

| WEBB | COUNTY PAYR | OLL - PER | RSONNEL | . WORKSH | EET | | EMPLOYEE ID FUND DEPT | 6191 801 3002 |
|---|--|---|-------------|----------------|------------------|----------------------|-------------------------------|---------------------|
| . PURPOSE NEW EMPLOYEE REHIRE I. EMPLOYEE INFORMATION | [X] | FER | [] | TEF | RMINATE(OTHE | | | _ |
| | Tomas Sanchez | | | DATE COM | M CRT AF | PROVED | 8/12/2013 | |
| NAME SOC SEC NO. | 459-61-1634 | AGENDA ITEM NUMBER | | | Item # 60 | | | |
| ADDRESS | 1760 Centeno | | | | | | | |
| CITY, STATE ZIP | Rio Bravo, Texas | 78046 | | | | | | |
| DRIVER'S LICENSE# | 17543150 | 10010 | | | | | | |
| HOME PHONE | 956-324-4771 | | | | | | | |
| BIRTH DATE | 7/16/13 RACE | | | | | | | |
| SEX | Male | | | | | | | |
| MARITAL STATUS | Married | | | | | | | |
| II. PAYROLL DATA | | | | | | | | |
| JOB CLASS./SLOT # | 1901 | MITLE: \ | Nater Plant | Supervisor | | | | |
| BIWEEKLY SALARY | | | | EMPLO | YEE TYP | E X | PERMANENT | |
| HOURLY RATE | \$17.20 | | | | PERMANENT | | | |
| | | | | | | | TEMPORARY | FULL TIME |
| EFFECTIVE DATE | 1 | 0/11/2013 | | | | | TEMPORARY | PART TIME |
| CERTIFICATION D | 2734-77 | | | (if available) | | | | |
| CENTIFICATIONE | ALEN | | | | | | | |
| CURRENT PAY: | HRS @ |) | | OLD RATE | = | | | |
| OURCENTTAN | HRS @ | | | | = | | | |
| | HRS @ | | | NEW RATE | = | | | |
| | HRS | | | TOTAL | _ = | | | |
| | | | | DATE | - tier | • | | |
| OVERTIN | | | | RATE | | \$ | | |
| OVERTIME STRAIGH | | | | - RATE | | \$ | | |
| OTHER PA | AYHRS @ | 9 \$ | | - RAID | | 4 | | |
| DAVOUT. ANN | UAL LEAVE-Code 10 |)6 i | HRS @ | \$ | RATE | = \$ | | |
| PAYOUT: ANN | COMP/T-Code 10 | | HRS @ | \$ | RATE | | | |
| | CONT 71-COUC IN | - | | | TOTAL | | | |
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| FROM JOB CLASSIFICA | | | SSIFICATI | | | | | |
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| A/L HRS TRANSFERRE | D | | 1 | <u>.</u> | SIL HKS | FRANSFER | KEU | |
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| | | TREAS | SURER'S O | FFICE USE O | | NC LICED I | | |
| UNEMPLOYMENT CODE | | | j | _ | | NS USER I | | |
| WORK COMP. CODE | | | | | | HRE DATE | | |
| BENEFIT GROUP | • | | | | | IRE DATE | DATI | |
| RET.MEMBER # 339 - | | | | | | SENIORITY | | |
| EEOC FUNCTION | | | | | NEW S | NIORITY [| JA1E | |

I CERTIFY THAT THE ABOVE REQUEST IS VALID & CORRECT. I FURTHER CERTIFY THAT THE ENCLOSED DOCUMENTATION IS COMPLETE. I RECOMMEND THAT THIS REQUEST BE INCORPORATED AND PROCESSED AT THE NEXT SCHEDULED PAYROLL

AUTHORIZED SIGNATURE

PRINTED NAME

EEOC CATEGORY

Luis Perez-Garcia

10/11/2013

ACCRUAL DATE

County Engineer / Utilities Director

TITLE



WEBB COUNTY PAYROLL - PERSONNEL WORKSHEET

EMPLOYEE ID 4544 FUND DEPT 801 3001

TITLE

| CAMBO | 요즘 사람이 그렇게 되었습니다. | | | | | | | | | | | | |
|----------|---|----------------|-------------|---------------|------------------|--|--|--------|------|---------|-----------|-----------------|----------------------------|
| Ī. | PURPOSE NEW EMPLOYEE | [] | RATE CH | IANGE | [] | | TER | MINAT | FD | 1 | 1 | | |
| | REHIRE | ii | TRANSFE | | [X] | | | OTH | | i | | | |
| II. EN | IPLOYEE INFORMATION | | | | | | | | | | 1119 | | |
| | NAME Juan Vasquez SOC SEC NO. 452-35-6038 ADDRESS 2405 Colonia Loop | | | | DA | DATE COMM CRT APPROVED AGENDA ITEM NUMBER | | | | | 8/12/2013 | | |
| | | | | | | | | | | | Item # 60 | | |
| | | | | | | | | | | | | 1 (3) -207, 302 | |
| | CITY, STATE ZIP | | Texas 78046 | 3 | | | | | | | | | |
| | DRIVER'S LICENSE# | 1667150 | | | | - | | | | | | | |
| | HOME PHONE | 956-251- | - | | | _ | | | | | | | |
| | BIRTH DATE | 9/19/7 | 5 RACE | | | | | | | | | | |
| | SEX | Male | | | Nother to a | _ | | | | | | | |
| | MARITAL STATUS | Married | | | | | | | | | | | |
| 10. | PAYROLL DATA | | | | | _ | | | | | | | |
| | JOB CLASS/SLOT# | 1: | 307 / | TITLE: S | Superinter | ndent | Water Tre | atment | | | | | |
| | BIWEEKLY SALARY | \$43,866. | | | | | EMPLOY | | | X | | PERMANENT | FULL TIME |
| | HOURLY RATE | | | Shirt. | | | | | | | | PERMANENT | |
| | | | | | | | | | | | | TEMPORARY | |
| | EFFECTIVE DATE : | 1 | 10/1 | 1/2013 | | 1 | | | | | 1112 | TEMPORARY | |
| | CERTIFICATION DA | - | 10/1 | 1/2010 | | 1:5 | | | - | | | LEMI OIVIN | I AIXI HIVIL |
| | CENTILION TON DA | (IE | | | | ((it i | available) | | | | | | |
| | CURRENT PAY: | | HRS@ | | | O | DRATE | = | | | | | |
| | CONTRACT AL | | HRS@ | | • | _ ~ | DIVIL | = = | | | | | |
| | | | HRS@ | | | - ME | WRATE | = | _ | | | | |
| | | | HRS _ | | | _ ! | TOTAL | - | | | | | |
| | | | ПЛО | | | | TOTAL | | | | | | |
| | OVERTIME | | HRS@ \$ | | | | RATE | = | Ş | | | | |
| | OVERTIME STRAIGHT | - | HRS@ | | | | RATE | = | \$ | | | | |
| | OTHER PAY | | HRS@ | | | _ | RATE | 2 | \$ | | | | |
| | PAYOUT: ANNUA | L LEAVE- | Code 106 | Н | RS @ | \$ | | RATE | = \$ | | | | |
| | | COMP/T- | Code 107 | н | RS@ | \$ | | RATE | = \$ | | 1 | | |
| | | | | | 1 | | | TOTAL | = \$ | | | | |
| | FROM IOR OF ACCIDION | 01111 | | 0000 | | | | | - | | | | |
| | FROM JOB CLASSIFICATI | | | 2399 | 1 k | _ | | | | ICATIC | | | 1307 |
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| | A/L HRS TRANSFERRED | | | 176 | 3 | _ | 5/ | LMKS | IRAN | ISPER | KED. | | 813 |
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| INFM | IPLOYMENT CODE | | nya sanasan | NA CONTRACTOR | garay on marking | District Co. | Charles Charles | | WSII | SER ID | 230052 | 1.37.775.00 | MALITARIA PERMAN |
| | COMP. CODE | | | - | | - | | IRST F | | | | | |
| | FIT GROUP | | | | | - | | AST H | | | | | |
| | MEMBER # 339 - | | | | | _ | | | | | ΑΤΙ | | |
| | OC FUNCTION | | | | - | AS400 SENIORITY DATI | | | | | | | |
| | CATEGORY | | | | | _ | | CCRU | | | | | |
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| | Van ted le | | | | | | | | | | 1 | 0/11/2013 | |
| UTHOR | IZED SIGNATURE | Perez-Gai | rcia | | | | | | Co | unt. E | nain | DATE | Director |
| RINTER | RINTED NAME | | | | | | County Engineer / Utilities Director | | | | | | |
| | | | | | | | | | | | | IIILL, | |



WEBB COUNTY PAYROLL - PERSONNEL WORKSHEET

EMPLOYEE TO 4533 FUND 801 DEPT 3001

| | | | | | | | | UEPT | 3001 | | |
|--|--|---|--|--|--|--|---|--|--|--|--|
| 1. | PURPOSE | No. of the last | | or to the control of the control of | | | | | | | |
| | NEW EMPLOYEE | [] | RATE CHA | NGE [X] | TEF | RMINATED | | | | | |
| | REHIRE | [] | TRANSFER | ₹ [] | | OTHER | ₹ []-·· | | | | |
| II. EM | PLOYEE INFORMATION | | | | | | | | | | |
| | NAME | Luis A. Ca | And the second second second | | _DATE COM | | | | | | |
| | SOC SEC NO. | 457-43-90 | | | _agenda it | | | | | | |
| | ADDRESS | 522 Marth | | tres kita isa | | | | | | | |
| | CITY, STATE ZIP | | , Texas 780 | 46 | | | | 10.0 | | | |
| | DRIVER'S LICENSE# | 14622858 | | | | | 10 VZ 10 V | | | | |
| | HOME PHONE | 956-307-1 | | | | | | | | | |
| | BIRTH DATE | 10/25/69 | RACE _ | | | | | | | | |
| | SEX | Male | 1100 | All of All and All | | 1.0 | | | | | |
| | MARITAL STATUS | | | | <u></u> | | | | | | |
| III: | PAYROLL DATA | | | ere a Li | | | | | | | |
| | JOB CLASS/SLOT# | 12 | | ITLE: Superinten | | YEETYPE | | PERMANENT | FULL TIME | | |
| | BIWEEKLY SALARY | \$1,722.87 | | | EWIFLO | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | • <u>1.06.00 A.</u> | PERMANENT | the state of the s | | |
| | Annual | \$44,795.0 | U TOTAL STATE | | - | | *********** | TEMPORARY | A TOP THE PROPERTY OF THE PROP | | |
| | FEFFATIVE DATE | 8. | | | 3113 | | P | TEMPORARY | | | |
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| | | | | | OLD DATE | • | | | | | |
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| | | Service Control | HRS'@ | | NEW RATE | THE STATE OF THE S | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 75000 TO 1000 | | | |
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| | | | HRS | | IOIAI | | | | 5.5 | | |
| | OVERTIME | | HRS@\$ | | RATE | 1 | \$ | | | | |
| | OVERTIME STRAIGHT | | HRS@\$ | | RATE | B = | \$ | | | | |
| | OTHER PAY | | HRS@\$ | | RATE | | \$ | | Landre, Colonian | | |
| | | A COTAL NO. | | | T., | DATE | | | | | |
| | PAYOUT: ANNU | AL LEAVE- | | HRS @ | \$ | RATE : | | | | | |
| | | COMP/T- | Code 107 _ | HRS @ | 3 | TOTAL | | ing the second s | | | |
| | | | i i | | | | CANAL CENTRAL | | | | |
| | FROM JOB CLASSIFICAT | ION# | | 1532 | | | SSIFICATION # | | 1299 | | |
| | DEPT. TRANSFERRED FI | | 4.44 | | | NSFERRED TO | | | | | |
| 174, | AL HRS TRANSFERRED | | | | | S/L HRS T | RANSFERRED | | | | |
| | | | | | 1.7 | 100 | University Assets | | MANUSCHIEGO IN THE TRANSPORT OF THE PROPERTY O | | |
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| | RK COMP. CODE | | | | <u></u> | 11.05 236 3238 | IRE DATE | V25 (000 000) | 6 (10 (10 (10 (10 (10 (10 (10 (10 (10 (10 | | |
| | EFIT GROUP | | | A CONTRACTOR | | | REDATE | | (A) (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 | | |
| | MEMBER # 339 - | | 1.604 | | | | ENIORITY DAT NIORITY DATE | | 78 7 8 33 ES 200 (Co. | | |
| EEO | C FUNCTION | 4.0404.0 | | | - | | AL DATE | 100000000000000000000000000000000000000 | | | |
| EEO | C CATEGORY | ******** | ******** | ********* | | ******* | ************* | ********* | ********** | | |
| | I CERTIFY THAT THE ABOVE REQ | UEST IS VALID | & CORRECT, I | FURTHER CERTIFY THAT | THE ENCLOSED O | OCUMENTATI | ION IS COMPLETE. I | RECOMMEND THAT | THIS REQUEST BE | | |
| 1 | a:lide | | INCORPOR | ATED AND PROCESSED / | IT THE NEXT SCHE | EUULEU PAYR | VIL . | 10/17/2013 | | | |
| AUTU | RIZED SIGNATURE | | and the second | | | | | DATE | | | |
| noint | Lul | | | County Engineer / Utilities Director | | | | | | | |
| | THE RESERVE AND ADDRESS OF THE PROPERTY AND ADDRESS. | received and comparison of | Charles and the Control of the Contr | 1.12-04-26-3-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2- | THE AND LOCATION OF THE PARTY O | CONTRACTOR OF A STREET | 特性理解。所以於其他的問題 | WASHINGTON THE PROPERTY OF THE PARTY OF THE | SERVED FOR THE SERVED | | |