

Webb County Commissioners Court Meeting - 8/24/20

Surplus and/or Salvage County Property

Consent agenda: item

| | Dept. | Class | Tag / Unit # | Description | Model# | Serial# / VIN |
|---|-----------------------|----------------|--------------|--------------------------------------|--------|-----------------------|
| 1 | County Judge's Office | Vehicle | 59-02 | 2008 Ford | Fusion | 3FAHP06Z08R189027 |
| 2 | District Clerk | A/V | 17326 | Toshiba 27" TV | 27AF42 | 10438627 |
| 3 | Purch. Whse | Mobile Hotspot | 4 | Netgear Nighthawk M1 (AT&T FirstNet) | MR1100 | IMEI: 015161001776718 |
| 4 | Purch. Whse | Mobile Phone | 1 | Apple iPhone 7 (AT&T FirstNet) | A1778 | IMEI: 353069096162001 |
| 5 | Purch. Whse | Mobile Phone | 2 | Apple iPhone 7 (AT&T FirstNet) | A1778 | IMEI: 353069096253891 |
| 6 | Purch. Whse | Mobile Phone | 3 | Apple iPhone 7 (AT&T FirstNet) | A1778 | IMEI: 353069096422975 |
| 7 | Treasurer | Printer | 14981 | IBM Printer | 6400 | |
| 8 | Treasurer | Printer | 14707 | IBM Printer | 6400 | |
| 9 | Water Utilities | Misc. | N/A | Scrap Metal Water Meters (394 each) | N/A | N/A |