhood are relatively similar in size, style, quality, use and type.

#### Principle of Substitution:

A valuation principle which states that when a property can be easily replaced by another; the value of such property tends to be set by the cost of acquiring an equally desirable substitute property.

#### Principle of Supply and Demand:

A valuation principle that states that prices and rent levels increase when demand is greater than supply; and tend to decrease when supply exceeds demand.

#### Reconciliation:

The process by which the appraiser reviews; and considers the indicated values developed by the applied approaches to arrive at a final value conclusion.

#### Special Definitions for Historical Buildings

Historical Cost: The cost of a property when it was originally constructed.

National Register of Historic Places: An official listing of historic and cultural resources in the United States that are considered worthy of preservation under the National Historic Preservation Act of 1966. Prior to 1966 properties listed in the register were mainly national historic landmarks and national historic sites. Since that time the scope of the register has expanded to include sites of local, state, and regional significance as well.

Historic District: An area designated to retain and preserve its historic quality. The 1966 Historic Preservation Act defined the involvement of the federal government in historic preservation. The authority to create local historic districts usually comes from state legislation authorizing municipalities or counties to establish historic districts under their general zoning powers.

Renovation: The process, in which older structures or historic buildings are modernized, remodeled or restored. Generally, the objective of renovation is to maintain or restore the basic plan and style of a building rather than to modify the original design by accretions or alterations, though new construction often accompanies restoration. Renovation is closely associated with urban renewal and may encompass the development of facilities to serve the community; also called *rehabilitation*.

Rehabilitation: also called renovation.

**Restoration:** A type of renovation in which a property is returned to its original appearance and condition.

Reproduction Cost: The estimated cost to construct, at current prices as of the effective date of the appraisal, an exact duplicate of replica of the building being appraised, using the same materials, construction standards, design, layout, and quality of workmanship and embodying all the deficiencies, super adequacies, and obsolescence of the subject building.

<u>Special-Purpose Property:</u> A limited-market property with a unique physical design, special construction materials, or a layout that restricts its utility to the use for which it was built; also called special-design property.

<u>Segregated Cost Method:</u> Also called *unit-in-place*. A cost-estimating method in which total building cost is estimated by adding together the unit costs for the various building components as installed.

<u>Quantity Survey Method:</u> A cost-estimating method in which the quantity and quality of all material used and all categories of labor required are estimated and unit cost figures are applied to arrive at a total cost estimate for labor materials.

#### Notes

The cost approach is most applicable in valuing new or proposed construction when the improvements represent the highest and best use of the land and land value is well supported.

Depending on the purpose of the appraisal assignment, the cost approach can be used to develop an opinion of the market value or use value of special-purpose properties and properties that are not frequently exchange in market.

The difficulty of estimating depreciation in older properties may diminish the reliability of the cost approach in that context.

<u>Limited-market property:</u> A property that has relatively few potential buyers at a particular time.

<u>Special-purpose property:</u> A limited-market property with a unique physical design, special construction materials, or a layout that restricts its utility to the use for which it was built; also called *special-design property*.

Limited-market properties: may be appraised based on their current use or the most likely alternative use. Due to the relatively small markets and lengthy market exposure needed to sell such properties, there may be little evidence to support an opinion of market value based on their current use. The distinction between market properties and limited-market properties is subject to availability of relevant market data. If a market exists for a limited-market property, the appraiser must search diligently for what ever evidence of market value is available.

Note that the type of value developed is not dictated by the property type, the size or viability of the market, or the ease with which that value can be developed; rather, the intended use of the appraisal determines the type of value to be developed.

<u>Public Interest Value</u> is a general term covering a family of non-market value concepts that relate the highest and best use of property to non-economic uses such as conservation or preservation. The term originated in the 1970s in federal legislation relating to federal lands (i.e., private-public exchanges of federal lands deemed to be in the public interest) and federal income taxes (i.e., tax deductions for certain types of donations or dedications of private land for public purposes). The issue of public interest value has also come up in determining the just compensation required in land acquisitions by federal agencies.

Huge amount of public funds are involved in what has become a highly controversial subject. The United States General Accounting Office criticized the use of public interest value in valuations within the Arctic National Wildlife Refuge and blocked proposed acquisitions of lands applying public interest concepts as early as the late 1980s. There have been a number of attempts to apply the same concepts since then, but most have been called market value even though they apply the some concepts and rationales. The Appraisal Institute has officially stated the public interest value concepts are not to be applied when the purpose of the appraisal is to estimate market value. The federal Interagency Appraisal Task Force has spoken clearly on the issue, stating a conclusion that is consistent with that of the Appraisal Institute and pointing out the possible violation of federal laws that can be involved with transgressions. The American society of Farm Managers and Rural Appraisers issued and unequivocal statement that follows the same theme as the statements by the Appraisal Institute and the Interagency Task Force. Page 17

Public interest value remains a contentious and divisive issue, and appraisers valuing conservation easements, view easements, wetlands, historic sites, and similar properties must be aware of both history of the debate and any current rulings or position taken by the parties involved.

## Future Use of Subject:

1. According to Webb County Staff, several banks in the area maybe interested in purchasing the subject for the purpose of office expansion. Expansion would be for offices or other bank needs.

The following information is found in the 2008 Report and has not changed:

- 1. Description of the City of Laredo
- 2. Location Map
- 3. Data on the Neighborhood
- 4. Flood Map
- 5. Description of Improvements

On 1/29/2008, Mr. Eloy Ramirez sent me a plan of a report and the estimates they had done. In conclusion the copy of the letter is attached.

Webb County Purchasing Dept. 1110 Washington St., Suite 101 Laredo, Texas 78040 (956) 523-4125 (956) 523-5010 Fax

To: Ms. Frances Yillarreal

Date: 1-29-08

From; Eloy Ramirez, Jr.

Re: Court House Annex

I got you some information that you might want to consider for the appraisal of the Old Court House Annex.

Business use: Total Square feet: 17,089 x \$250.00 sq. ft. = \$4,272,250.00

Restoration: Total square feet:  $17,089 \times $475.00 \text{ sq. ft.} = $8,117,275.00$ 

Please call me at your convenience

#### HIGHEST AND BEST USE

As it is stated in <u>The Appraisal of Real Estate</u>, <u>Twelfth Edition</u>, Page 649

Highest and Best Use; *Public Interest Value* is a general term covering a family of non-market value concepts that relate the highest and best use of property to non-economic uses such as conservation or preservation.

Generally the Highest and Best Use may be defined as: The reasonably probable and legal use of vacant land or in improved property that is physically possible, appropriately supported and financially feasible and that results in the highest value.

This definition takes into account the contribution of a specific use to community and community development goals as well as the benefits of that use to individual property owners. It is said and argued that market value is unquestionably measured by the public interest and public benefit, not solely by the traditional economically based private real estate market. Unfortunately, the appraiser often fines it difficult to measure the great good or the greatest happiness in terms of dollars and cents. Since almost all of the appraisal practice is based on the theory of the concept of private property which can be traded in an open market place for measurable consideration or money.

Sometimes property can have value which extends beyond the monetary consideration which it commands among private institutional and individual investor in any particular market. Such is the case of the Subject, which is a symbol of something often quite abstract, often complex, such as the cultural identity of a neighborhood, a community, a region or a nation. These are transactions involving properties important to our American identity. Theses properties have depreciation and deferred maintenance very difficult o estimate. The cost, comparable Sales and the Income approach, the three approaches to value recognized by the appraisers, would be difficult to apply to valuation of this historic land mark.

The San Augustine Historical District has restrictions which prohibit the destruction or alteration of any property without first obtaining permission. The Court House Annex is a registered Texas Historical Landmark and according to the Director of Webb County Heritage Foundation has not been renovated at present. Historical buildings lend credibility to many of the best cultural heritage of the entire region, such as its long-term peace and stability, the pioneering spirit which still drives our economy, the log prosperity of the region and the permanence of our deep Spanish and Mexican roots. The subject Property's value to the community, its quality of life, is greater than can easily be estimated using traditional method of valuation.

Fortunately for this appraiser, other communities in Texas are also making efforts to preserve their architectural heritage. These sales will be useful to valuation of the Subject in that the significant part of the intent of the buyer is preservation of Texas cultural heritage. By expanding this market area, the appraiser has been able to find comparable sales which provide useful means for the valuation of the *Court House Annex*. This indicated value will be seen in the Improved Sale Comparable Approach. This will be considered the Highest and Best Use of Property Improved.

In considering Highest and Best Use of Land as though Vacant, we remember that land is said to have value and that improvements could not be replaced, the appraiser has used the reproduction cost of improvements. This may not be the best indicator; however, it was done to show the extent of the research done and the costs of preservation and restoration of historical properties.

In summary, the appraiser is of the opinion that the *Court House Annex* is a special purpose property and in the interest of the public should have a public use or function as a museum or business use but continue as a historical building enriching the neighborhood, city and region with its cultural and continuance of preservation for generation to come. Highest and Best Use is as a *public interest use*.

# SALES COMPARISON APPROACH

The Sales Comparison Approach employs the principle of substitution. Ideally, comparably improved properties are located, researched and verified; then adjustments are made to account for variations in financing terms, improvements, size, time, location or other differences. After adjustments are estimated for the Comparable Sales, units of measure are extracted from the Comparable Sales and are applied to the Subject Property.

Since the purpose of this appraisal is to determine the <u>Public Interest Value</u> of the Subject Property as a historical landmark, to preserve a significant part of the cultural heritage of the area. In a landmark article entitled "Public Interest Value and Non Economic Highest and Best Use: The Appraisal Institute's Position," published in the Spring, 1996, issue of <u>Valuation Insights and Perspectives</u>, a publication of the Appraisal Institute, Woodward S. Hanson, MAI, wrote that the common threads running through the Public Interest Value appraisal are as follows:

- ·A particular public (or non economic) interest is selected as the highest and best use.
- •The principal, and often the only, comparables are public transactions...
- •A governmental agency is frequently the principal, or potentially the only, likely purchaser.
- •Intent of the purchaser is prima fascia evidence of highest and best use and the comparability of transactions used for comparisons.
- <sup>e</sup>Location is rarely, if ever a major consideration in making adjustments (although Location adjustments can be appropriate).
- •Because highest and best use is "similar" among the transactions considered, their indications may be "averaged" to develop a unit of comparison.

After a detailed search for improved sales of historical buildings sold for <u>public interest value</u> in Laredo, and none were found, we researched other Page 24

cities and found that Austin, a most similar city to Laredo did have some comparables with which we could extract a value for the Subject and the method was:

• Price per Square Foot...... Measures value per square foot of building area. Derived by dividing the sale price by the building area of the comparables. Indicated price multiplied by area of Subject.

The following improved property sales were used in this appraisal report:

## Comparable #1

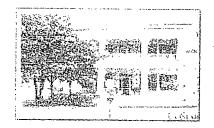
to niet is con The Planthe-Myrick Memisir WSDG, TX 78701 -1519 Single Tenant Low Rise of 5,718 SF Sold for \$1,000,000



Sayar faxas Cotton Ginners Association 400 W 15th St Ste. 1010 Austin, TX 78787-1547 (512) 478-8388

seligr Independent Bankers Association s/o Mary Langa 408 W 14th St Austin, TX 78701-1619 (512) 474-6889

FAR



erab laaw

Recording Date: 03/28/1999 Escrove/Contract: Not Available Clays on Market: N/AV Exchange: Conditions: slactions, tois Land Area SF: 9,583 Acres: S/SF Land Gross: 0.220 WSF Land Net: \$30.26 Year Built: 1872 Age 127 Coverage: Parking Spaces: Parking Rapo: 1 22/1000 SF

> Frontage: 75' W. 14th St 128' San Antonio St Comb No:

TRC-31302-04-9919

Status: Building SF: Price/SF: Cap Rate: Down Print: PCL Down:

Sale Price:

Doc No Trans Lax: Zoning: Lot Dim: No Tenants: Improv Ratio: Submarket Comer

Property Type:

Office

\$1,000,000 Confirmed

\$1,000,000

DMUH, Austin

\$174.89

N/Av

100%

N/AV

CED

250

.. ... . ....

 $76 \times 128$ 

income/expense

listing broker

Colliers Oxford Commercial, Inc. 519 Congress Ave Stc. 1500 Austin, TX 78701 (512) 474-2400 Jeff Coddington, Mark Greiner

selling broker

None involved per principal

ho anding

Not Applicable + all cash sale Not Spendable (rate): N/Av (N/Av)

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property characteristics

pullating

Yr Built Bidgs Stories Construction Venuer Condition Comments 1872 I 2 Frame/wood Stone Good

Fotal Buildings: 1 Building Class: C

parking

Composition Open Open Tandem Covered Covered Tandem Total Spaces Condition

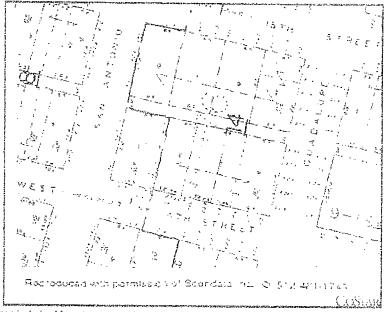
Assissing 1

Total Spaces: 7 Harking Ratio: 1.22/1000 SF

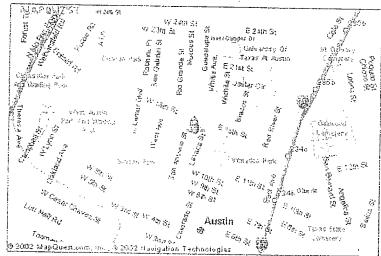
olat map

Was 585-N Legal; Lot 1 & W 7' of lot 2 blk 176

Comps No. TRC-34302-04-9919 Parces Number: 02-1002-1409 Title Co. Texas Professional Title Co.



This plat map is derived from tax assessor's maps. No opinion is expressed concerning the accuracy of any information contained herein.



This site map is derived from ManQuest.com Inc. No opinion is expressed concerning the accuracy of any information contained inerein.

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Grid: mill

Replacement Volum: \$500.474

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- Addition to expect spaced parking about the filled I handcapped about Addition provides cover for 6 packing spaces, curking spaces are accessed by an after conting along the aborders for the Addess to the building fire the bricking area is either by a multi-learn continual to passenge; elevator ratio provides access to the addition and the origina, or income to the access to the addition and the origina.
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  I description: Proparty was reported; it is not test realition at time of sale and I a degistered Austin Landmarn. Atteined by the Texas Savings of team (august in 1978, it was fully respond at that time. In 1996, granted added a brand room and a strong at treating the best at that the cities in the building standshing and making the resident acceptable. The building it configured with a total of 12 provate withdraws of in the original configured with a total of 12 provate withdraws of in the original discretion. Security/alarm system, and finance and wind Located throughout the building. There are 3 represents all thermoster the building. There are 5 separates of admin, all thermoster total in the property is located; the securities rice property as discretic in which the property is located; the securities rice the installections in which the property is located; the securities rice the installection in saids the property is located; the securities rice attailing to whether the property is owned by positio-each movement. It must not seen and the interpolation continues are according to the securities and the interpolation and property and the property addition in rear, built to 1971, here conscrete a before parallel thank and which in the located the effective year as 1980.

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15 Miss Transfer Tax 27:48-1487 (# Av)

Participant by: Linda Hoffgun ote: 01.10-2000 crait: qualisyponcool@.oecargroup.com forma: -5000929-5196 Cesc Dace: 03023/1399 Updaced Dace: 01-10/2000

#### Comparable # 2

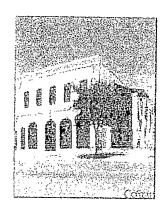
DAZ & BYRI DX Carrington Building Austin, TX 78701 - 3742 Single Tenant Low Rise of 5,976 SF Suid for \$955,000

, COSTAR MATAL

puyer

Carrington Group ( LLC ) c/o Mishael L. Brown, Afry. 712 Nain St Ste. 2120 Houston, TX 77002 (713) 216-2444 seller

McEwen-Martin, Inc. c/o Robert B. McEwen (Pres.) 313 S Congress Ave Austin, TX 78704-1220 (512) 448-7791



vitai data

Frontage: 59' E 6th
128' Red River
Comp No: TRC-18397-03-0220

Sale Price. Status: Building SF: Price/SF: Cap Rate:

 Cap Rate:
 M/Av

 Down Pmnt:
 \$193,000

 Pct Down.
 20%

 Doc No:
 2002030022

 Trans Tax:
 N/Av

 Zoning:
 CBD, Austin

 Lot Dim:
 \$128 x 69

 No Tenants:
 2

 Improv Ratio:
 \$9%

 Submarket:
 C8D

Property Type:

Office

Yes

s965,000 Confirmed

5,978 Rentable \$161.43

income/expense

Seller was an Twhor/user Buyer will be the same.

listing broker

Corner:

Capital Leasing Management & Sales 800 Brazos St Ste. 310 Austin, TX 78701 (512) 477-6655 Dean Leper

selling broker

Sayers & Associates, Inc. 1717 W 6th St Ste. 295 Austin, TX 78703 -4777 (512) 472-6100 Gary Thompson

financing

1st Comerica Bank Bal/Pint: \$772,000 Net Spendable (rate):N/Av (N/Av) property characteristics

major tenants

Wilson-Brown Productions, Arrownead Film & Video, Sibley-Perset Design, Inc. Umlaut Interactive

building

Address Yı Bulit Seria! SF Bidgs Stories Construction Venser Condition Comments 522 E 6th Se 1873 UQ6857 5,978 2 Masunity Stone Good

Lotal Buildings: 1 Building Class: C

parking

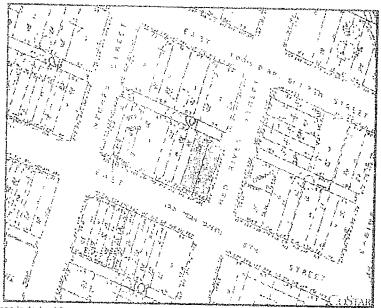
Composition Open Open Tandem Covered Covered Tandem Total Spaces Condition Asphalt 13 Average

Total Spaces: 13 Parking Ratio: 2.17/1000 SF

plat map

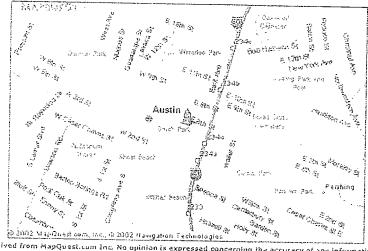
Map. 535-X Legal: Lot 4 bix 55 Original City of Austin

Comps No: TRC-18397-03-0220 Parcal Number: 02-9504-0505-0000 Tide Co: Taxas American Title Co. of Austin



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This site map is derived from MapQuest.com Inc. No opinion is expressed concerning the accuracy of any information contained herein.

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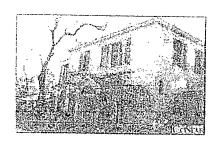
## Comparable #3

TOUS MEST AVE

Austin, TX 78701 -1038 Office/Residential of 5,031 SF Sold for \$800,000



ouyer Gaddis Real Property Holdings ( LLC ) 1805 Rio Grando St Austin, TX 78201 seller Robert T. Davis 1803 West Ave Austin, TX 78701-1038



| vital data       | •                 |                | -            |
|------------------|-------------------|----------------|--------------|
| Recording Date:  | 11/19/1998        | Sale Price:    | \$800,000    |
| Escrow/Contract: | N/Av              | Status:        | Confirmed    |
| Days on Market:  | M/Av              | Suilding SF:   | 5,031 Gross  |
| Exchange:        | N/Av              | Price/SF:      | \$159.01     |
| Conditions:      | a gaidmea a A     | Cap Rate:      | M/Av         |
| Land Area SF:    | 12,420            | Down Print:    | N/Av         |
| Acres:           | 0.285             | Pst Down:      | N/AV         |
| S/SF Land Gross: | \$6 <b>4.41</b>   | Ooc No:        | N/Av         |
| 3/SF Land Net:   | 541-22            | frans Tax:     | N/Av         |
| Year Built:      | 1900 Age 98       | Zaning:        | GO-H, Austin |
| Coverage:        | 20%               | Lot Dim;       | Irregular    |
| Parking Spaces:  | 12                | No Tenants:    | M/Av         |
| Parking Ratio;   | 2.39/1000 SF      | Improv Ratio:  | 36%          |
| FAR:             | .41               | Submarket:     | 080          |
| <u>_</u>         |                   | Corner:        | No           |
| Frontage.        | 70' West Ave      |                |              |
| Comp No.         | TRC-71936-12-9819 | Property Type: | Office       |

income/expense

Grantee is ourchasing two abuting properties to assemble with subject property for a comput-style sotting for the expansion of grantee's advertising firm, 13

listing broker Unknown selling broker Unknown

1st Security State Bank & Trust Bal/Pint: \$800,000 Net Spendable (rate): N/Av (N/Av)

property characteristics

puilding

Y: Built Sidgs Stories Construction Veneer Condition Comments
1900 2 2 Frame/stucco Stone Good

rotal Buildings: 2 Building Class: C

parking

Composition Open Open Tandem Covered Covered Tandem Total Spaces Condition
Asphalt (7) 10 Int. Available

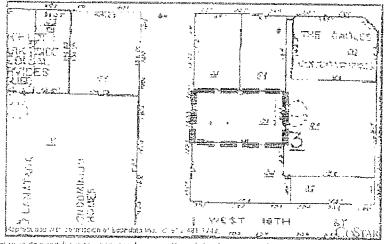
Asphalt (0)
Total Spaces.

Total Spaces. 12 Parking Rabo: 3.39/1000 SF

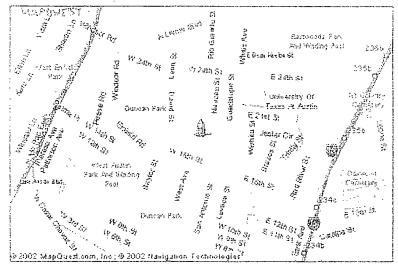
plat map

Mac. 585-J - egal Center 30' of W 138' of Oit 19 Division E

Comps No: TRC-71936-12-9819 Parcal Number: 02-1101-0307 Title Co: Not Available



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This site map is derived from MapQuest.com Inc. No opinion is expressed concerning the accuracy of any information contained herein.

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description
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                                                                                                                                                                                        0.51430
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   ^{\circ} Data Data . Grantew is our entry in process of closing on two other beauty properties of which time the financing will be bundled
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Year Ammenand: 1963
    Bor Gas - leadified law
   MARY (MEAN)
    Durfitzed by: Since motiowal Date: 51-24 1997
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# SUMMARY OF COMPARABLE SALES: FOR PUBLIC INTEREST VALUE

| SALE# | DATE    | PRICE/SO.FT. |
|-------|---------|--------------|
| 1     | 03/1999 | \$174.89     |
| 2     | 02/2002 | \$161.43     |
| 3     | 11/1998 | \$159.01     |

# PARAMETER #1- PRICE PER SQUARE FOOT:

The above sales indicate a range of prices per square foot from \$174.89 to \$159.01 per square foot. Comparable Sales #1,#2, and #3, which are the most recent and similar, are adjusted on the **Improved Property**Adjustment Grid, which follows this section of the report. On this grid, the comparable sales are compared individually to the Subject, with the sale, not the Subject, being adjusted. The idea is to make the sale as much as possible equal to the Subject, adjusting for factors of difference, such as property rights, financing, conditions of sale, market conditions or time, location, building size, age, quality and condition, functional design, land to building ratio, economic characteristics and permitted uses.

Major areas of difference between the Subject and each comparable sale or Time, Location, Age and Land to Building Ratio. No adjustments have been made for other categories, where the Subject and the comparable sales are considered equal.

A slight adjustment was made to all the sales for location, since the Subject was superior. Time adjustment was made of 10% to all of the Sales. A small adjustment was made for Age of 5%.

All sales have been given equal weight as adjusted. The value basis for the Subject is determined to be \$264.00 ® per square foot of improvement area.

Now it is possible to calculate the Market Value of the Subject Property by the Cost per Square Foot Parameter for the Direct Sales Comparison Approach for Renovated Properties.

 $$264.00 \times 17,089 = $4,511,496.$ 

The Public Interest value indication for the Subject Property is \$4,512,000.®, as calculated by the Comparables cost per Square Foot Parameter.

# SALES COMPARISON ANALYSIS CONCLUSION

The Public Interest value indication of \$4,512,000 has been determined for the Subject Property by the Direct Sales Comparison Approach for Improved Properties. The Cost per Square Foot Parameter has been relied upon, as the data on which it is based is considered very reliable.

This value takes into consideration that the Subject Building has been rehabilitated for business or offices.

Please refer to the Improved Property Adjustment Grid, which follows.

# Insert Grid

| IMROVED PROPERTY ADJUST       | MENT COID          |                     |            |                    |                 |
|-------------------------------|--------------------|---------------------|------------|--------------------|-----------------|
| Annex Court House, 1901 Hous  | ton Street. Laredo | . Texas 7804        | เก         |                    |                 |
|                               | , , , ,            | 1 1 2 2 2 2 2 2 2 2 |            |                    |                 |
| CALE AUSZOED.                 |                    |                     |            |                    |                 |
| SALE NUMBER:                  | SUBJECT            | 1                   | •          | 2                  | 3               |
| Property Rights Conveyed:     | Fee                |                     |            |                    | :               |
| Financing Terms:              |                    | Fe                  | ***        | Fee                | Fee             |
| Conditions of Sale:           | Cash/Conv.         | Ca:                 |            | Cash/Conv.         | Cash/Conv.      |
| Date of Sale:                 | Typical            | Тур                 |            | Typical            | Typical         |
| Location:                     | As of 2/2008       | 03/26/              |            | 02/15/2002         | 11/19/199       |
| Bldg. Area, S.F.:             | 1901 Housto        | 408 14th Str        | eet/Austin | 522 6th St. Austin | 1803West, Aust  |
| Bidg. Age, Years:             | 17,089             |                     | 5,718.00   | 5,978              | 5,03            |
|                               | 100                |                     | 127        | 129                | 9               |
| Bldg, Quality:                | Good               |                     | Good       | Good               | Goo             |
| Bldg. Condition:              | Good               |                     | Equal      | Equal              |                 |
| Functional Design:            | Average            |                     | Average    | Average            | Averas          |
| Land/Bldg. Ratio:             | 0.46:1             |                     | 1.67:1     | 1.48:1             | 2.47            |
| Occupancy @ Sale:             | NA                 |                     | Vacant     |                    |                 |
| Material:                     | Masonry            |                     | Masonry    | Masonry            | Masour          |
| Price per S.F.:               | ?                  | •                   | \$174,89   | \$161.43           | \$159.0         |
| ADJUSTMENTS:                  |                    |                     |            |                    |                 |
| Property Rights:              |                    |                     |            |                    |                 |
| Adjusted Basis:               |                    |                     | 0.00%      | 0.00%              | 0.00%           |
| inancing:                     | ;-                 |                     | \$174.89   | 3161.43            | \$159.0         |
| Adjusted Basis:               | :                  |                     | 9.00%      | 0.00%              | 0.00%           |
| Conditions of Sale:           | :<br>!-            |                     | \$174.89   | \$161.43           | \$139.0         |
| Adjusted Basis:               |                    |                     | 0.00%      | 0.00%              | 0.00 %          |
| Market Conditions (Time):     | ļ.                 |                     | \$174,89   | \$161.43           | \$159.0         |
| Adjusted Basis:               | I,                 |                     | 10.00%     | 10.00%             | 10.00%          |
| ocation:                      | ļ.                 |                     | \$192.38   | \$177.57           | \$174.91        |
| Bldg. Area:                   | •                  |                     | 30.00%     | 30.00%             | 30.00%          |
| Bldg. Age:                    | ;                  |                     | 0.00%      | 0.00%              | 0.00%           |
| Bldg. Quality:                | i                  |                     | 20.00%     | 20.00%             | 20.00%          |
| Bidg. Condition:              | 1.                 |                     | 0.00%      | 0.00%              | 0.00%           |
| unctional Design:             | į                  |                     | 0.00%      | 0.00%              | 0.00*%          |
| and/Bldg. Ratio:              | 1                  |                     | 0.00%      | 0.00%              | 0.00%           |
| conomic Characteristics:      | į.                 |                     | -5.00%     | -5.00%             | -5.00%          |
| ermitted Uses:                |                    | ****                | 0.00%      | 0.00%              | 0.00%           |
| ross Adjustments:             | i.                 |                     | 0.00%      | 0.00%              | 0.00%           |
| et Adjustments:               | <u>.</u>           |                     | 45.00%     | 45.00%             | 45.00%          |
| er Aujustinents:              | :                  |                     | 45.00%     | 45.00%             | 45.00%          |
| dicated Comparable Values:    | į                  |                     | \$278,95   | \$257.48           | \$355 CO        |
| Weight                        | ļ                  |                     | 0.34       |                    | \$253.62        |
| ontribution to Subject Value: |                    |                     | \$94.84    | 0.33<br>\$84.97    | 0.33<br>\$83,69 |
| ubject Value Indication:      | ****               |                     |            |                    |                 |
|                               | 3463.51 /          | Sq. Ft., or         |            | \$264.00 ,         | rounded         |

# THE INCOME APPROACH, DIRECT CAPITALIZATION

The Income Approach, Direct Capitalization, is an appraisal technique which gives primary consideration to the investment aspects of the Subject Property.

Since the value we are considering is a public interest value, and is in poor condition the Income Approach was not used.

# METHOD OF THIS APPRAISAL FOR LAND MARKET VALUE

Accepted procedures as taught and endorsed by the Uniform Standards of Professional Appraisal Practice and the Appraisal Institute generally require the employment of three basic approaches to value: Cost, Market and Income.

The Cost Approach is the process of estimating reproduction cost new of the existing improvements and deducting the resultant accrued depreciation from this figure. Land value is then estimated and the two figures are added together to produce an indicated value for the Subject.

The Market Data or Direct Sales Comparison Approach employs the Principle of Substitution. Comparable sales are located, researched and verified; then adjustments are made to account for variations in improvements, size, time, location or other differences to produce an indicated value for the Subject. This approach will be used using other non-economic sales that were in a historical district but were not in the City of Laredo. None of the sales were in the poor condition of the subject.

The Income Approach to value is a technique for finding an indication of the value of a property by capitalizing the estimated net annual rental income or by discounting the future income potential of the Subject Property. This approach is applied to properties that can reasonably be expected to be purchased based upon the future income streams the properties are capable of producing and involve three basic steps: This is a non-economic use.

- 1. Estimation of present and or future Market Rent and Net Operating Income.
- 2. Development of appropriate capitalization and/or discount rate(s).
- 3. Capitalization of income into a value estimate or discounting future income streams to determine their present value.

A measure of the validity of the Income Approach is the degree of likelihood that the property would be purchased for its income potential. Due to its present condition, an income estimate is not possible to estimate, and it has been vacant for 5 years, this approach will not be used.

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Since this is Self-Contained Appraisal, Complete Report, the Subject Property will be evaluated using the applicable techniques as described above.

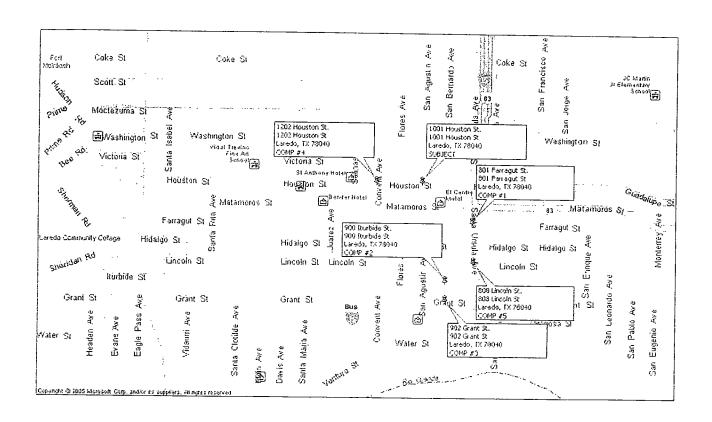
#### VALUATION OF SITE

The site of the Subject Property will be evaluated by the Sales Comparison Approach. The Sales Comparison Approach is a method of estimating Market Value, whereby a Subject Property is compared with comparable properties which have sold in the not too distant past. One premise of the Sales Comparison Approach is that the open market will determine a price for the property being appraised in the same manner that it determined the prices of comparable, competitive properties. Essentially, the Sales Comparison Approach is a systematic procedure for carrying out comparison shopping. In this approach, the comparison is applied to the unique characteristics of real estate that cause its prices to vary.

The appraiser has done intensive research in sales and did not find sales of vacant land in the Central Business District in the last five years.

The comparable sales which we will study for this appraisal are the following:

## **COMPARABLE SALES MAP**



LOCATION:....Southeast corner of the intersection of Farragut Street and Santa Ursula Avenue, (IH-35). 801 Farragut Street.

LEGAL DESCRIPTION.....Lot 6 & 7, Block 44 Western Division, City of Laredo, Webb County, Texas.

DATE OF SALE... April 28, 1998

RECORDING INFORMATION...... Warranty Deed. Webb County Public Records, Volume 624, Page 678.

GRANTORS......Falcon National Bank

GRANTEES.....Laredo National Bank

ZONING.....B-2, Central Business District

SHAPE.....Rectangular and level

UTILITIES.....All city available

CURRENT USE....Parking Lot

LAND SIZE.....12,345 square feet

SALE PRICE......\$300,000

UNIT SALE PRICE...... \$24.30 per square foot DATA SOURCE.......Grantee, Webb County Records

COMMENTS...... It is used as a parking lot for LNB. All improvements were razed and according to Grantee had not been given any value.

LOCATION...... Southeast corner of Iturbide Street and San Agustin Avenue, 900 Iturbide Street.

LEGAL DESCRIPTION.....Lot 8, 9 & 10 Block 25, Western Division, Laredo, Texas, County of Webb.

DATE OF SALE...March 31, 1998

RECORDING INFORMATION...... Warranty Deed. Webb County Public Records, Volume 619, Page 125.

GRANTORS.....Richter Properties

GRANTEES.....Robert O. Gonzalez

ZONING.....B-2, Central Business District

SHAPE.....Rectangular and level

UTILITIES.....All city available

CURRENT USE.....Parking lot

LAND SIZE......20,386 square feet.

SALE PRICE......\$301,500

UNIT SALE PRICE...... \$ 14.80 per square foot

TERMS OF SALE......Cash to Seller

DATA SOURCE......Grantee, Webb County Records

COMMENTS......San Agustin Avenue was closed to auto traffic and does not appear to have heavy pedestrian traffic.

LOCATION......Northeast corner of the intersection of San Agustin Avenue and Grant Street. 902 Grant Street.

LEGAL DESCRIPTION.....Lots 1, 2 & 15.38' of Lot 3, Block 25, Western Division, Laredo, Texas, County of Webb.

DATE OF SALE......March 31, 1998

RECORDING INFORMATION.....Warranty Deed, Webb County Public Records, Volume 619, Page 120.

GRANTORS......Gloria F. de Villarreal, Judith A. Guzman, Leandro J. A. Ferrino and Guillermo E. A. Ferrino.

GRANTEES.....Roberto O. Gonzalez

ZONING.....B-2, Central Business District SHAPE....Rectangular and Level UTILITIES....All city available

CURRENT USE....Parking Lot

LAND SIZE......15,290 square feet

SALE PRICE......\$218,500

UNIT SALE PRICE...... \$14.29 per square foot DATA SOURCE.......Grantee, Webb County Records

COMMENTS...... San Agustin Avenue was closed to auto traffic and does appear to have heavy pedestrian traffic.

LOCATION......1202 Houston-Southeast corner of Victoria and Convent Avenue, eight blocks north Bridge I.

LEGAL DESCRIPTION.....Lot 6, Block 128 Western Division, Laredo, Texas, County of Webb.

DATE OF SALE.....June 14, 1995

RECORDING INFORMATION: ... Warranty Deed. Webb County Public Records, Volume 325, Page 502.

GRANTORS.....Guillermo Alarcon and Graciela Alarcon

GRANTEES......Carlos C. Mejia and France A. Mejia

ZONING.....B-2, Central Business District

SHAPE.....Rectangular and level

UTILITIES..... All city available

CURRENT USE... Vacant Land, Parking lot

LAND SIZE...... 6,173 square feet

SALE PRICE...... \$179,000

UNIT SALE PRICE...... \$29.00 per square foot

TERMS OF SALE......Cash to Seller DATA SOURCE.....Grantee, Webb County Records

COMMENTS......The adjacent lot was purchased for parking for the Mejia Engineering Offices.

Mr. Mejia was of the opinion that he had paid 15% more because of his need for parking.

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LOCATION: ......808 Lincoln-Northwest corner of the intersection of Santa Ursula Avenue and Lincoln Street.

LEGAL DESCRIPTION.....Lot 4 & 5, Block 43 Western Division, Laredo, Texas, County of Webb.

DATE OF SALE....June 1, 1994

RECORDING INFORMATION: ..... Warranty Deed. Webb County Public Records, Volume 177, Page 762.

GRANTORS: ......Camp Ahuehuete #2364, Woodmen of the World.

GRANTEES: .....U.E.T.A.

ZONING.....B-2, Central Business District

SHAPE.....Rectangular and level

UTILITIES..... ....All city available

CURRENT USE ... Vacant Land, Parking lot

LAND SIZE..... 12,346 square feet

SALE PRICE...... .\$310,000

UNIT SALE PRICE...... \$25.10 per square foot

DATA SOURCE.....Grantee, Webb County Records

COMMENTS......Older fraternal building added nothing to the value since it was razed. Value was for land only.

### SUMMARY OF COMPARABLE SALES:

| Comparable | Financing | Sale Date | Size (SF) | Price/Sq/ Ft. |
|------------|-----------|-----------|-----------|---------------|
| 1          | Cash.     | 4/'98     | 12,345    | \$24.30       |
| 2          | Cash      | 3/'98     | 20,386    | \$14.80       |
| 3          | Cash      | 3/'98     | 15,290    | \$14.29       |
| 4          | Cash      | 6/'95     | 6,173     | \$29.00       |
| 5          | Cash      | 6/'94     | 12,346    | \$25.00       |
| Subject    |           | 5/'13     | 7,840     | _1            |

# ANALYSIS OF COMPARABLE SALES AND ADJUSTMENTS:

Like the Subject Property, all of these sales are located in Downtown Laredo. The appraiser has chosen the most recent sales which were the best indicators of the City economy. In the attached <u>Vacant Land Adjustment Grid</u>, the various factors which were found through market evidence to affect value are discussed on the following pages. To estimate adjustment, the "paired sales" technique has been used where possible. This is a process of extracting adjustments by pairing sales which are similar to each other in most respects. Ideally, the paired sales have only one difference between them, thus allowing a true measurement of value for that particular varying factor. It is unfortunate that the market does not always allow for exact market-derived measurements. In these cases, the appraiser must temper his judgment with information gathered from outside sources, such as other appraisers and others active in the market.

## **ELEMENTS OF COMPARISON:**

- 1. Property Rights Conveyed All sales and the Subject involved or involve conveyance of fee simple property rights. No adjustments were deemed necessary.
- 2. Financing Terms can have an influence on value when special conditions were the cause of a property selling for a higher price. Low interest rates, low or no down payment and extended amortization have been found to influence value. No adjustments were deemed necessary here, as all sales were made for cash or with the use of conventional financing at market rates.

All subsequent adjustments are applied to the sales price per square foot after adjustments for property rights conveyed and special financing.

3. Time or Market Conditions Adjustment - is important because if appreciation or depreciation of land prices over a period of time can be documented through market evidence, then the date of sale would be the basis for adjusting the comparable sales to current market trends and conditions. Although sales ranged from 3/1998 to 6/1994 the market did not indicate any adjustments that were deemed necessary. Therefore, no adjustment was made for Time or Market Conditions on the attached Vacant Land Adjustment Grid.

All subsequent adjustments are made to the adjusted land price after the Market conditions adjustment.

- 4. Sales Conditions- Sale #5, was a sale of a lot adjacent to the Mejia Engineering Building, and after talking to Mr. Mejia, who told us that in his opinion he had paid approximately 15% more, since he wanted the land and that it had a small structure that was a restaurant. This sale was adjusted by 15%
- 5. Size sometimes has an influence on value when the property involved is smaller or larger than the typical size for its particular highest and best use. At times, properties having otherwise equal characteristics could vary considerably in size and still sell for and equal price per square foot. The sales studied in the downtown area indicated an adjustment of 10% for Sale #1, 20% for Sale #2 & #3, and an adjustment of 10% for Sale #5. No adjustment was mad to Sale #4. All adjustments have been made on the Land Grid.
- 6. Location –Location affects property value because of the varying degrees of traffic counts, and the commercial quality of the neighborhood, causes the value of a property to increase or decrease. Sale #1, #4 & #5 had superior location, with frontage on IH-35 and a high traffic count, and were adjusted by -10% each. In the downtown area, location is a key factor of value. After adjusting Sale #1 for location (\$21.87) and paring this sale to Sale #3 which was similar in all respects except for location we arrived at an indicated difference of roughly 40%. For this reason Sales #2 & #3 were adjusted by 40%. These sales were located on a one way narrow street which were a dead end to the east and with the street to the west being closed,

adding to poor traffic circulation. For this reason it was deemed necessary to adjust these sales upward by 40%. No adjustment was made for zoning, since all were zoned CBD.

All adjusted sales have been considered with higher preference given to Sale #1 which had fewer adjustments and was most recent. A value basis conclusion of \$25.00 per square foot has been concluded, within the range of adjusted and unadjusted comparable values. This figure is considered market-justified.

The Market Value of the Subject Site, in it's present condition, can be calculated as follows:

Price/S.F. X Area = Site Value \$25.00 X 7,840 s.f. = \$196,000

The value of the Subject Tract, were it vacant and not restricted by the Historical District would be calculated to be \$196,000 \( \mathbb{S} \).

Please refer to the attached Vacant Land Adjustment Grid, which follows.

|          | VACANTI   | LAND ADJUST   | MENT GR          | ID                 |            |            |                    |        |        |          |        |        |          |         |               |
|----------|---|---------------|------------------|--------------------|------------|------------|--------------------|--------|--------|----------|--------|--------|----------|---------|---------------|
| 2        | 1001 H  | oustonn Pedro | Street, La       | redo, Tex          | as (Lot 2) | i          |                    |        |        |          |        |        |          |         |               |
| 3        |   |               |                  |                    | , ,        |            |                    |        |        |          |        |        |          |         |               |
| 1        | Subject:  | 7,840         | Sq. Ft.          |                    |            |            |                    |        |        |          |        |        |          |         |               |
| 5        |   |               |                  |                    |            |            |                    |        |        |          |        |        |          |         |               |
| 6        |   |               |                  |                    |            |            | Ner                |        |        | Adjusted |        |        |          |         |               |
| 8        | Sale #  | ara           |                  |                    |            |            | Price/             | Market | Sale   | Sq. Ft.  |        |        |          | Total   | Subject       |
| 9        | Sale #  | Date<br>04/98 | Sq. Ft.          | \$/Sq. Ft.         | Rights     | Finan,     | Sy. Ft.            | Conds. | Conds. | Price    | Size   | Access | Location | Adjust. | Value/Sq. Ft. |
| 10       | 2   | 03/98         | 12,345<br>20,386 | \$24.30<br>\$14.80 | \$0.       | \$0        | \$24.30            | 0.00   | 0.00   | \$24.30  | 0.10   | 0.00   | -0.10    | 0.00    | \$24.30       |
| 11       | 3   | 03/98         | 15,290           | \$14.80            | \$0<br>\$0 | \$0        | \$14.80            |        | 0.00   | \$14.80  | 0.20   | 0.00   | 0.40     | 0.60    | \$23.68       |
| 1        | 4   | 06/95         | 6,173            | \$29.00            | \$0        | \$0<br>\$0 | \$14.29            | 0.00   | 0.00   | \$14.29  | 0.20   | 0.00   | 0.40     | 0.60    | \$22.86       |
| 12       | 5   | 06/94         | 12,346           | \$25.10            | \$0        | \$0        | \$29.00<br>\$25.10 | 0.00   | -0.15  | \$24.65  | 0.00   | 0.00   | -0.10    | -0.10   | \$22.19       |
| 13       |   |               |                  |                    | ·          |            | φ20.10             | 0.00   | 0.00   | \$25.10  | 0.10 ; | 0.00   | -0.10    | 0.00    | \$25.10       |
| 14       | Subject   | 2/08          | 7,840            |                    |            |            |                    |        |        |          |        |        |          |         |               |
| 15       |   |               |                  |                    |            |            |                    |        |        |          |        |        |          |         |               |
| 16       |   |               |                  |                    |            |            |                    |        |        |          |        |        |          |         |               |
| 17       | market value per oquare root, supper.   |               |                  |                    |            |            |                    |        |        |          |        |        |          |         |               |
| 18<br>19 | \$25.00   |               |                  |                    |            |            |                    |        |        |          |        |        |          |         |               |
| 20       |   | 4 34          |                  |                    |            |            |                    |        |        |          |        |        |          |         | 1             |
| 21       | The same of the same and same same same same same same same same  |               |                  |                    |            |            |                    |        |        |          |        |        |          |         |               |
| 22       | 2 First adjustment is for property rights conveyed and is applied   |               |                  |                    |            |            |                    |        |        |          |        |        |          |         |               |
| 23       | directly to the sales price per sq. ft.   |               |                  |                    |            |            |                    |        |        |          |        |        |          |         |               |
| 24       | Adjustment for sales conditions/financing is applied to the sales price per sq. ft. after property rights conveyed. |               |                  |                    |            |            |                    |        |        |          |        |        |          |         |               |
| 25       | 4 Adjustment for market conditions is applied to the adjusted price per sq. ft.                                     |               |                  |                    |            |            |                    |        |        |          |        |        |          |         |               |
| 26       | The second conditions to applied to the additional pure year of the   |               |                  |                    |            |            |                    |        |        |          |        |        |          |         |               |
| 27       | 5 All other adjustments are applied to the adjusted price per sq. ft., after  |               |                  |                    |            |            |                    |        |        |          |        |        |          |         |               |
| 28       | market conditions.  |               |                  |                    |            |            |                    |        |        |          |        |        |          |         |               |

### THE COST APPROACH

The replacement cost and the depreciated cost of the improvements will now be determined by the Cost Approach. In this approach, the appraiser estimates the replacement cost of the improvements, usually with the help of a cost indexing service. After a factor is included for accrued depreciation, the value of these improvements can be estimated. To this figure can be added the value of the land, as determined by the Direct Sales Comparison Approach, to reach an estimate of present-day Market Value.

The Cost Approach works best with new or nearly new improvements, where depreciation, which is a subjective factor, can be minimized.

Because the improvements on the Subject Property are not new, and are to be constructed of the most modern and functionally adequate materials possible, and since there are no signs of external depreciation in the community, depreciation is high due to the present condition, and the Cost Approach should be a some very useful tool in determining the Market Value of the Subject as improved.

In this appraisal, the <u>Marshall Valuation Service</u> will serve as a cost index reference. It is the recognized authority in its field, and this office has access to the latest updates.

The cost of the improvements will be broken down into square-foot increments on the <u>Calculator Cost Form</u>, <u>Replacement Cost</u> which follows this section of the report. The cost per square foot method is used as opposed to the segregated cost method because it is generally considered easier to use and understand by appraisers and clients alike. A basic cost per square foot is determined with the help of <u>Marshall</u>, where commercial buildings are classified into groups according to function and quality. By matching characteristics, one can extrapolate similarities and estimate the square-foot cost of the Subject Property. The Subject would be classified in the Marshall Valuation Service as a <u>Class C</u>, <u>Good Quality High-Value Building (Section 12, Page 19)</u> at \$218.00 per square foot, after all adjustments are applied.

A 10% Entrepreneurial Profit has been added to the reproduction cost, of the Subject Improvements, considered sufficient to entice a willing entrepreneur into undertaking a similar enterprise.

There are signs of curable physical depreciation. Incurable physical depreciation, or normal wear and tear, was considered by the age/life method. This takes the effective age of the improvements and is divided by the life of the improvements. The effective life is 5 years and the economic life expectancy is 60 years. Incurable physical depreciation is estimated at 95% was applied to all of the improvements.

In the reproduction cost no depreciation was applied for functional or external obsolescence.

After depreciation, has been applied, the depreciated replacement cost of all improvements on the Subject Property is estimated at \$321,363. The land has already been valued at \$196,000. Therefore, the value indication for the Subject Property, as calculated by the Reproduction Cost Approach, is \$517,363. or \$517,000 \&Circle{R}.

The Calculator Cost Form follows.

# Grid/Cost

|     |  | CALCULATOR COS     | 7 +05M - 5=50                          |                       |                                       |
|-----|--|--------------------|--|-----------------------|---------------------------------------|
| 1 2 |  | CALCULATOR COS     | I FORM - REPL                          | ACEMENT COST          |                                       |
| 3   |  | Annex Court Hous   | se at 1001 Hous                        | ton Street, Laredo    |                                       |
|     |  |                    |  |                       |                                       |
| 5   |  |                    |  |                       |                                       |
| le  |  | CECTION /          | 0.000                                  |                       | ····                                  |
|     | ,<br>Building Occupancy -  | SECTION 1          | SECTION 2                              | SECTION 3             | SECTION 4                             |
|     |  | Government Offices |  |                       |                                       |
|     | Building Class   | "C"                |  |                       |                                       |
|     | Building Quality -   | Average            |  |                       |                                       |
| 1   | Exterior Wall -  | Brick              |  |                       |                                       |
|     | No. of Stories -   | 3                  |  |                       |                                       |
|     | Average Story Height -   | 10                 |  |                       | <del> </del>                          |
| 13  | Average Floor Area -   | 17,089             |  |                       | <del></del>                           |
|     | Average Perimeter -  | 360                |  | <del></del>           | <del> </del>                          |
| 15  | Effective Age -  | 50                 |  | <del></del>           |                                       |
|     | Economic Life -  | 75                 |  | <del></del>           | <del> </del>                          |
| 17  | Condition -  | Good               |  | <del></del>           | <del> </del>                          |
| 18  |  | 1                  |  |                       | <u> </u>                              |
| 19  |  |                    |  |                       |                                       |
| 1 - | Ragion -   | Castral            |  |                       | <del>,</del>                          |
| 1   | Climate -  | Central            |  | _ <u> </u>            |                                       |
| 22  |  | Mild               |  |                       |                                       |
| 23  |  |                    |  |                       |                                       |
| •   |  |                    |  |                       |                                       |
|     | Base Square Foot Cost  | \$218.00           |  |                       |                                       |
| 25  |  |                    |  |                       |                                       |
| 28  | Square Foot Refinements  |                    |  |                       |                                       |
| 27  | Heating, Cooling, Ventilation -  | \$2.40             |  | T                     | · · · · · · · · · · · · · · · · · · · |
|     | Elevator Deduction -   | 0                  |  |                       | ·                                     |
| 29  | Miscellaneous - AC Cooling   | \$0.00             |  | <del></del>           |                                       |
| 30  | Total (Lines 24-29) -  | \$220,40           |  |                       |                                       |
| 31  |  |                    |  | <del></del>           | L                                     |
| 32  | Height and Size Refinements  |                    |  |                       |                                       |
| 33  | No. of Stories Multiplier -  | 1.6                |  |                       |                                       |
| 34  | Story Height Muotiplier -  | 1.15               |  |                       |                                       |
| 35  | Floor Area-Penmeter Multiplier -   | 0.910              |  | <del></del>           |                                       |
| 36  | Combined Height-Size Multiplier -  | 1.674              |  | <del>-</del>          |                                       |
| 37  | The state of the s | 1.074              |  |                       |                                       |
| 1 - | Final Calculations   |                    |  |                       | 1                                     |
|     | Refined Square Foot Cost -   | 6262.641           |  | <del></del>           |                                       |
|     | Current Cost Multiplier -  | \$369.04           |  |                       |                                       |
|     | Local Multiplier -   | 1.09               | ······································ |                       |                                       |
| ,   |  | 0.85               |  |                       |                                       |
|     | Final Square Foot Cost -   | \$341.91           |  |                       |                                       |
| t t | Area -   | 17,089             |  |                       |                                       |
| ,   | Total Cost -   | \$5,842,960        |  |                       |                                       |
|     | Lump Sums -  | so                 |  |                       |                                       |
| 45  | Replacement Cost -   | \$5,842,960        |  |                       |                                       |
| 47  | Entrepreneurial Profit (10%) -   | \$584,296          |  | 1                     |                                       |
| 48  | Total Replacement Cost New -   | \$6,427,255        |  | <del> </del>          |                                       |
|     | Depreciation % -   | 95.00%             |  | <del>1</del>          |                                       |
| 50  | Depreciation Amount -  | \$6,105,893        |  | <del> </del>          |                                       |
|     | Depreciated Cost -   | \$321,363          |  | <del> </del>          |                                       |
| 55  |  | 4021,303           |  | 1                     |                                       |
| 56  |  |                    |  |                       | j                                     |
|     | Value of Site:   | 6400.000           |  |                       | 1                                     |
|     | Value of Improvements:   | \$196,000          |  |                       | 1                                     |
| 50  | Value by Cost Approach:  | <u>\$321,363</u>   |  |                       | 1                                     |
| 60  | value by Cost Approach:  | \$517,363          | or                                     | \$517,000             | rounded                               |
|     |  |                    |  | Entrpreneurial Profit | = 10% RCN .                           |
| 61  |  |                    |  |                       | ł                                     |
| 62  |  |                    |  |                       | 1                                     |
| 63  |  |                    |  |                       | 1                                     |
| 64  |  |                    |  |                       | İ                                     |
| 65  |  |                    |  |                       | 1                                     |

#### **CONCLUSION**

The three value conclusions derived in this appraisal report are as follows:

1. Estimated Value in as is by the Cost Approach:

\$ 517,000

2. Public Interest Value by the Sales Comparison Approach:

\$4,512,000

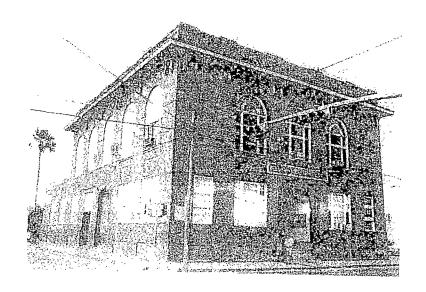
3. Income Approach:

\$ Not applicable

The Public Interest Value or Special Use Value of the Subject Property in a rehabilitated condition is estimated to be \$4,512,000., as of the effective date of this appraisal.

The Market Value in as is condition is \$517,000 ®.

**ADDENDUM** 



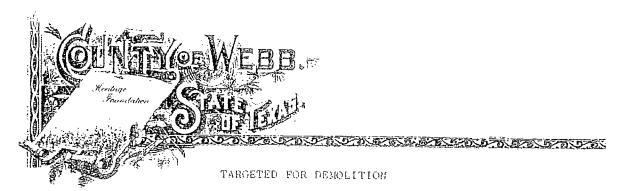
The Courthouse Annex: 1001 Houston Street. Built c. 1916 it was in its earliest years known as the Latin American Club and the Casino. It was built as a club for Laredo gentleman, where they met to bowl, shoot billard, play chess and dominos. It was acquired by the County in 1929.

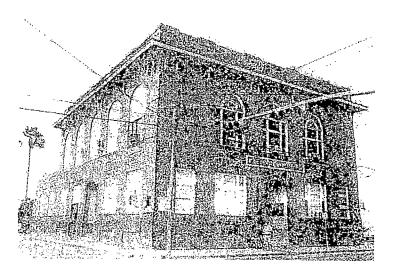
#### DISCUSSION ON PROPOSED GOVERNMENT PLAZA PROJECT

At the Foundation's regular Board meeting on February 7th, Board members discussed the proposed Government Plaza project. There was general agreement about many features of the project, especially the City/County commitment to remain downtown, and the concept of open green spaces. Overall, the consensus was that it was a good starting position.

The Board, however, expressed concerns that the proposed design calls for eliminating, by demolition, every single, existing older structure in the area, except one (the County Courthouse). This departs from the current, ongoing downtown revitalization activities around City Hall which dramatically demonstrates progress based on the rehabilitation of existing, historic buildings. To see what can be done, we recommend that our members take a look at these recently renovated buildings around the City Hall.

Another suggestion of the Board was that the proposed new construction for the area be reduced to a more human scale and that some of the architectural elements be more in keeping with that of the Laredo area.





The Courthouse Annex: 1001 Houston Street. Built c. 1918 it was in its earliest years known as the Latin American Club and the Casino. It was built as a club for Laredo gentleman, where they met to bowl, shoot billard, play chess and dominos. It was acquired by the County in 1929.

#### DISCUSSION ON PROPOSED GOVERNMENT PLAZA PROJECT

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#### Introduction

The Webb County Courthouse Annex, located at 1001 Houston St., has played an instrumental role in the expansion of Webb County government since the annex was put into service in 1929. Although presently in need of restoration, the two story, Beaux Arts building displays a majestic edifice that embodies much of its original architectural character, contributing to the rich architectural diversity of Laredo, the county seat. Opposite the newly restored Webb County Courthouse, the building currently houses the 49th District Drug Impact Court which uses the courtroom, the adult probation office, the county's risk management department, and a county records repository in its basement.

#### Webb County in the Early Twentieth Century

From 1900 to 1930 considerable growth occurred in Webb County, as the twentieth century brought sweeping changes to the South Texas brush country. Large scale commercial agriculture of onions, tomatoes, carrots melon and citrus was realized through pump house irrigation from the Rio Grande. The discovery of natural gas in 1909 and then petroleum in 1921 in Webb County brought a influx of population to the county's outlying settlements. Describing the economic outlook for South Texas, a 1929 article in the Texas Pioneer reported that Webb County had the "largest cannel coal deposits in the United States and possibly the world," that the "oil and gas fields located 38 miles east of Laredo were among the world's largest," and "over

<sup>&</sup>lt;sup>1</sup> Stan Green, Webb County History, 2nd Edition. Laredo: Border Studies Center, 1992, p. 54.

15,000 acres of land were under irrigation."<sup>2</sup> Although the county's economy was affected by the Great Depression, it was not until after World War II that the mechanization of the oil and gas business, the decline in agriculture, the implementation of new ranching technologies and improvements in county's transportation infrastructure resulted in a decline in the rural population.<sup>3</sup>

#### From Casino to Courthouse

To accommodate the needs of an expanding county government, the county fathers purchased the *Club Latino Americano* adjacent to the Webb County Courthouse in 1929. The Latin American Club, also known as The Casino and the Old Tesoro Club, was constructed in 1916. According to community accounts, the exclusive Club Latino Americano, where "membership was restricted to the old families," was a gathering place established by refugees from the Mexican Revolution led by Dario B. Serna, Artemino Gonzalez, Eusebio Garcia and Luis Ortiz. The club members met to bowl, shoot billiards and play such games as chess and dominos. A large ballroom was the setting for dances and family celebrations. A building permit dated October 17, 1916, was obtained by Carlos Salinas, a developer who at the time was president of the Latin American Club.

<sup>&</sup>lt;sup>2</sup> Sheena T. McCullogh, "Progress South Texas. A Sectional Review," <u>Texas Pioneer</u>. San Antonio: 1929. Laredo Public Library.

<sup>&</sup>lt;sup>3</sup> Ibid., pp. 60-61.

<sup>4 &</sup>quot;From Casino to Courthouse," Webb County Heritage Foundation vertical files.

¹ Ibid.

<sup>&</sup>lt;sup>6</sup> Jim Parish, "Judges reminisce about courthouse built in 1909," <u>Laredo Morning Times</u>, February 22, 1997, p. 4C. Author's note - The date of October 17, 1906 is reported in this article; however, the building was not constructed until 1916; thus the date in this report is in error.

The 1925 Sanborn Co. Fire Insurance Map of Laredo shows a two story "Club Hall" located at the southwest corner of Houston St. and Flores Avenue. The building had electric lights and gas.<sup>7</sup>

The county fathers were considering the purchase of the Latin American Club as early as 1928 when they were approached by the heirs of M. A. Hirsch to assume a lien on the building. On October 28, 1928, the county entered into a contract to purchase an outstanding note and lien from the widow and heirs of M.A. Hirsch which had been given by the Latin American Club on October 13, 1924, which was due one year after the date. However, on January 14, 1929, the Commissioners Court issued an order which canceled the note of \$18,000, since it had been paid by J.A. Ortiz, the owner of the property.8

On February 18, 1929, J.A. Ortiz submitted the following letter addressed to the Judge and the Commissioners of Webb County which extended on offer for the building:

Dear Sirs:

As per our conversation about the sale of the Latin-American Building, I will sell said building, lying and being in the Western Division of the City of Laredo, Webb County, Texas, and known as described as Lot 6 and 15 feet of Lot 7, in block 59, of said Western Division of said City, together with improvements thereon situated and all the fixtures, furniture, furnishings and equipment therein contained.

<sup>&</sup>lt;sup>7</sup> Sanborn Co. Fire Insurance Map, 1925. City Planning Department.

<sup>8</sup> Webb Co. Commissioners Court Minutes, Webb Co. Clerk's Office.

I offer said building to you for \$27,000.00, and the assumption by you of the taxes due on said property to the City, County and State up to date. Said amount to be paid as follows: \$2,000.00 cash, and the balance in five notes of \$5,000.00 each, payable annually, and with interest at the rate of seven percent per annum, payable semi-annually.9

The Commissioners Court accepted the offer of J.A. Ortiz which included the property "together will all improvements, including all furniture, fixtures, furnishings and equipment in the building, and used or obtained in connection therewith." The building was sold to the county on February 26, 1929.10

#### Building Remodeling

On March 21, 1929, the County Commissioner's Court authorized the architect to prepared the plans and specifications and advertise for bids for the "remodeling and renovating of the Latin-American building."

A document filed in the Webb County records on July 6, 1929, detailed the remodeling and repair costs of the Land American Club Building which included painting the new court room and the roof; purchase of fire extinguishers, blinds, rugs and

<sup>9</sup> Webb Co. Commissioners Court records, Webb Co. Clerk's office.

<sup>10</sup>Webb Co. Deed Records, vol. 105, page 578, Webb Co. Clerk's office.

<sup>&</sup>lt;sup>11</sup> Webb Co. Commissioners Court Minutes, Special Meeting, March 26, 1929, Webb Co. Clerk's Office.

furniture from Cantrell Furniture, Stowers, and Dubin; a Judge's stand from Buenz Lumber Co., a "Heatrola" from Tex-Border Gas Co., cabinets from Deutz and Bros., and toilets from Southern Plumbing Co. The total remodeling cost which included a \$27,000 purchase price, and back taxes in the amount of \$1,600.75 came to \$39,254.47.12

The work of remodeling the annex was done under the supervision of Webb County

Judge Justo S. Penn. County Commissioner and Auditor M. S. Ryan, a skilled architect, drew up
the plans for the "transformation of the former club building into a modern and attractive

courthouse." A description of the newly remodeled annex described a multifunctional facility:

The new courthouse annex occupied by the 111th District Court, was formerly the Latin American Club, a substantial and modern 2-story building with basement throughout. It was purchased by the County Commissioners and has been remodeled and refurnished to meet the requirements of a courthouse.

In the basement, storage space as well as rooms for some of the county officials, has been furnished, and ample room has been provided for those needs. On the first floor, District Judge John A. Valls has his office to the north of the main entrance on Houston St., facing the old courthouse. Across the hallway, from Judge Valls is the office of the County Assessor, B.J. Leyendecker, and to the rear of his office, across a transverse hallway, is the office of the County Tax

<sup>12</sup>Webb Co. Commissioners Court records, County Clerk's office.

<sup>13</sup>McCullough, op.cit.

Collector Amadee Ligarde. On the other side of the main hallway is the office of the County Agent.

On the second floor, the spacious and well lighted ballroom has been converted into perhaps one of the finest courtrooms in the state. Lighted by large casement windows on the north, east and south, and ventilated as few public places of assemblages can be, with a hard maple floor and comfortable seating arrangements, it is admirably equipped for a good sized audience while the space for the bench and bar is larger than is usually found, even in a larger city. 14

The article further described rooms for jurors, the district clerk, the court reporter, consultation room for attorneys, and the office of the sheriff and deputy.

The building became known as the Courthouse Annex, since it housed the 111th District Court, which had been created by the Legislature on February 12, 1929 to take over some of the heavy caseload of the 49th District Court. According to the State of Texas Judiciary web page, district courts are the trial courts of general jurisdiction in Texas. The geographical area served by each court is established by the Legislature, but each county must be served by at least one district court. This classification includes criminal cases of the grade of felony and misdemeanors involving official misconduct, divorce, cases of title to liens to land, election contests, and civil actions where the amount in controversy is at least \$200. A constitutional district court's

<sup>14</sup> Ibid.

<sup>15</sup> Green, op.cit., p. 56

jurisdiction cannot be reduced by the legislature, though the legislature has established some non-constitutional courts (such as criminal district courts or domestic-relations courts) that have limited jurisdiction. Most district courts exercise criminal and civil jurisdiction, but in the metropolitan areas there is a tendency for the courts to specialize in either civil, criminal, or family-law cases. A few district courts also exercise the subject-matter jurisdiction exercised by county courts. In state fiscal year 1994 the state had 386 district-level courts. The geographic area of most judicial districts is one county, although a populous county has many district courts; Harris County, for example, had fifty-nine. No judicial district is smaller than a county. Some judicial districts in sparsely populated areas comprise more than one county. Each court has one judge, who serves a four-year term.

The establishment of a new district court required not only the remodeling of the Club Latino Americano into a courtroom facility but also additional personnel. On March 12, 1929. Joe R. Davis, Clerk of the District Courts of Webb County, Texas, petitioned the County Commissioners court an additional ex-officio salary in the sum of \$80.00 per month: "That an additional District Court for Webb County, namely the 111th, has been created as is not organized and has begun its first regular term, said new court has increased the duties and work, and the expense of the office of District Clerk, and requiring the appointment of a Deputy District Clerk. I have already appointed Ignacio Cantu as such deputy and have agreed to pay him \$80.00 per month." The petition was signed by J.F Mullally, Judge, of the 49th Judicial District of Texas. 16

<sup>&</sup>lt;sup>16</sup>Webb Co. Commission Court records. Webb Co. Clerk's office.

Another staffing appointment was Seb S. Wilcox as Official Shorthand Reporter of the 111th Judicial District of Texas at a salary of \$2.100.00 per annum to be paid monthly. Sebastian S. Wilcox, a pioneer Laredo historian, is best remembered as the man who saved the Laredo Archives from destruction. Born on December 9, 1884, at Burnett, Texas, he studied at Southwestern University at Georgetown and came to Laredo in 1911 where he became a court reporter for the 49th District Court. He wrote several articles for the Southwestern Historical Quarterly on local history and helped to compile a number of family histories of prominent citizens.<sup>17</sup>

Among the judges who presided over the 111th District Court were John A. Valls. R.D. Wright, Antonio A. Zardenetta, and Raul Vasquez, who presides currently. No doubt the most colorful was John A. Valls, a powerful district attorney in Laredo for three decades and an attorney of international repute. In 1902, Valls was nominated and elected district attorney of the 49th Judicial District, comprised of Webb, Dimmit, Jim Hogg and Zapata counties. He served for a brief time as judge of the 111th Judicial District, and continued as District Attorney until December 1, 1938, when he was appointed as judge of the 49th District. A native of Bagdad, Mexico, Valls obtained his B.A. and M.A. degrees from the University of Virginia and was admitted into the bar before the age of 21. Later Spring Hall College conferred the LL. D. on him. He was employed by the National Railways of Mexico in San Luis Potosi, Mexico, and moved in Laredo in 1892 where he formed a law partnership with C. C. Pierce and taught Latin and Spanish in Laredo public schools as a side line. He also served as city attorney for two years and Justice of the Peace for a like time. Fluent in both English and Spanish, high Mexican

<sup>&</sup>lt;sup>17</sup>Jerry Thompson. <u>Laredo - a Pictorial History.</u> Norfolk, Va., The Donning Co., 1992, p. 144. <sup>18</sup><u>Ibid.</u>, p. 143.

officials long regarded Judge Valls as "one of Texas' ablest lawyers and often sought his advice on national and international questions." He was recognized as "one of the most outstanding district attorneys in the southwest" who "did much to promote better relations and understandings between the people of the United States and Mexico." Due to his zealous prosecution of criminals, he was known as the "Lone Wolf of the Rio Grande" and as "Don Juanito" by his friends as well as his enemies on both sides of the border. Unfortunately his chosen profession placed him in danger. One day, while taking his three mile daily walk, several rifle shots were fired at him one tearing his coat and several penetrating the ground near his feet. Description of the south several penetrating the ground near his feet.

Soon after he was elected in 1926 for his 16th consecutive term as district attorney, Valls was named as judge of the 111th District Court of Webb County by Governor Dan Moody. He served until September, 1929, when he resigned and was appointed to his old post as district attorney. On December 1, 1939, Valls was named judge of the 49th District, an appointment which he served until in death in 1941.<sup>21</sup>

#### A Rare Example of Beaux Arts Architecture in Webb County

The Courthouse Annex is one of the few examples of the Beaux Arts style of architecture in Laredo. This architectural style (1885-1925) is characterized by a monumental and imposing

<sup>&</sup>lt;sup>19</sup> Judge John A. Valls Dies in Laredo Hospital After Double Pneumonia Attack," <u>San Antonio Express</u>, August 14, 1941. Webb Co. Heritage Foudation vertical files.

<sup>&</sup>lt;sup>20</sup> "Valls Named District Judge," <u>Laredo Times</u> clipping, n.d. "Nationally Renowned Both Ran for High Offices First Time on Same Ticket," <u>Laredo Times</u>. February 11, 1940. Webb County Heritage Foundation vertical files.

<sup>&</sup>lt;sup>21</sup> "Judge John A. Valls Dies in Laredo Hospital After Double Pneumonia Attack," op.cit.

appearance; symmetrical facade; wall surfaces embellished with medallions; exterior walls having quoins; low pitched or mansard roofs; and a variety of stone finishes.<sup>22</sup>

Architectural historian Ellen Beasley described the annex as "a two story, rectangular brick building with a flat roof; balustrade around roof line on the main street sides; projecting comice with paired brackets; main facade is 5-bay; arched entrance with recessed door, flanked by multi-paned openings; upper floor has three arched windows; triangular medallions with decorative stones on the west facade; and decorative brick work in difference contrasting colors on the north facade." In addition to the two floors, the annex featured a full basement which partially extends below the north sidewalk. She concluded that the Beaux Arts style building was "handsome" and "more decorative and intact than many in area." <sup>123</sup>

A 1981 structural investigation by Lockwood, Andrews & Newman, Inc. described structural modifications that had occurred over the years, which included the addition of a one story building to the south, the addition of interior columns when a safe was installed, the addition of a metal stair on the east side of the building into the basement from Houston Street, the addition of an interior concrete block wall around a storage area, and a lay-in ceiling and air conditioning ductwork throughout the building. Jawahar Malhotra, project engineer, concluded that there were no serious structural defects; however, that some repair and maintenance work was required.<sup>24</sup>

<sup>&</sup>lt;sup>22</sup> Steven J. Phillips, <u>Old House Dictionary</u>, Washington D.C., The Preservation Press, 1996), p. 28

<sup>&</sup>lt;sup>23</sup> Ellen Beasley, <u>Cultural Resource Survey</u> of Laredo, Austin: Texas Historical Commission, 1981. Webb County Heritage Foundation vertical files.

<sup>&</sup>lt;sup>24</sup> Webb County Administrative Complex, Webb County, Texas. Courthouse Annex Structural

Recognizing its architectural and cultural importance, the Webb County Heritage

Foundation in a presentation to Webb County Commissioner's Court in 1992, proposed that the annex be restored to house an archive for all historic and present records'of the county and showcase Webb County's rich heritage through exhibits of the Heritage Foundation's vast collection of artifacts and photographs. An estimate for the annex's rehabilitation as a County records repository was prepared by Killis Almond and Associates, Inc. of San Antonio, Texas.

The Webb County Historical Commission, in a 1997 report to Webb County Commissioner's Court, provided an inventory and conservation assessment of Webb County records housed in the Courthouse Annex, and requested that the condition of the repository be upgraded to meet archival standards. Annex, and requested that the condition of the repository be upgraded to meet

This notable historical and architectural landmark which originally housed the *Club*Latino Americano and today serves Webb County as the Courthouse Annex remains a focal point of community discussion as rehabilitation continues to gain broader acceptance as an economic development and heritage tourism strategy.

Investigation. Prepared by Howard Barnstone, FAIA Architects, Waller S. Poage, AIA, Community Planners Inc., and Paul Garza, P.E. Associates. Lockwood, Andrews & Newman, Inc., Houston, 1981.

<sup>25</sup> Webb County Heritage Foundation vertical files.

<sup>&</sup>lt;sup>26</sup> Webb County Historical Commission, <u>Conservation Survey/Assessment of the Webb County Courthouse Annex</u>. August 7, 1997.

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<u>Courthouse Annex.</u>" August 7, 1997.

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Webb County Historical Commission. <u>Conservation Survey/Assessment of the Webb County</u>

<u>Courthouse Annex.</u>" August 7, 1997.

# WEBB COUNTY COURTHOUSE

ANNEX

RESTORATION

#### WEBB COUNTY ANNEX ARCHIVES August 19, 1992

#### THIRD FOOR COST ESTIMATE

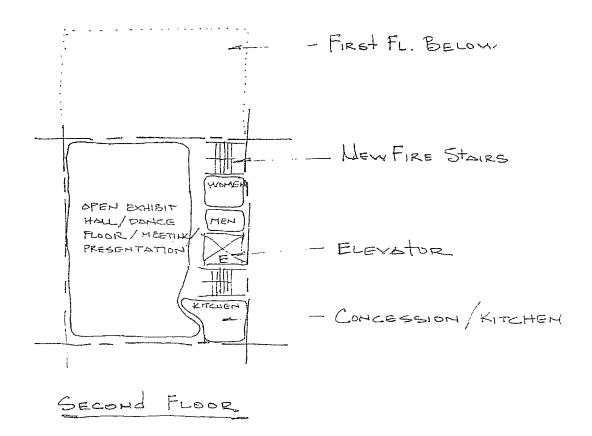
| Lobby Costs (1/2 of budget) First floor museum with museum lights Window Restoration Partitions Interior Doors Wall Finish (paint) Floor Finish Ceiling Finishes (includes Grand Hall ceiling) Interior Finish of Exterior Wall Elevator (1/4 of cost) Fire Protection (included Grand Hall ceiling) Heating/Ventilation/Air Conditioning Electrical Power and Light Special Electrical/Security | \$22,000.<br>95,000.<br>8,500.<br>2,000.<br>3,000.<br>1,000.<br>5,500.<br>25,000.<br>12,000.<br>10,000.<br>15,000.<br>12,000.<br>2,000. |
|--|---|
| Furnishings<br>Shelving<br>Board Room  | 5,000.<br>25,000.   |
| SUB-TOTAL  | \$245,500.  |
| Contingency @ 10%  | 24,500.   |
| Architectural/Engineering Fees   | 26,000.   |
| TOTAL PROJECTED THIRD FLOOR BUDGET   | \$296,000.  |

OPEN
TO
BELOW

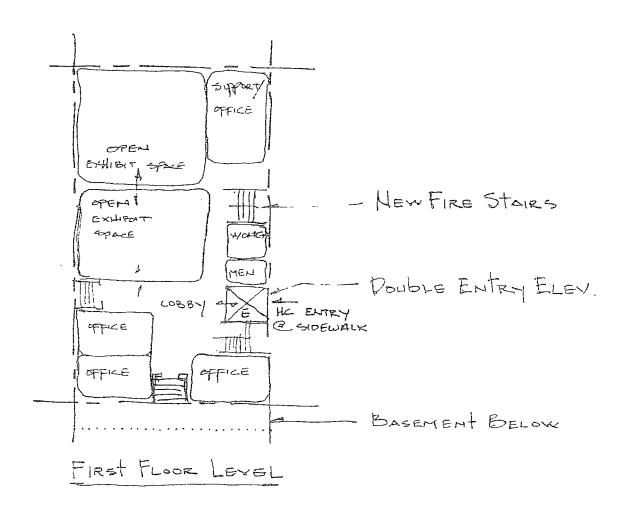
DOWN TO
LOBBY / MEETING / LONCES.

THIRD FLOOR

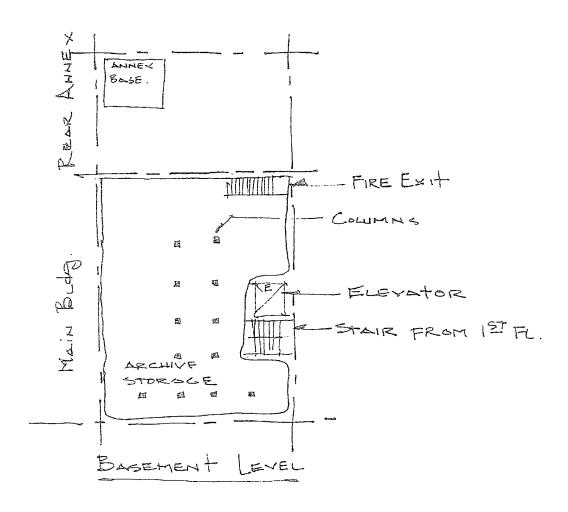
WEBB COUNTY ANNEY



WEBB CCUNTY ANNEX



## WEBB CULLITY ANNEX



WEBB COUNTY ANNEX

## WEBB COUNTY ANNEX PRELIMINARY CONSTRUCTION BUDGET

Gross Interior S.F. 16,200
Basement Archives
First Floor Office/Exhibit

Second Floor Public Gathering/
Presentation
Third Floor Meeting/Concession

| 110101                                   | Meeting Concession                 | Tota!<br>Projected<br>Cost |
|--|------------------------------------|----------------------------|
| 1. Owners' Drayage                       |                                    | \$25,000                   |
| 2. Fees and Permits (Ins                 | pection fees donated by the city?) | 98,000                     |
| 3. Demolition                            | ,,-,                               | 30,000                     |
| 4. Asbestos                              |                                    | 30,000                     |
| <ol><li>Concrete/Excavation</li></ol>    |                                    | 7,000                      |
| <ol><li>б. Мазопту Repair/Rest</li></ol> | oration                            | 20,000                     |
| 7. Structural Steet/Fire S               | tair                               | 40,000                     |
| 8. Ornamental Metals                     |                                    | 6,000                      |
| <ol><li>Rough Carpentry</li></ol>        |                                    | 30,000                     |
| <ol><li>Finish Carpentry</li></ol>       |                                    | 60,000                     |
| lt. Insulation/Sound Bat                 | ts                                 | 6,000                      |
| <ol><li>Roofing Repairs/Inst</li></ol>   | allation                           | 35,000                     |
|  | ss/Glazing/Window Repair           | 28,000                     |
| 14. Caulking and Sealant                 | S                                  | 4,000                      |
| 15. Tile and Marble                      |                                    | 30,000                     |
| id. Painting                             |                                    | 30,000                     |
| 17. Doors                                |                                    | 25,000                     |
| 18. Lath and Plaster                     |                                    | 35,000                     |
| 19. Toilet Partitions/Acc                |                                    | 8,000                      |
| 20. Lettering and Number                 | ring                               | 2,000                      |
| 21. Plaques                              |                                    | 10,000                     |
| 22. Window Treatment                     |                                    | 30,000                     |
| 23. Carpet                               | 101.6                              | 7,000                      |
| 24. Handicapped Elevato                  |                                    | 90,000                     |
|  | and Air Conditioning (new;         | 160,000                    |
| 26. Plumbing                             |                                    | 25,000                     |
| 27. Sprinkler System                     |                                    | 35,000                     |
| 28. Electrical                           |                                    | 120,000                    |
| 29. Light Fixtures                       |                                    | 10,000                     |
| 30. Smoke and Fire Alar                  | ns w/r.A.                          | 25,000                     |
| 31. Kitchen Equipment                    |                                    | 12,000                     |
| 32. Fire Exits Construction              |                                    | 20,000                     |
| 33. Misc./Office/Museum                  | i Equipment                        | 10,000                     |
| Sub-Total                                |                                    | \$1,103,000                |
| Contingency @ 10%                        |                                    | 000,1012                   |

Note: Projected costs are based on current costs as of July 1992. The degree of restoration and the type of construction management used could also affect the total budget.

Total Preliminary Budget

\$1,204,000

#### **EXPLANATION OF SCOPE OF WORK**

The following is a list of terms used in the Preliminary Construction Budget which will help describe each line item.

- 1. Owners' Drayage. This number is to cover additional insurance costs and electrical costs during the construction phase.
- 2. Permits and Fees. This line item covers the cost of engineering, architectural, theatrical and structural fees. It is estimated at approximately 10% of the project cost. It is hoped that the City would donate the building inspection fees.
- 3. Demolition. Demolition covers miscellaneous demolition which may be necessary for installation of specific items.
- 4. Asbestos. This item is the cost to remove the asbestos from the project and to encapsulate any remaining asbestos.
- 5. Concrete/Excavation. This item is to cover the basic costs of doing repairs where penetrations may be made in masonry/concrete walls, and the cost for any excavation required to open up the basement storage areas, and elevator pit.
- Masonry/Repair/Restoration. This item covers the repair of exterior masonry walls.
- 7. Structural Steel/Fire Stair. Structural steel would include the installation of the steel needed for completion or alteration of the fire stairs for exit modifications.
- 8. Ornamental Metals. This item is for the installation of ornamental metal items, such as handrails which will be constructed as required for ADA requirements and any special metal decoration.
- 9. Rough Carpentry. This item is to cover small construction items in mechanical areas, attics, and bathrooms.
- 10. Finish Carpentry. This item is for repair/replacement/restoration of woodwork, doors, trim, structural walls and non-structural walls which would be required for the completion of the project.
- 11. Insulation. This is the insulation of the attic space and the use of sound batterns and other acoustical insulation items where required to help acoustical separation of spaces.
- 12. Roof Repairs/Installation. This cost covers replacement of the main roof with a single-ply asphalt roof and repair/replacement of built-up roofs in other areas.
- 13. Weatherstriping/Glass/Glazing. This item is for the repair or replacement of existing windows and glass.
- 14. Caulking and Sealants. Caulking and sealants are used for masonry repair and restoration and in sound-proofing cracks and wall penetrations.
- 15. Tile and Marble. The basic installation would be of tile for the bathrooms.

- 16. Painting. Most of the painting cost would be for basic colors on walls without extensive decorative restoration. Final determination of decoration would require careful investigation and research.
- 17. Doors. The repairs needed on existing doors and the addition of fire exit doors as required.
- 18. Lath and Plaster. This item would restore the plaster. It would also pay for additional repairs and patching on plaster scattered throughout the existing building.
- 19. Toilet Partitions/Accessories. This item would be to install all new partitions in new and existing bathrooms.
- 20. Lettering and numbering. Lettering and numbering would be made available to the project for all doors.
- 21. Plaques. The purchase of bronze or brass plaques would take place to honor major donors.
- 22. Window Treatment. This is to place venetian blinds or other sun control items on transoms and windows.
- 23. Carpet. It is recommended that a 100% wool carpet of a design which would have been used during this time period be placed in some circulation spaces.
- 24. Elevator and Shaft. The installation of a hydraulic elevator and a wood framed shaft with two-hour fire rating.
- 25. Heating, Ventilation and Air Conditioning. The total projected cost includes a total replacement of all necessary mechanical equipment for increased dependability.
- 26. Plumbing. This item is to repair the existing plumbing systems and assure that valves are functioning and pipes are not leaking. New lines would be run to new restrooms facilities.
- 27. Sprinkler System. This item would add a complete wet-pipe sprinkler system to all spaces.
- 28. Electrical. The cost includes rewiring the entire building.
- 29. Light Fixtures. This includes purchase of light fixtures for the main presentation floor on the second floor.
- 30. Smoke and Fire Alarms. The installation of the fire and smoke detections systems are a major element in public safety. This also includes a battery-backup P.A. system for instructions to the audience if an alarm trip is detected.
- 31. Kitchen Equipment. Purchase equipment for kitchen/concession areas.
- 32. Fire Exit Construction. Fire exit modification is considered mandatory. Fire exists will require some modification to properly function for the changes in circulation space.

33. Misc./Office/Museum Equipment. Some new equipment, such as a computer, may be required. The computer can also be used to assist in the lettering and numbering of spaces. Additional copier, desks, supplies, and marketing equipment may be required.

#### COURTHOUSE ANNEX

#### GENERAL DESCRIPTION

The building was built between 1915 and 1925, possibly earlier. The skin is face brick, backed by load-bearing red clay tile brick. The roof and floors are 1" x 6" wood tongue and groove planking supported on 2" x 6" wood joists. The joists frame to wood girders or trusses which transfer the load to 8-inch-square wood columns. No plans of the existing structure are available, but, based on typical area construction, the building probably rests on exterior concrete walls and grade beams. The basement floor is concrete slab on grade, probably thickened under the columns. The basement extends out under the sidewalk on the north end of the building bordering San Augustin Avenue with the sidewalk actually forming the roof of this area.

## STRUCTURAL MODIFICATIONS

The structure has been modified several times. Specifically, these modifications are as follows (refer to the basement plan on page 9):

- The addition of a one-story building on the south side of the existing structure.
- The addition of the columns E-8 and E-9. These columns were added when a safe (or safes) was installed on the first floor becuase it was felt the safe would overload the floor structure.
- 3. The addition of column C-6. The girders on gridline C to the north of gridline 6 were removed and a column installed to

pick up the girder reaction at this point. The reason for the removal of these girders is not clear. Although this column appears to be square, it is, in fact, a round pipe column unlike the other basement columns and obviously a later modification.

- 4. The addition of the metal stair on the east side of the building into the basement from Houston Street. This required the modification of the area to the south of the stair. The original wood framing was removed and replaced by a concrete slab with 6-inch steel beams and five additional 3-inch steel pipe columns.
- 5. The addition of a concrete block wall at gridline 10 between D and G and around the adjacent storage area. The portion of the wall around the storage area has been present for some time and probably dates back to the removal of the girder on gridline C. Portions of this wall may be load bearing and caution should be exercised if removal is required. The block wall on gridline 10 is of more recent origin and is purely a filler wall.
- The addition of a lay-in ceiling and extensive air conditioning ductwork over the first and second floor office spaces and courtroom.

— LOCKWOOD, ANDREWS 5 NEWNAM. INC. --

#### STRUCTURAL ANALYSIS

#### BRICKWORK

The brickwork of the building is in excellent condition for a building of this period except for minor flaws. There is some cracking in the face brick at the northwest corner, but this is minor, localized and not readily apparent. The best solution is probably to leave it alone unless future deterioration occurs. There is also an area on the west face, north of the entry stairway, which shows weathering and mortar loss. Although this appears to be only surface damage, the area should be grouted as soon as possible to prevent further serious deterioration. The brick parapet at the roof is in excellent shape with the exception of one loose brick on the east side.

ROOF

The roof appears to be in good shape with leaks neither visible nor noted by the custodial staff. The caulking on the perimeter flashing, however, has totally deteriorated and should be recaulked immediately. Water intrusion is apparent on the walls of the courtroom area above the ceiling.

There is an existing wood canopy, approximately 3 feet wide, on the north and east building face. On the north face, this canopy is covered by sheet metal plates which are badly rusted and damaged. On the east face the wood is exposed. The wood is rotting in several areas and has become a haven for pigeons. The damaged boards should, at least, be

LUCKWOOD, ANDREWS & NEWWARD, INC. -

replaced and painted; however, application of asphalt shingles would provide a more permanent solution.

#### ROOF SUPPORTING STRUCTURE

The roof is supported on 2" x 6" wood joists. To the west of gridline B, these joists span east-west and bear on the wood girders and the exterior wall. East of gridline B the joists span north-south and bear on wood trusses spanning from gridline B to the exterior wall G. There is no evidence of damage, rot or any other condition indicative of a reduced capacity of the roof system. The workmanship of the wood truss system is of very good quality. The trusses have top and bottom chords of double 2 x 10's. Several of the trusses have excessive deflections, particularly the one on gridline 7. However, these are long-term deflections and in no way decrease the load carrying capacity of the trusses. These deflections should be removed for aesthetic reasons if this ceiling is to be exposed in the renovation work.

The trusses are equipped with iron tensioning rods known as "sag rods" to correct the deflection. By increasing the tension in these rods, the joists can be returned to their horizontal position. The tensioning should be undertaken only by a qualified contractor. Because of the age of the structure and the amount of deflection which has been allowed to occur without correction, this retensioning should be applied gradually over a prolonged period of time and carefully monitored.

Deflection should be constantly checked to insure that no more tension is applied than is absolutely necessary. Also, because of the extent of present deflections, some damage to the roof membrane may occur, and

application of new built-up roofing should be anticipated as a possibility.

#### STRUCTURAL FLOORS

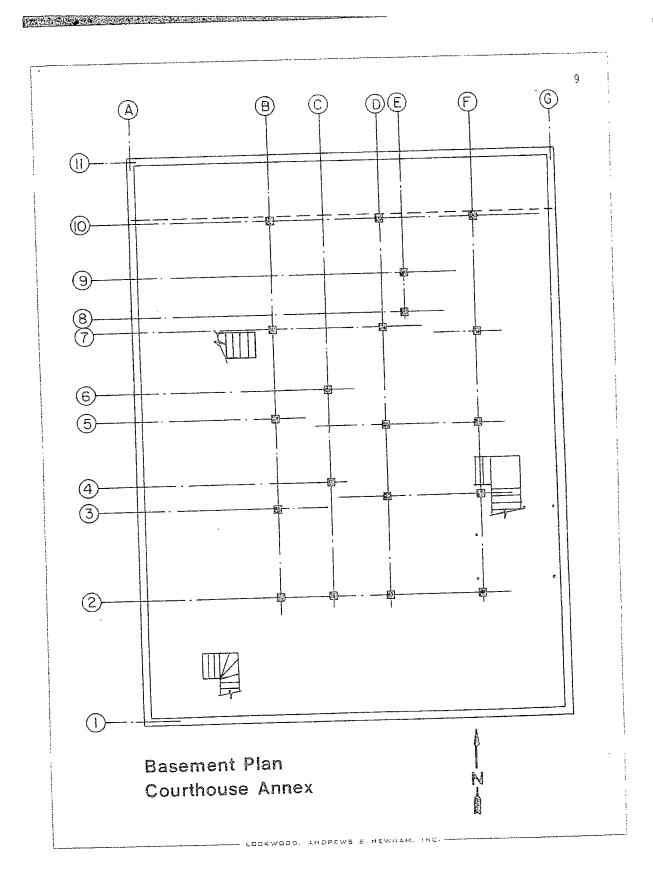
Accessibility of the floor structural system is limited at best. The floors are wood, covered by linoleum or carpet, and are supported on 2" x 6" wood joists bearing on wood girders and columns. The exact load capacity of the floor is impossible to determine without the removal of plaster falsework. The past history of the building as a casino and dance hall and its present use as a courtroom indicate that it should be adequate to sustain public assembly live loads. In particular, the close column spacings in the basement will provide a very rigid first floor. We would, however, discourage the use of the second floor area for any high density events which would exceed seating capacity.

Some plaster damage was noted over the ceiling on the east wall in the northeast corner of the basement. This may be the result of an overloading of the structure in the past. Because of accessibility problems, we were unable to make a detailed study of this area. If, in fact, there is damage in this area, it is probably localized and confined to the first floor. No evidence of damage or wall settlement is present in the exterior wall face. If renovation work should disclose hidden damage, it would pose no serious repair problem since the area is localized and confined to the first floor.

LOCKWOOD, ANDREWS & NEWNAM, INC. -

#### BASEMENT

The basement appears to be dry and well ventilated with no sign of mildew. The exception is in the north area which extends under the sidewalk. Here, water has seeped through several cracks to cause damage to the ceiling of the storage areas and to the acoustical ceiling tile in the office area. There is no inexpensive method for fixing these cracks nor is there any guarantee against future cracking should the sidewalk be repaired. We recommend that, in the future, this area be utilized for the continued storage of articles of low value or perhaps as a janitor's closet. The basement floor slab appears level and stable. No cracks are apparent even in areas where columns have been retrofitted due to the modifications previously mentioned.



#### CONCLUSION AND RECOMMENDATIONS

On the basis of this investigation, there is no justification for criticism of the structural integrity of this building.

The 1961 report lists several problem areas. The major points of the report, followed by our assessment of each, are described below.

 Evidence of failure at stairways, at roof trusses and floor joists in the Tax Assessor's Office.

The condition of the roof joists has already been addressed in this report. Some repair work is required but no major structural damage was evident. The floor joist failure refers to the area mentioned in <u>Structural Floors</u> of this report where plaster damage was noted. The complete extent of the damage is undeterminable without the removal of the plaster work, but the area is localized and should not be a major cost item to repair. No obvious structural deficiency was noted at the stairway. However, if the renovation does disclose hidden damage, the cost of any required repair should not be a major item.

#### 2. Leaky roof.

The only evidence of water intrusion noted was at the upper walls due to caulking failure. The structure has a built-up roof, which was not in place at the time of the 1961 report, and no evidence of leaks was noted.

#### 3. Electrical work should be reviewed.

The exposed wiring which was noticed during the course of this investigation appears to be quite old and worn. Major rewiring should certainly be anticipated in any program to update this structure to meet existing codes.

4. Fire prevention problems associated with timber structural system.

Problems certainly exist in bringing this structure up to present fire codes. The exact requirements vary significantly between municipalities and codes. The Architect must determine whether the structural system can be modified to meet the requirements of current fire codes and, if so, the necessary revisions.

# Texas Appraiser Licensing and Certification Board P.O. Box 12188 Austin, Texas 78711-2188 Certified General Real Estate Appraiser

Number:

TX 1322966 G

Issued:

03/28/2012

Expires:

04/30/2014

Appraiser:

FRANCES P VILLARREAL

Having provided satisfactory evidence of the qualifications required by the Texas Appraiser Licensing and Certification Act, Texas Occupations Code, Chapter 1103, is authorized to use this title, Certified General Real Estate Appraiser.

Suglas E. Oldmixon Commissioner Item No.44. Discussion and action to authorize the Purchasing Agent to solicit bids for the following contract.

## Bid 2014-83 "Annual Contract for Monitoring & Inspection of Alarms"

Discussion on file at the Webb County Clerk's Office June 24, 2013 Commissioners Court Meeting DVD.

Cmr. Canales motioned to approve item as submitted. Judge Valdez seconded the motion.

Motion carried 4-0 by unanimous consent.

COMMISSIONERS COURT AGENDA ITEM

|  | OURI AGENDA ITEM                              |
|--|---|
| Date Submitted:  | Proposed for Agenda of:                       |
| June 13, 2013  | June 24, 2014                                 |
| Initiated By:  | Staff Source:                                 |
|  | Dr. Cecilia May Moreno                        |
| Name: Dr. Cecilia May Moreno   | Department Head                               |
|  | •   |
| Entity/Organization: Purchasing Department   | Purchasing Department                         |
|  | Department                                    |
|  | Dopartmont                                    |
| Subject:   |   |
| , =  | asing Agent to collect his fact of the        |
| Discussion and action to authorize the Purch   | asing Agent to solicit bids for the following |
| contract:  |   |
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| Bid 2014-83 "Annual Contract for Monitoring  | & Inspection of Alarms"                       |
|  | o a more action of Addition                   |
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| Background:  |   |
|  |   |
| Previous Court Action:   |   |
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| T1   |   |
| Financial Impact:  |   |
| Th1 / A / h.T _ v  |   |
| Budget Account Number:   |   |
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| TOT COMMITTEE TO SERVICE TO SERVI |   |
| FOR COUNTY JUDGE OFFICE USE ONLY:  |   |
| Proposed Agenda Number:  |   |
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## Road and Bridge

Item No.45. Discussion and possible action to approve the following line item transfer:

From: 001-0108-6204-03 Fuel & Lubricants-Department \$1,800 To: 001-0108-6402-01 Repairs & Maint. of Fuel System \$1,800

## COMMISSIONERS COURT AGENDA ITEM

| Date Submitted:   | Proposed for Agenda of:   |
|---|---|
| June 13, 2013   | June 17, 2013   |
| Initiated By:  Name: Jose L. Ramos W wy hard              | Staff Source:  Jose L. Ramos, Superintendent Department Head                                |
| Webb County   | Road & Bridge, Tel. (956) 523-5300  |
| Entity/Organization                                       | Department  |
|   | llowing line item transfer: ricants - Department \$1,800 Waintenance of Fuel System \$1,800 |
| [Requested by Jose L. Ramos]                              |   |
| Background:  Money needed to cover payment of Fuel Sy     | stem yearly maintenance agreement.  |
| Previous Court Action:                                    |   |
| None  | ·   |
|   | ·   |
| Financial Impact: None                                    | ·   |
| D 1 (A 001 0100 C004                                      |   |
| Budget Account Number: 001-0108-6204-<br>Fund number: 001 | U.S   |

Item No.46. Discussion and possible action to approve the transfer of employees within the following Slots with salary changes and approve the filling of vacant Slot, subject upon the availability of payroll funds and any applicable Civil Service timelines and rules:

|       | Slot # | <u>Title</u>          | Hourly Rate/Salary |
|-------|--------|-----------------------|--------------------|
| From: | 1379   | Motor Grader Operator | \$15.19            |
| To:   | 661    | Motor Grader Operator | \$16.91            |
| From: | 695    | Motor Grader Operator | \$14.48            |
| To:   | 1379   | Motor Grader Operator | \$15.19            |
| From: | 2403   | Motor Grader Operator | \$13.79            |
| To:   | 695    | Motor Grader Operator | \$14.48            |
| Fill: | 2403   | Motor Grader Operator | \$13.79            |

#### COMMISSIONERS COURT AGENDA ITEM

| Date Submitte  | ed:  | Proposed for  | Agenda of:   |  |
|--|--|---|--|--|
| June 14, 2013  |  | June 24, 2013   | June 24, 2013  |  |
| Initiated By:  |  | Staff Source  |  |  |
| Name: Jose L.  | Ramos  | Jose L. Ramo<br>Department I  | s, Superintendent Head white   |  |
| Webb County  | ٠,   | bu bive to Road & Brid  | ge, Tel. (956) 523-5300  |  |
| Entity/Organiz   | ation  | Department  |  |  |
|  | and appro  | ve the filling of vacant Slot, subje  | mployees within the following Slots with ct upon the availability of payroll funds ar                |  |
| Discussion and<br>salary changes<br>any applicable                   | and appro<br>Civil Servic<br><b>Slot #</b>                         | ve the filling of vacant Slot, subje<br>e guidelines:<br>Title  | ct upon the availability of payroll funds an  Hourly Rate/Salary                                     |  |
| Discussion and salary changes  | and appro<br>Civil Servic  | ve the filling of vacant Slot, subje<br>e guidelines:   | ct upon the availability of payroll funds ar   |  |
| Discussion and salary changes any applicable From:                   | and appro<br>Civil Servic<br>Slot #<br>1379<br>661                 | ve the filling of vacant Slot, subje<br>e guidelines:<br><b>Title</b> Motor Grader Operator  Motor Grader Operator  | ct upon the availability of payroll funds ar  Hourly Rate/Salary  \$15.19  \$16.91                   |  |
| Discussion and salary changes any applicable From:                   | and appro<br>Civil Servic<br>Slot #<br>1379<br>661                 | ve the filling of vacant Slot, subje<br>e guidelines:<br>Title<br>Motor Grader Operator   | ct upon the availability of payroll funds ar  Hourly Rate/Salary  \$15.19                            |  |
| Discussion and salary changes any applicable From: To: From:         | and appro<br>Civil Service<br>Slot #<br>1379<br>661<br>695<br>1379 | ve the filling of vacant Slot, subje<br>e guidelines:  Title  Motor Grader Operator  Motor Grader Operator  Motor Grader Operator   | ct upon the availability of payroll funds ar  Hourly Rate/Salary  \$15.19  \$16.91  \$14.48          |  |
| Discussion and salary changes any applicable  From:  To:  From:  To: | and appro<br>Civil Service<br>Slot #<br>1379<br>661<br>695<br>1379 | ve the filling of vacant Slot, subje<br>e guidelines:  Title  Motor Grader Operator   ct upon the availability of payroll funds ar  Hourly Rate/Salary  \$15.19  \$16.91  \$14.48  \$15.19 |  |

## Background:

Slot 661 became available when employee holding position, retired.

## **Previous Court Action:**

None

## Financial Impact:

None

Budget Account Number: 010-7002-5001

Fund number: 010

Balance: \$740,887.41 as of June 14, 2013

CERTIFIED By Webb County Civil Service Commission April 14, 2010

## **Motor Grader Operator**

Department:

Road and Bridge

Slot Number:

1379

Department Number:

010-7002

GENERAL DESCRIPTION

Performs maintenance, repair, and construction of County roads and right of way. The road construction crews will grade, level, and perform sophisticated blue topping in order to apply caliche and asphalt to the newly constructed street or road. This position normally does not require frequent supervision.

| All Marian Commencer (Commencer Commencer Comm |  |
|--|--|
| DUTIES:  |  |
| Operate a motor grader for the various operations  | s of earth removal and grading.          |
| Perform road maintenance.  | en e |
| Encure that all necessary vehicles, equipment and  | i tools are in good and safe condition   |
| prior to departure from compound and if otherwi  | se, report disorder or malfunction to    |
| supervisor.  |  |
| Assist paving crews laying asphalt.  |  |
| Performs other job-related duties as assigned.   |  |
|  | •  |
| MINIMUM REQUIREMENTS   |  |
|  |  |
| Education and Experience   |  |
|  |  |
| High School or Equivalency.  |  |

## Competencies

| Some knowledge of                        |   |
|--|---|
| Knowledge of the rules of safe operatio  | n and of the precautions to be taken in order |
| to avoid accidents in operating heavy ed | puipment.                                     |
| Knowledge of the occupational hazards    | and the safety precautions to take.           |
|  |   |
| Proficient skill in                      |   |

Maintaining a safe working relationship.

Must posses 5 years experience in the field.

Basic understanding of blue prints, and drainage fields.

## Some skill in

The operation of a 15,000 pounds or more machine.

Ability to

Communicate effectively in English and Spanish.

Follow verbal and written instructions.

To use computer hardware, various software programs and technologies including word processing and spread sheets programs.

Move up to 50 pounds without any problems.

Physical strength and agility sufficient to withstand exposure to varied climatic Conditions.

Requisite

A Texas valid Drivers License.

Must pass pre employment Drug and Alcohol test, and Random testing throughout employment with Webb County.

The above statements are not a complete list of all responsibilities, duties and skills held or performed by employees in this job. Employees may perform other related duties as assigned.

## **Veterans Office**

#### Discussion and possible action to approve the following line item transfers: Item No.47.

| From: | Training & Education<br>Dues & Membership  | \$400<br><u>\$100</u><br>\$500 |
|-------|--|--------------------------------|
| To:   | Equipment Rental<br>Materials and Supplies | \$250<br><u>\$250</u>          |

Cmr. Canales motioned to approve items #45, #46, and #47 as submitted. Judge Valdez seconded the motion.

Motion carried 4-0 by unanimous consent.

(Break 10:31 - 10:51 AM)

#### **Closed Meeting/Executive Session**

Item No.48. Status report regarding Killam Ranch Properties, Ltd. Vs. Webb County, Texas; Case No. 12-0585 in the Supreme Court of Texas; with discussion and possible action; and any other matters incident thereto. Closed Session/Executive session is requested pursuant to Texas Government Code Title 5, Subchapter D. Section 551.071 (A) (B) (Consultation with Attorney)]

Discussion on file at the Webb County Clerk's Office June 24, 2013 Commissioners Court Meeting DVD.

Judge Valdez motioned to instruct Alison and Bass to schedule a closing in that matter to close the real estate transaction giving as called for in the contract the 30 days notice of that closing, close that matter and obtain the purchase price agreed to, should that matter not close, instruct Alison and Bass to obtain a rescission of the erroneously filed deed to get the title back to the county. Cmr. Galo seconded the motion.

Motion carried 4-0 by unanimous consent.

Item No.49. Status report regarding Good Government League v. Webb County; Cause No. 2010-CVQ-000296D3 in the 341st Judicial District Court of Webb County, Texas; with discussion and possible action; and any other matters incident thereto. [Closed Meeting/Executive Session may be requested pursuant to Texas Government Code Title 5, Subchapter D, Section 551.071 (A) (B) (Consultation with Attorney)]

Discussion on file at the Webb County Clerk's Office June 24, 2013 Commissioners Court Meeting DVD.

No action taken.

### Item No.50. Adjourn

Judge Valdez motioned to adjourn. Cmr. Montemayor seconded the motion.

Motion carried 4-0 by unanimous consent.



## WEBB COUNTY, TEXAS, 21 AM 10: 37

# COMMISSIONERS COURT COUNTY, TEXAS ADDENDUM

BY. LEPUT

## PUBLIC NOTICE COMMISSIONERS COURT MEETING

WEBB COUNTY COURTHOUSE 1000 HOUSTON STREET, 2<sup>ND</sup> FLOOR LAREDO, TEXAS 78040 June 24, 2013 9:00 a.m.

## COURT TO DISCUSS AND ACT ON THE FOLLOWING:

## Honorable Mike Montemayor, Webb County Commissioner Pct. 2

**1.** Presentation by Mr. Douglas M. Alford from The American Legion Post 59, regarding the American Legion Boys State Program for 2013.

The Webb County Commissioners Court hereby reserves the right to go into closed session at any time during this public meeting, if such is requested by the County Attorney or other legal counsel for the County, pursuant to his or her duty under Section 551.071(2) of the Government Code, to consult privately with his or her client on an item on the agenda, or on a matter arising out of such item.

## ♣ DISABILITY ACCESS STATEMENT ♣

Persons with disabilities who plan to attend this meeting and who may need auxiliary aid of service such as interpreters for persons who are deaf or hearing impaired, readers, or need large print are requested to contact the court administrator at (956) 523-4622.

DATED THIS 21th DAY OF JUNE, 2013

By:

Elizabeth M. Ortiz for Melinda Mata

Court Administrator

## CERTIFICATION OF NOTICE AND POSTING

I, the undersigned, County Clerk, do hereby certify that the above notice of meeting of the Webb County Commissioners Court, is a true and correct copy of said notice, and that I posted a true and correct copy of said notice on the bulletin board at the Courthouse door of Webb County, Texas, at a place readily accessible to the general public at all times on the 21st day of June, 2013 and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

DATED THIS 21st DAY OF JUNE, 2013

MARGIE RAMIREZ BARRA, COUNTY CLERK, WEBB COUNTY, TEXAS

BY: Xaannawae

Roxanna Rivera

or Margie Ramirez-Ibarra, County Clerk

Deputy Clerk