



WEBB COUNTY TRANSFERRED VEHICLE PROTOCOL FORM

1992 Chevrolet Pick-Up (Quick Attack 1) - Unit 04-11 County Tag: 8576

TO BE COMPLETED BY DEPARTMENT RECEIVING VEHICLE

Vehicle is being transferred from what Department: 2200 – Auxiliary

Department receiving vehicle: Fire & EMS Services – 2203

In your current budget, do you have: (please check)

A mileage line item? Yes X No

A fuel/lubricant line item? Yes X No

A repairs & maintenance line item? Yes X No

Are you replacing a vehicle? Yes No X

Number of County vehicles currently in your department: 12

Who are the employee (s) who will be assigned to transferred vehicle, and have they met the following requirements?

EMPLOYEE NAME	DRUG & ALCOHOL	DRIVER ORIENTATION SCHEDULED DATE
HWY 59-Fire Station-Firefighters		
Quad City Fire Station Firefighters		

Ricardo A. Rangel

Ricardo A. Rangel

11/3/2015

Department Head/Elected Official Signature

Date

****The acquisition of this unit predates fuel system tracking.**

TO BE COMPLETED BY ROAD & BRIDGE

What is the current mileage of the vehicle? 26,632

Does the vehicle meet state inspection standards? yes

Estimated cost of repairs: -0-

Estimated Blue Book Value:

J. L. Rodriguez

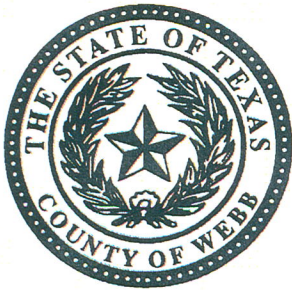
Department Head Approval

Department Head Denial

COMMISSIONER'S COURT DATE OF APPROVAL

Minutes must be attached

COPY



WEBB COUNTY TRANSFERRED VEHICLE PROTOCOL FORM

2000 Pierce Navistar International (Reserve Engine 1) - Unit 04-12 County Tag: 18781

TO BE COMPLETED BY DEPARTMENT RECEIVING VEHICLE

Vehicle is being transferred from what Department: 2200 – Auxiliary

Department receiving vehicle: Fire & EMS Services – 2203

In your current budget, do you have: (please check)

A mileage line item?	Yes <u>X</u>	No <u> </u>
A fuel/lubricant line item?	Yes <u>X</u>	No <u> </u>
A repairs & maintenance line item?	Yes <u>X</u>	No <u> </u>
Are you replacing a vehicle?	Yes <u> </u>	No <u>X</u>

Number of County vehicles currently in your department: 12

Who are the employee (s) who will be assigned to transferred vehicle, and have they met the following requirements?

EMPLOYEE NAME	DRUG & ALCOHOL	DRIVER ORIENTATION SCHEDULED DATE
HWY 59-Fire Station-Firefighters		
Quad City Fire Station Firefighters		

Ricardo A. Rangel Ricardo A. Rangel 11/3/2015
 Department Head/Elected Official Signature Date

****The acquisition of this unit predates fuel system tracking.**

TO BE COMPLETED BY ROAD & BRIDGE

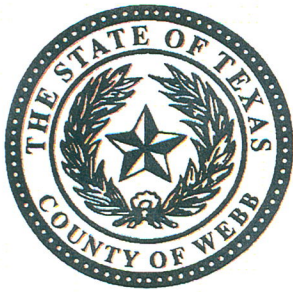
What is the current mileage of the vehicle? 25,832
 Does the vehicle meet state inspection standards? yes
 Estimated cost of repairs: -0-
 Estimated Blue Book Value:

J.L. Rodezquez Department Head Approval
 Department Head Denial

COMMISSIONER'S COURT DATE OF APPROVAL _____
 Minutes must be attached

PURCHASING DEPT.
 WEBB COUNTY
 NOV 11 2015
 RECEIVED

COPY



WEBB COUNTY TRANSFERRED VEHICLE PROTOCOL FORM

2006 Ford F-750 Super Duty Tanker (Brush Truck 1) - Unit 04-13

TO BE COMPLETED BY DEPARTMENT RECEIVING VEHICLE

Vehicle is being transferred from what Department: 2200 – Auxiliary (Quad City Volunteer Fire Service of Webb County)- see original vehicle protocol form attached.

Department receiving vehicle: Fire & EMS Services – 2203

In your current budget, do you have: (please check)

A mileage line item?	Yes <u>X</u>	No <u> </u>
A fuel/lubricant line item?	Yes <u>X</u>	No <u> </u>
A repairs & maintenance line item?	Yes <u>X</u>	No <u> </u>
Are you replacing a vehicle?	Yes <u> </u>	No <u>X</u>

Number of County vehicles currently in your department: 12

Who are the employee (s) who will be assigned to transferred vehicle, and have they met the following requirements?

EMPLOYEE NAME	DRUG & ALCOHOL	DRIVER ORIENTATION SCHEDULED DATE
HWY 59-Fire Station-Firefighters		
Quad City Fire Station Firefighters		

Ricardo A. Rangel Ricardo A. Rangel 11/3/2015
 Department Head/Elected Official Signature Date

TO BE COMPLETED BY ROAD & BRIDGE

What is the current mileage of the vehicle? 19,556
 Does the vehicle meet state inspection standards? yes
 Estimated cost of repairs: -0-
 Estimated Blue Book Value:

J. L. Rodriguez Department Head Approval Department Head Denial

COMMISSIONER'S COURT DATE OF APPROVAL
 Minutes must be attached