#### **Purchase Requisition** County of Webb

Department

WEBB COUNTY SHERIFF'S OFFICE

Requisitioned By

MARTIN CUELLAR, SHERIFF 956-523-4535

Phone No.

Reg. Number

15-2289

Req. Date

01/29/2015

Deliver To

Capital Outley (Attach Minutes) Item# Approval Date

ProPac 3price quotes

#### E-Mail Standard **Purchase Requisition**

E-Mail Capital Outlay Requisition

|  |  | 5 |  |  |
|--|--|---|--|--|
|  |  |   |  |  |

l hereby certify that there is an available balance in my approved budget for the current year sufficient to pay for the item(s) requested and that the Items are absolutely necessary for the discharge of my official duties.

Submitting this form from Appropriate Official's E-Mail Constitutes Signature .....

pplinted principle Signature

| ACCOUNT<br>NUMBER | GOMMODITY<br>CODE | ITEM DESCRIPTION                         | QTY. | PRICE<br>PER UNIT | DATE<br>NEEDED BY | PURPOSE                            | AMOUNT          |
|-------------------|-------------------|--|------|-------------------|-------------------|------------------------------------|-----------------|
| 329-2001-8801     | 04-070-590        | D6016 Disaster Traller, CM716TA3         | 1    | \$9,012.50        | 01/29/2015        | ltems & equipment to be used in an | \$9,012.50      |
|                   |                   |  |      | € CC              |                   | emergency/disaster sutuation       |                 |
| 329-2001-8801     | 04-070-590        | K5500 25 Person Shelter Kit              | 3    | 1650 51.755.00    | -                 |                                    | 4,956 55,205.00 |
|                   |                   | BTO DETAILS                              |      |                   |                   |                                    |                 |
|                   |                   | X2015 Preparedness Cart with Lid         | 3    |                   |                   |                                    | \$0.00          |
|                   |                   | L1005 Polar Fleece Blanket               | 75   |                   |                   |                                    | \$0.00          |
|                   |                   | L4010 Pillow Inflatable                  | 3    |                   |                   |                                    | \$0.00          |
|                   |                   | D3007 Soft Sided 299 piece First Aid Kit | 3    |                   |                   |                                    | \$0.00          |
|                   |                   | D1208 Midland ER-102 crank radio with    | 3    |                   |                   |                                    | \$0.00          |
| · ====            |                   | K3108-PRO Unisex Hygeine Tube Kit        | 3    |                   |                   |                                    | \$0.00          |
|                   |                   | D5017 Rayovac, Lantern W U Tube          | б    |                   |                   |                                    | \$0.00          |
|                   |                   | D1505 Batteries                          | 3    |                   |                   |                                    | \$0,00          |
|                   |                   |  |      |                   |                   | TOTAL AMOUNT                       | CONT.           |

Form RQ01

Revised 02/11

DEBARMENT VERIFIED

PURCHASING DEPT. WEBB COUNTY

SOIR LEB S3 bW I 28

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#### **Purchase Requisition** County of Webb

Department

WEBB COUNTY SHERIFF'S OFFICE MARTIN CUELLAR, SHERIFF

Requisitioned By Phone No.

956-523-4535

Req. Number

15-2289

Req. Date

01/29/2015

Deliver To

Capital Outlay (Attach Minutes) Court Approval Date

E-Mail Standard Purchase Requisition

E-Mail Capital Outlay Requisition

#### Official's Affidavit

hereby certify that there is an available balance in my approved budget for the current year sufficient to pay for the item(s) requested and that the items are absolutely necessary for the discharge of my official duties,

Submitting this form from Appropriate Official's E-Mail Constitutes Signature Ometat a Commentation anginetic

olnted Official's Signature

| ACCOUNT<br>NUMBER | GOMMODITY<br>GODE | ITEM DESCRIPTION                        | QTY, | PRICE<br>PERUNIT | DATE<br>NEEDED BY | PURPOSE                            | AMOUNT              |
|-------------------|-------------------|---|------|------------------|-------------------|------------------------------------|---------------------|
|                   |                   | L2021 army Cot                          | 75   |                  | 01/29/2015        | Items & equipment to be used in an | \$0.00              |
| 329-2001-8801     | 04-070-590        | X2015 Preparedness Cart with LID        | 2    | \$600.00         | 01/29/2015        | emergency/disaster sutuation       | \$1,200.00          |
| 329-2001-8801     | 04-070-590        | L2020 Oversized Army Cot                | 25   | \$49.00          | 01/29/2015        |                                    | \$1,225.00          |
| 329-2001-8801     | 04-070-590        | L2030Enhanced Special Need Cot w/mattes | 10   | \$115.00         | 01/29/2015        |                                    | \$1,150.00          |
| 329-2001-8801     | 04-070-590        | L1011 Blanket 30% wool                  | 4    | \$222,00         | 01/29/2015        |                                    | \$888.00            |
| 329-2001-8801     | 04-070-590        | F6005 Food Cambro, 24 qt                | 3    | \$325,00         | 01/29/2015        |                                    | \$975.00            |
| 329-2001-8801     | 04-870-590        | F6010 Beverage Cambro 4.7 gallon        | 3    | \$175.68         | 01/29/2015        |                                    | \$527.04            |
|                   |                   | Freight                                 | 1    | 1,789            | 2                 |                                    | <del>1,789.</del> 4 |
|                   |                   |   |      | 1780,42          |                   |                                    | 1780.4              |
|                   |                   |   |      |                  |                   |                                    |                     |
|                   |                   |   |      |                  |                   | TOTALAMOUNT                        |                     |

Form RQ01

Revised 02/11

\$22,031.96 21,707.96

### **ProPac**

2390 AIR PARK ROAD CHARLESTON, SC 29406 US

Tele#: (800)345-3036

Fax#: (888)877-6722

Quote # 22316

Quote Date: 21-Jan-15

Expires:

Shipping WHSE: MAIN
Ouote taken by: JDORTON

Quoted To:

Client account number: WEB00013

WEBB COUNTY

ATTN: ALFREDO RENDON 7209 EAST SAUNDERS LAREDO, TX 78040

US

Tel: (956)718-8084

Fax:

Shipping Location:

WEBB COUNTY

ATTN: ALFREDO RENDON 7209 EAST SAUNDERS LAREDO, TX 78040

US

Tel: (956)718-8084

Fax:

| Ship by Customer<br>Date Department | Customer Customer Terms of Inside Outside<br>PO Number Release# Sale Salesrep Salesrep<br>NET 10 DAYS JD |  |
|-------------------------------------|--|--|
| Ordered By  ALFREDO RENDON          | Currency Exchange Carrier Service Code Frt Method<br>Rate  US 1 ORG ORIGIN A                             |  |

| Seq#  | L    | Item       | n        | Description                             |               | Qt<br>Orde |          | k Qty           | Qty .<br>Ord | Back<br>ered | Qty<br>UM | Unit Price      | Amt<br>UM | Extended<br>Price |
|-------|------|------------|----------|---|---------------|------------|----------|-----------------|--------------|--------------|-----------|-----------------|-----------|-------------------|
| 1     | S    | D60        | 16       | DISASTER TRAILER, CM716T                | A3            |            | 1        | 0               |              | 0            | EΑ        | 9012.50         | EΑ        | \$9,012.50        |
| 2     |      | K55        |          | 25 PERSON SHELTER KIT                   |               |            | 3        | 0               |              | 0            | EΑ        | 1650.00         |           | \$4,950.00        |
|       | το   | Deta       | ails     |   | Qty<br>Ordere |            | Pick Qty | Qty Ba<br>Ordei |              | Qty<br>UM    | Unit      | Price Amt<br>UM |           | nded<br>ice<br>   |
| -     | 2015 |            | <u> </u> | PREPAREDNESS CART WITH LID              |               | 3          | 0        |                 | 0            | EΑ           |           | EA              |           |                   |
|       | 005  |            |          | POLAR FLEECE BLANKET                    |               | 75         | 0        |                 | 0            | EΑ           |           | EA              |           |                   |
|       | 1010 |            |          | PILLOW INFLATABLE                       |               | 3          | 0        |                 | 0            | CS           |           | CS              |           |                   |
|       | 3007 |            |          | SOFT SIDED 299 PIECE FIRST AID KIT      |               | 3          | 0        |                 | 0            | EΑ           |           | EA              |           |                   |
| _     | 1208 |            |          | MIDLAND ER-102 CRANK RADIO WITH         |               | 3          | 0        |                 | 0            | EΑ           |           | EA              |           |                   |
| _     |      | -<br>3-PRO | )        | UNISEX HYGEINE TUBE KIT                 |               | 3          | 0        |                 | 0            | CA           |           | EA              |           |                   |
| • • • | 5017 |            |          | RAYOVAC, LANTERN W U TUBE               |               | 6          | o        | l               | 0            | EΑ           |           | EA              |           |                   |
| _     | 1505 |            |          | BATTERIES - D                           |               | 3          | 0        | l               | 0            | CA           |           | EA              |           |                   |
| _     | 2021 |            |          | ARMY COT                                |               | 75         | 0        | •               | 0            | EΑ           |           | EA              |           |                   |
|       |      |            |          |   |               |            | Kit L    | .abor/Pa        | ckagi        | ing/Set      | up Ch     | arges:          |           |                   |
| 3     |      | S X20      | 315      | PREPAREDNESS CART WITH                  | -I LID        | <u> </u>   | 2        | 0               | ,            | 0            | EΑ        | 600.00          | ) EA      | \$1,200.00        |
| 4     |      | S L20      |          | OVERSIZED ARMY COT                      |               |            | 25       | 0               |              | 0            | EΑ        | 49.00           | EA        | \$1,225.00        |
| 5     |      | S L20      |          | ENHANCED SPECIAL NEEDS<br>WITH MATTRESS | COT           |            | 10       | 0               |              | 0            | EA        | 115.00          | EA        | \$1,150.00        |
| 6     |      | S L10      | 311      | BLANKET, 30% WOOL                       |               |            | 4        | 0               |              | 0            | ВА        | 222.00          | ) BA      | \$888.00          |
| 7     |      | 5 F60      |          | FOOD CAMBRO, 24QT                       |               |            | 3        | 0               |              | 0            | EA        | 325.00          | EA .      | \$975.00          |
| 8     |      | S F60      |          | BEVERAGE CAMBRO 4.7 GA                  | LLON          | •          | 3        | 0               |              | 0            | EΑ        | 175.68          | B EA      | \$527.04          |

| TRAILER TO SHIP DIRECT FROM MFG. TO CUSTOMER.                                  | Subtotal:            | \$19,927.54 |
|--|----------------------|-------------|
| FREIGHT FOR TRAILER NEUDEDIN PRICE. SHELTER ITEMS TO SHIP SEPARATE TO GUSTOMER | Freight<br>Sales Tax | \$1,780.42  |
| 6h 21 lld 17 ==  | Total:               | \$21,707.96 |
| SULL FFA 27  |                      |             |

UFCEIAED 984 12:06:57 PRevision#19



# ProPac, Inc. 2390 Air Park Road North Charleston, SC 29406 1-843-308-0994 phone ~ 1-843-308-0995 fax propac@propacusa.com

WEBB COUNTY, TEXAS Alfredo Rendon 7209 East Saunders Laredo, Tx 78040

Mr. Rendon,

Thank you for choosing ProPac, Inc. to fulfill your Emergency Trailer needs. Regarding the Shelter Support Trailer you recently inquired about, we here at ProPac would be happy to provide you with everything you need in order to have a completely prepared and fully stocked Shelter Support Trailer.

We at ProPac are aware of no other company which can provide a quality enclosed trailer, built to your desired specifications, provide the graphics you would need to convey the mission purpose of said trailer and stock it with the sheltering response supplies you would need to complete that mission successfully.

Thank you again for your interest and we look forward to working with you on this project. Should you have any questions or concerns please don't hesitate to contact me.

Best Regards

John G. Dorton

Customer service/Sales

ProPac, Inc.

2390 Air park Rd,

North Charleston, S.C. 29406.

(800)345-3036 ext. 215

(888)877-6722

jdorton@propacusa.com

## Quote #34946



1317 North Road Niles, OH 44446 800-392-7233 sales@penncare.net

Bill To: Webb County Sherriff's Office

902 Victoria Street Laredo, TX 78040 Ship To:
Webb County Sherriff's Office

902 Victoria Street Laredo, TX 78040 PO:

Order Date: 1/29/2015

Invoice Date: Terms: Net 30

Ship Method: Truck Freight

|             |  |           | 200  |      | 2000 - CRN-1 246 |              |
|-------------|--|-----------|------|------|------------------|--------------|
| Code        | Name   | Price     | Oty  | Unit | Ext Price        | JEN          |
| Charges     |  |           |      |      |                  |              |
| CM-716CCHD  | 7 x 16 HD Custom Cargo Trailer   | 11,969.40 | 1    | each | 11,969.40        | √            |
| MPD-3503C   | Linen cart   | 408.00    | 5    | each | 2,040.00         | $\checkmark$ |
| PC-HK       | Hygiene kit  | 3.50      | 100  | kit  | 350.00           | $\checkmark$ |
|             | soap, shampoo, lotion, comb, toothbrush, toothpas<br>deodorant, razor, shave cream, cloth, tissues, towe |           |      |      |                  |              |
| PC-LK       | Linen kit  | 9.00      | 100  | each | 900.00           | √            |
|             | travel pillow, 2 flat sheets, pillow case  |           |      |      |                  |              |
| PC-WBB      | Blanket, Wool blend, 70/30 (30% wool)  | 18.00     | 120  | each | 2,160.00         |              |
| IMS-SCHDT   | Surge Cot-Tall Heavy Duty Sleeping Cot   | 195.00    | 25   | each | 4,875.00         | $\checkmark$ |
| KR-ETC911   | Special Needs Treatment Cot  | 140.00    | 10   | each | 1,400.00         |              |
| CMB-2145    | Cambro 4.75 gallon beverage dispenser  | 165.00    | 3    | each | 495.00           |              |
| CMB-UPCS400 | Cambro front loading ultra pan carrier, S Series   | 295.00    | 3    | each | 885.00           |              |
|             |  |           |      | \$   | 25,074.40        |              |
|             |  | Subte     | otal | \$   | 25,074.40        |              |
|             |  | Shipp     | ing  |      | \$2,500.00       |              |
|             |  |           | x @  |      |                  |              |
|             |  | TO.       | TAL  | \$   | 27,574.40        |              |

#### **Rosalinda Moncivais**

From:

Alfredo E. Rendon

Sent:

Thursday, January 29, 2015 2:26 PM

To:

Melissa Ramos

Cc:

Wayo Ruiz; Joe A. Lopez; Rosalinda Moncivais

Subject:

RE: Trailer quotes

I am working on it.

Missouri Trailers did not want to produce a quote. Sales rep John.

Penncare Inc will submit one later today early tomarrow.

From: Melissa Ramos

Sent: Thursday, January 29, 2015 1:56 PM

To: Alfredo E. Rendon

Cc: Wayo Ruiz; Joe A. Lopez; Rosalinda Moncivais

Subject: Trailer quotes

Importance: High

Good afternoon, Mr. Rendon,

I just got off the phone with purchasing in reference to the trailer that you are requesting from ProPac, she gave me the names contact info so you can request quotes from them.

Missouri Great Dane 866-545-3065

Penncare Inc 877-287-9715

Thank you, MR

| USER NAME        | PASSWORD         |        |
|------------------|------------------|--------|
|                  |                  | LOG IN |
| Forgot Username? | Forgot Password? |        |

Create an Account

| Entity Dashboard        | PROPAC, INC.  DUNS: 198445322 CAGE Code: DMWK2  Status: Active | 2390 AIRPARK RE<br>NORTH CHARLESTON, SC, 29406-6022,<br>UNITED STATES |
|-------------------------|--|---|
| Entity Overview         | Expiration Date:<br>Purpose of Registra                        |   |
| Entity Record           | Entity Ov  | erview  |
| Core Data               |  |   |
| <u>Assertions</u>       | Entity Information   |   |
| Reps & Certs            | Name: PROPAC, INC.<br>Business Type: Business or Organization  |   |
| <u>POCs</u>             | POC Name: Harry Rollins<br>Registration Status: Active         |   |
| Reports                 | Activation Date: 06/11/2014<br>Expiration Date: 08/11/2015     |   |
| Service Contract Report |  |   |
| BioPreferred Report     |  |   |
| Exclusions              |  |   |
| Active Exclusions       | Exclusions   |   |
| Inactive Exclusions     | Active Exclusion Records? No                                   |   |
| Excluded Family Members |  |   |
| RETURN TO SEARCH        |  |   |
|                         |  |   |
|                         |  |   |
|                         |  |   |

SAM | System for Award Management 1.0

IBM v1.P.24,20150116-1831

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Note to all Users: This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.

Page 1 of 2 State Purchasing

## e learning the

Texas Comptroller of Public Accounts

Welcome to your official online window on state government services from the Texas Comptroller of Public Accounts.

## Debarred Vendor List

As of November 12, 2014, the following vendors have failed to comply with their contracts and have been debarred from doing business with the State of Texas for the period of time indicated. Whether they are listed below or not, the debarred vendors include the vendors' successors in interest as defined in RULE §20.102(b)(4).

| Vendor ID Number | Vendor Name/Address   | Date of Debarment  | Length of<br>Debarment |                            |
|------------------|---|--------------------|------------------------|----------------------------|
| 17601350246      | Blast Incorporated 1208 Iowa St   | November 2, 2009   | 6 Years                | 1<br>1<br>1<br>2<br>1<br>1 |
|                  | South Houston TX 77587  |                    |                        |                            |
| 17603361605      | Daystar Residential, Inc<br>3926 Bahler<br>Manvel TX 77578  | May 17, 2011       | 5 Years                | :                          |
| 11343506066      | DBuilders2 LLC<br>PO Box 248<br>Mansfield TX 76063  | September 19, 2011 | 5 Years                |                            |
| 1562456928900    | Smith Housewares and Restaurant<br>Supplies<br>500 Erie Blvd<br>Syracuse, NY 13202                                    | November 12, 2014  | 5 Years                | :                          |
| 15814194500      | Twiss Associates 19 Compo Rd South Westport CT 06880  | September 23, 2011 | 5 Years                | •                          |
| 1743261315000    | Walker's Electric Company 1520 Park St Beaumont TX 77701 Also: Walkers Electric Company Calvin G. Walker Stacy Walker | August 28, 2012    | 5 Years                |                            |

| State Purchasing Lengtn or |                  |  |                   |           |   |  |  |
|----------------------------|------------------|--|-------------------|-----------|---|--|--|
|                            | Vendor ID Number | Vendor Name/Address  | Date of Debarment | Debarment | 1 |  |  |
|                            | 1272447273800    | Walker Electric Company LLC 1520 Park St Beaumont TX 77701-5527 Also: Walkers Electric Company Calvin G. Walker Stacy Walker | August 28, 2012   | 5 Years   | : |  |  |
|                            | 17604606487      | Witherspoon Terrazzo & Tile<br>10535 Rockley Rd, Suite 100<br>Houston TX 77079   | April 26, 2010    | 5 Years   |   |  |  |

#### Gerardo Lara

From:

Claudia Hernandez

Sent:

Tuesday, October 28, 2014 11:05 AM

To:

Gerardo Lara

Subject:

FW: EMPG Grant Information-E-mail 3 of 3

Attachments:

FY 2014 Webb County Sheriff's Office Requested Equipment & Supplies.pdf

Importance:

High

From: Anita Guerra

Sent: Monday, October 27, 2014 8:35 AM

To: Claudia Hernandez

Subject: EMPG Grant Information-E-mail 3 of 3

Importance: High

E-mail 3 of 3

Good Morning, Claudia!

Hope you are feeling better. Please see attached grant equipment and supplies to be purchased through the grant. The agenda item for acceptance is on the agenda for today. Let me know whoever you assign as the grant accountant and the grant accounts are available.

Thanks in advance!

Good Morning, Claudia!

Please see attached grant equipment and supplies to be purchased. The agenda item for acceptance is on the agenda for today. Let me know whoever you assign as the grant accountant and the grant accounts are available.

Thanks in advance!

Sincerely,

Anita L. Guerra, MA, MPA

**Grant Writer** 

Webb County Sheriff's Office

Webb County Sheriff's Office Admin. Building

902 Victoria Street

Laredo, Texas 78040

Phone: 956.523.4521

Fax: 956.523.5119

aguerra@webbcountytx.gov

Printed Agenda A



## WEBB COUNTY, TEXAS COMMISSIONERS COURT

## PUBLIC NOTICE COMMISSIONERS COURT MEETING

WEBB COUNTY COURTHOUSE 1000 HOUSTON STREET, 2ND FLOOR LAREDO, TEXAS 78040 OCTOBER 27, 2014 9:00 a.m.

## CALL TO ORDER BY THE HONORABLE DANNY VALDEZ, WEBB COUNTY JUDGE

- 1. Roll Call by Honorable Margie Ramirez-Ibarra, Webb County Clerk
- 2. Pledge of Allegiance
- 3. Approval for Minutes for October 14, 2014
- 4. Approval of Bills, Payroll, and Monthly Report
- 5. Communications
- 6. Public Comment This section provides the public the opportunity to address the Commissioners Court on any items on the Agenda. Members of the public wishing to participate must complete a Witness Card specifying which agenda item they wish to comment on. Each public member will be allowed a total of Three (3) minutes within which to make any/all public comments.

September 2015 for an amount not to exceed \$17,374.00, OCDETF Investigation/Strategic Initiative No. SWTXS-0957H. Cash match for fringe benefits will be covered by State forfeiture funds. [Fund 168]

35. Discussion and possible action to approve a reimbursement agreement between Webb County Sheriff's Office and Immigration and Customs Enforcement (ICE) Task Force for overtime expenses for performance period October 2014 through September 2015 for an amount not to exceed \$15,000.00. Cash match for fringe benefits will be covered by State forfeiture funds. [Fund 168]

Discussion and possible action to approve a professional services contract with Fontes international Solutions, LLC to provide specialized training for law enforcement personnel, pursuant to Local Government Code 262.024 (a) (4) Discretionary exemption, for a performance period of Eleven (11) months at a cost of Two Thousand Five Hundred Dollars (\$2,500.00) per month, effective November 1, 2014 through September 30, 2015, for an amount not to exceed \$27,500.00. [Account #168-2001-6022]

Discussion and possible action to authorize the acceptance of a Fiscal Year 2014

Emergency Management Performance Grant (EMPG) from the Division of Emergency Management (TDEM) in the amount of \$35,744.63 for equipment and supplies to enhance emergency management response at the Webb County Sheriff's Office for the Laredo/Webb County area; and authorizing the County Judge to execute all relevant documents; and any other matters incident thereto. This grant requires a match of 50%, which will be provided as in-kind by the Webb County Sheriff's Office. [Co-Sponsored by Rosaura "Wawi" Tijerina, Webb County Commissioner Pct. 2]