

Schindler Elevator Corporation

By: **Samuel Bruno**

(Signature)

Accepted: **Webb County Building Maintenance Department**

(Full legal name of Purchaser)

By:  _____ **Director**
(Signature) (Title)

Date: 10-05-2020

- Principal or Owner
- Agent for Principal or Owner: _____
(Name of Principal or Owner)

Approved: **Schindler Elevator Corporation**

By: _____
(Signature)

Date: _____