WEBB COUNTY MEDICAL EXAMINER

7210 SAUNDERS ST. LAREDO, TX. 78041

8 SEP 2020

ADDENDUM #3

EXPANSION/RENOVATION

TDLR: -

TANO E. TIJERINA WEBB COUNTY JUDGE

HON. JESSE GONZALEZ **COMMISSIONER PRECINCT 1** COMMISSIONER PRECINCT 2 HON. ROSARIO "WAWI" TIJERINA HON. JOHN GALO **COMMISSIONER PRECINCT 3**

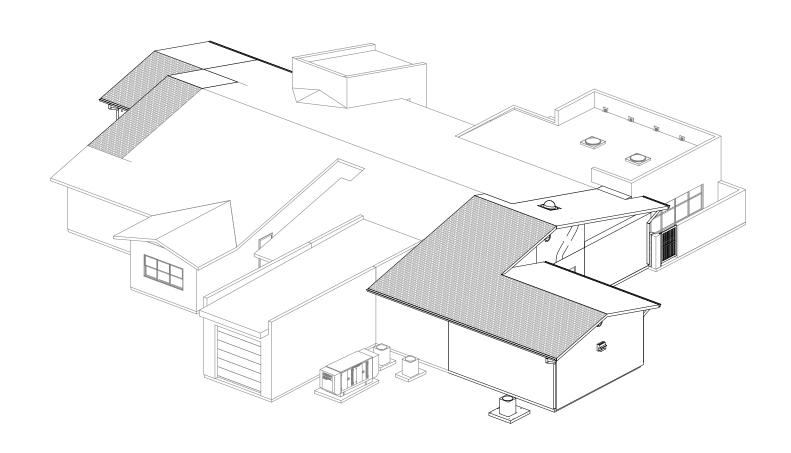
DR. CORINNE E. STERN CHIEF MEDICAL EXAMINER

LUIS PEREZ GARCIA, P.E., C.F.M. WEBB COUNTY ENGINEER

DIRECTOR OF WEBB COUNTY COMMUNITY ACTION JAMES FLORES AGENCY AND ECONOMIC DEVELOPMENT DEPARTMENT

COMMISSIONER PRECINCT 4







HON. CINDY LIENDO







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EED	ENGINE	ERING, INC.

OWNER	ARCHITECT	STRUCT. CONSULTANT	MEP CONSULTANT	CIVIL CONSULTANT	GENERAL CONTRACTOR	CITY OF LAREDO
WEBB COUNTY PURCHASING 1110 WASHINGTON STREET, SUITE 101 LAREDO, TX 78040	REDLINE ARCHITECTURE, LLC. 1119 FLORES AVE, SUITE 200 LAREDO, TX. 78040	SYNERGY STRUCTURAL ENGINEERING, INC. 1119 FLORES AVE, SUITE 300 LAREDO, TX. 78040	EED ENGINEERING, INC. 1119 FLORES, SUITE 300 LAREDO, TX. 78040			CITY OF LAREDO BUILDING DEPARTMENT 1120 SAN BERNARDO, AVE. LAREDO, TX. 78042
PH: 956.423.5010	PH: 956.727.5391	3,	PH: 956.645.4750			
CONTACT: LUIS PEREZ GARCIA	CONTACT: TELISSA L. MOLANO, AIA	PH: 956.753.5860 MOBILE: 956.237.7908	CONTACT: EDGAR E. DEANDA			PH: 956.794.1625 FAX: 956.795.2998
E-MAIL:	JUAN MOLANO	CONTACT: VICTOR DE ANDA JR. P.E Email. synergy@synergy-se.com	Email: edgar@eedengineeringinc.com			CONTACT: MARCO A. GUTIERREZ, BPE II

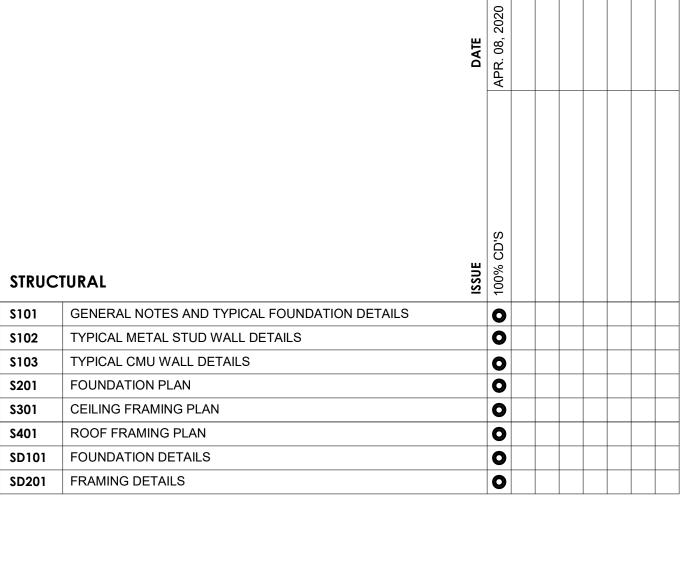


MEDICAL

COUNTY

DESCRIPTION

IND	EX OF DRAWINGS		,	\bigwedge	\		
SYMBO	DLS KEY/DRAWING NUMBER KEY	2020	2020	020	2		
DIS	NUMBER ISSUE DATE OUT TO THE POINT OF THE P	APR. 16, 2	MAY 14, 2	SEP 8, 20)		
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C - CIVI M - ME E - ELE P - PLU	CHANICAL CTRICAL MBING MBING		#	#3			
S - STR	UCTURAL INITIAL ISSUE DATE PURE PROPERTY OF THE PROPERTY OF	6 CD'S	ADDENDUM	ADDĘNDUM			
ARCHI	REVISION NAME ———— TECTURAL	100%	NOD I	9			
A000	INDEX SHEET / LOCATION MAP	Ó	1	0	>	+	
A001	GENERAL NOTES	Ŏ			} 		
A002	LIFE SAFETY / BUILDING INFORMATION	0	([\		
A003	GRAPHIC LEGEND + SYMBOLS	0	(-	1		
A004	ACCESSIBILITY STANDARDS	0	(} ~	$\langle \cdot \mid \cdot \mid \cdot \mid \cdot \mid$		
A005	ACCESSIBILITY STANDARDS	0	(- 3			
A006	ACCESSIBILITY STANDARDS	0		} <	₹		
A007	ACCESSIBILITY STANDARDS	0		} <	}		
A100	SITE PLAN	0		0			
A200	DEMOLITION FLOOR PLAN	0					
A201	ARCHITECTURAL FLOOR PLAN	0					
A202	DIMENSIONAL FLOOR PLAN	0					
A203	FINISH + FINISH SCHEDULE + DOOR SCHEDULE	0	_				
A204	REFLECTED CEILING PLAN	0					
A205	ROOF PLAN	0				\perp	
A206	ENLARGED FLOOR PLANS AND ELEVATIONS	0				_	
A300	EXTERIOR ELEVATIONS	0	_			1	
A400	BUILDING SECTIONS	0	_			1	
A700	3D VIEWS	0					

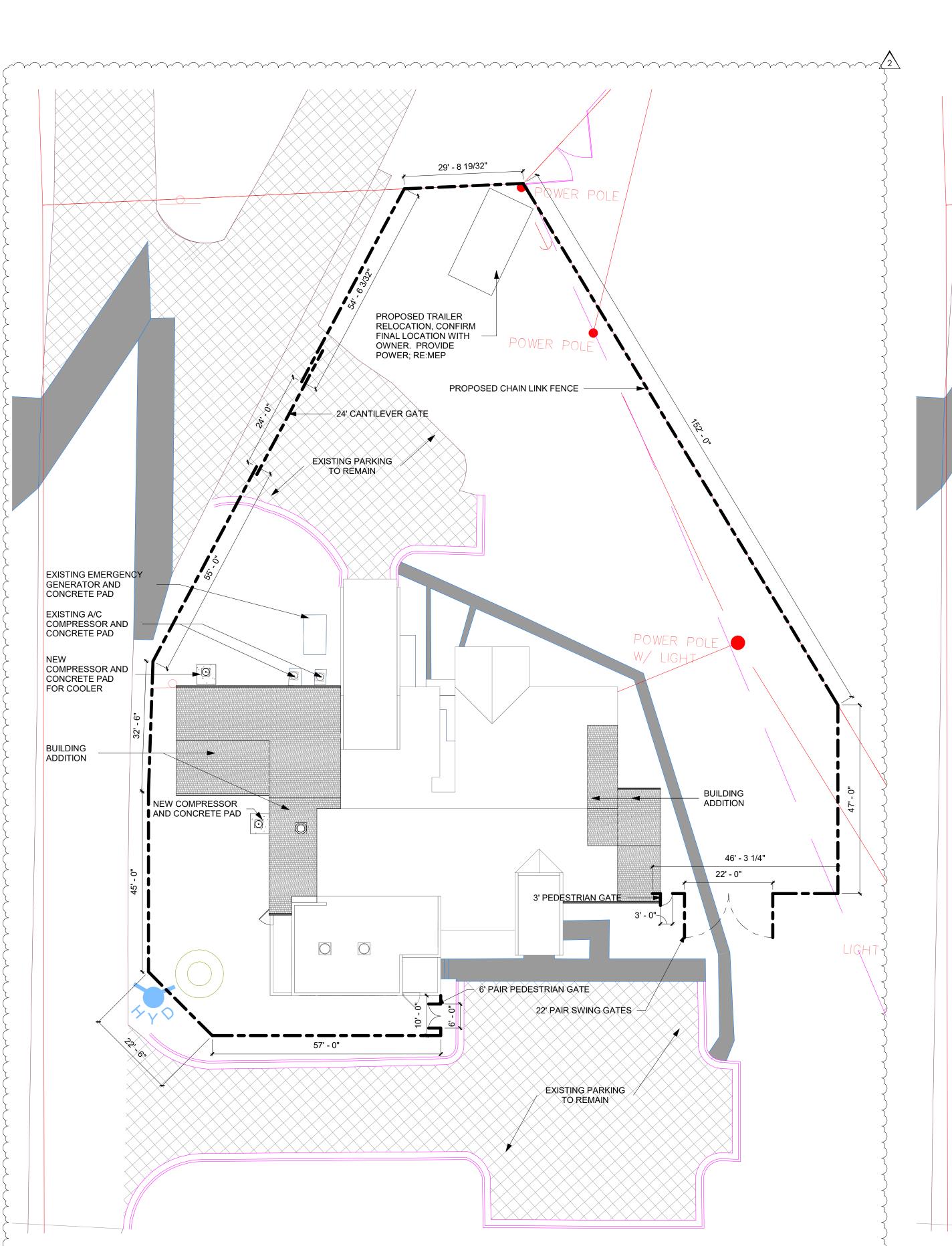


MEP	ISSUE	100% CD'S	ADDENDUM #1			
E000	GENERAL NOTES	0				
E100	DEMOLITION ELECTRICAL AND LIGHTING PLAN	0				
E101	LIGHTING PLAN	0				
E201	ELECTRICAL PLAN I	0	0			
E202	ELECTRICAL PLAN II	0				
E301	SCHEDULES AND LOADS	0				
E401	ELECTRICAL DETAILS	0				
M1.0	MECHANICAL RENOVATION PLAN	0				
M2.0	MECHANICAL DETAILS & SCHEDULES	0				
MD1.0	MECHANICAL DEMOLITION PLAN	0				
P1.0	PLUMBING RENOVATION PLAN	0				

ADDENDUM #1: ADDITION OF NOTE TO LOCATE DEMARK FOR TELECOM AND ADDITION OF TELECOM. SPECIFICATIONS ADDENDUM #2; SPECIFICATION 132129 - CONSTANT TEMPERATURE ROOMS UPDATES ADDENDUM #3: ADDITIONAL SCOPE UNDER SPECIFICATION 323113-CHAIN LINK FENCES AND GATES, SHEETS: A000 INDEX SHEET / LOCATION MAP + A100 SITE PLAN SHOWING FENCE AND GATE LOCATIONS

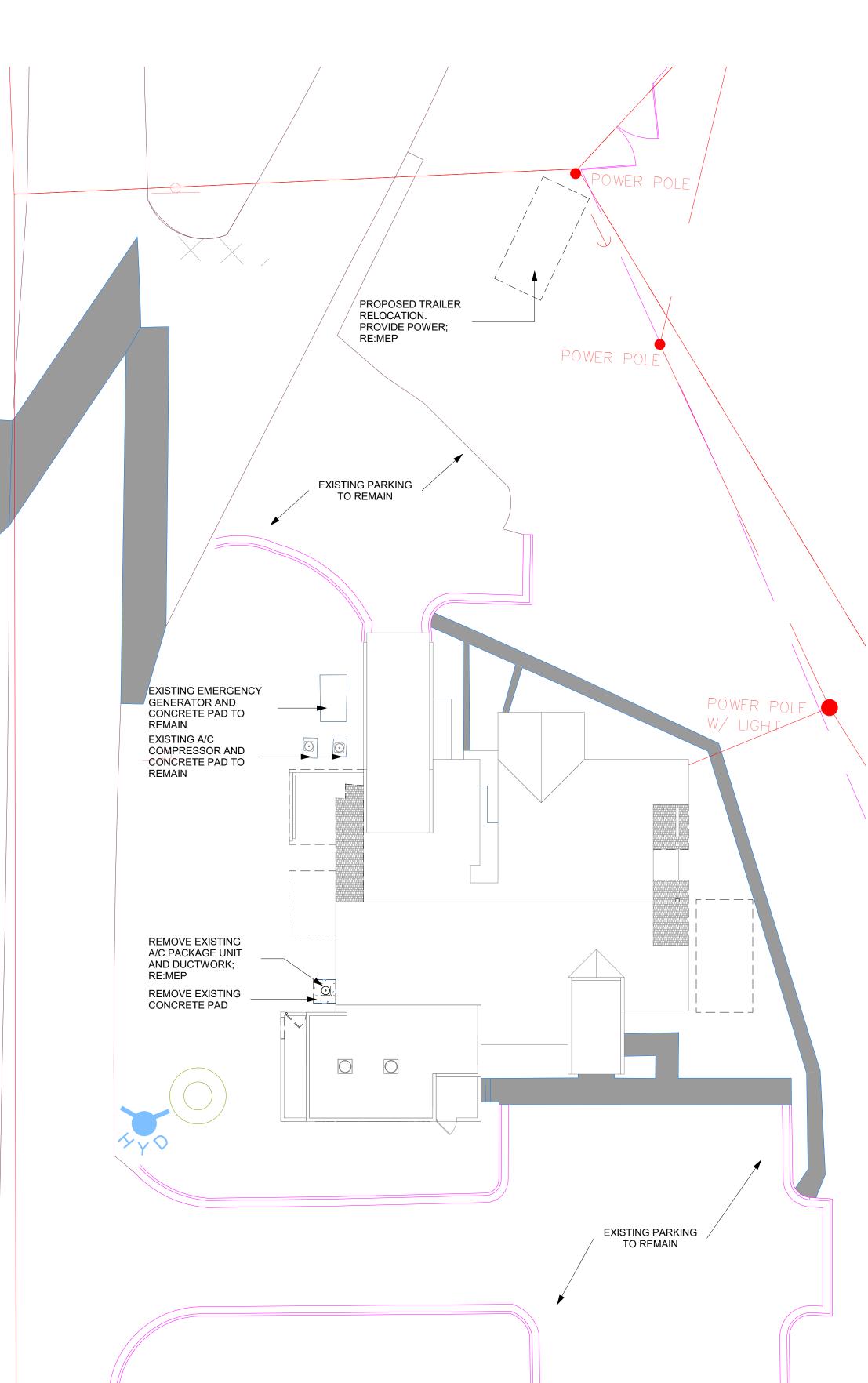
LOC	ATION	MAP			/
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		Lake Casa Blanca			
	e Casa	M		(59)	
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COUNTRY CL COMMERCIA	L /		SAN JOSE	1	
UNIGA GHTS	(69)	(59			
	TOWNEE	AST	NDS	•	
Eastwoods Park					
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	1	100% CD'S		4/16/20
	2	ADDENDUM #1	1	5/14/20
	3	ADDENDUM #3	2	9/8/20
7				
		INDEX SHE	EET	/
		LOCATION		=
		LOCATION	IVI	AP
	Proj	ect number		791218
	Date	9	C	4/16/2020
	Drav	wn by		JJM
	Che	cked by		TLM
		4.00		



ARCHITECTURAL SITE PLAN - PLAN NORTH

1/16" = 1'-0"



ARCHITECTURAL EXISTING SITE PLAN - PLAN NORTH

GENERAL SITE NOTES

1. REFER TO CIVIL PLANS FOR CONSTRUCTION INFORMATION. THIS PLAN IS FOR REFERENCE ONLY.

2. CONTRACTOR SHALL VERIFY ALL EXISTING AND PROPOSED SITE ELEMENTS AND NOTIFY ARCHITECT OF ANY DISCREPANCIES. SURVEY

DATA OF EXISTING CONDITIONS WAS PROVIDED BY OTHERS. 3. CONTRACTOR SHALL LOCATE ALL EXISTING UNDERGROUND

UTILITIES AND NOTIFY ARCHITECT OF ANY CONFLICT BEFORE CONSTRUCTION COMMENCE. CONTRACTOR SHALL EXERCISE CAUTION WHEN WORKING IN THE VICINITY OF UNDERGROUND

LANDSCAPE NOTES

1.- CONTRACTOR SHALL VERIFY ALL EXISTING AND PROPOSED SITE ELEMENTS AND NOTIFY ARCHITECT OF ANY DISCREPANCIES. SURVEY DATA OF EXISTING CONDITIONS WAS SUPPLIED BY OTHERS.

2.- CONTRACTOR SHALL LOCATE ALL EXISTING UNDERGROUND UTILITIES AND NOTIFY ARCHITECT OF ANY CONFLICTS. CONTRACTOR SHALL EXERCISE CAUTION WHEN WORKING IN THE VICINITY OF UNDERGROUND UTILITIES.

3.- CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL REQUIRED LANDSCAPE AND IRRIGATION PERMITS.

4.- CONTRACTOR TO PROVIDE A MIN 2% SLOPE AWAY FROM STRUCTURE ON ALL SIDES.

5.- ALL PLANTING BEDS AND LAWN AREAS TO BE SEPARATED BY STEEL EDGING. NO STEEL NEED BE INSTALLED ADJACENT TO CURBS OR SIDEWALKS.

6.- ALL LANDSCAPE AREAS TO BE 100% IRRIGATED WITH AN UNDERGROUND AUTOMATIC IRRIGATION SYSTEM AND SHALL INCLUDE RAIN AND FREEZE SENSORS.

7.- ALL LAWN AREAS TO BE SOLID SOD BERMUDA GRASS, U.N.O.

8.- ALL IRRIGATION SYSTEM DESIGN AND INSTALLATION TO BE PERFORMED BY LICENSED INSTALLER IN THE STATE OF TEXAS.

9.- ALL LANDSCAPING TO COMPLY WITH THE MINIMUM REQUIREMENTS OF THE CITY OF LAREDO AND WITH THE CONDOMINIUM REGIME OF THE DEVELOPMENT.

10.- IRRIGATION TO ALL PLANTERS, TREES, TREE GRATES, & ALL GENERAL LANDSCAPING.

11.- PROVIDE UNDERLAYMENT FABRIC FOR ALL GRAVEL AREAS.

SOLID SOD NOTES

1. LEAVE GRADE AREAS TO RECEIVE TOPSOIL 3" BELOW FINAL DESIRED GRADE IN PLANTING AREAS AND 1" BELOW FINAL GRADE IN

2. ADJUST SITE GRADING TO ACHIEVE POSITIVE DRAINAGE AWAY FROM BUILDINGS. PROVIDE UNIFORM ROUNDING AT TOP AND BOTTOM OF SLOPES AND OTHER BREAKS IN GRADE. CORRECT IRREGULARITIES AND AREAS WHERE WATER MAY STAND.

3. ALL LAWN AREAS TO RECEIVE SOLID SOD SHALL BE LEFE IN A MAXIMUM OF 1" BELOW FINAL FINISH GRADE.

4. CONTRACTOR TO COORDINATE AVAILABILITY OF EXISTING TOPSOIL.

5. PLANT SOD BY HAND TO COVER INDICATED AREA COMPLETELY.
INSURE EDGES OF SOD ARE TOUCHING. TOP DRESS JOINTS BY HAND WITH TOPSOIL TO FILL VOIDS.

6. ROLL GRASS AREAS TO ACHIEVE A SMOOTH, EVEN SURFACE, FREE FROM UNNATURAL UNDULATIONS.

7. WATER SOD THOROUGHLY AS SOD OPERATION PROGRESSES.

8. CONTRACTOR SHALL MAINTAIN ALL LAWN AREAS UNTIL FINAL ACCEPTANCE. THIS SHALL INCLUDE, BUT NOT LIMITED TO THE FOLLOWING: MOWING, WATERING, WEEDING, CULTIVATING, CLEANING AND REPLACING DEAD OR BARE AREAS TO KEEP PLANTS IN A VIGOROUS, HEALTHY CONDITION.

9. CONTRACTOR SHALL GUARANTEE OWNER OF AN ACCEPTABLE TURF AREA AND SHALL PROVIDE REPLACEMENT FROM LOCAL SUPPLY

MAINTENANCE NOTES

1. THE OWNER SHALL BE RESPONSIBLE FOR MAINTENANCE OF ALL LANDSCAPE.

2. ALL LANDSCAPE SHALL BE MAINTAINED IN A NEAT AND ORDERLY MANNER AT ALL TIMES. THIS SHALL INCLUDE MOWING, EDGING, PRUNING, FERTILIZING, WATERING, WEEDING AND OTHER SUCH ACTIVITIES COMMON TO LANDSCAPE MAINTENANCE.

3. ALL LANDSCAPE AREAS SHALL BE KEPT FREE OF TRASH, LITTER, WEEDS, AND OTHER SUCH MATERIAL OR PLANTS NOT PART OF THIS

4. ALL PLANT MATERIAL SHALL BE MAINTAINED IN A HEALTHY AND GROWING CONDITION AS IS APPROPRIATE FOR THE SEASON OF THE

5. ALL PLANT MATERIAL WHICH DIES SHALL BE REPLACED WITH PLANT MATERIAL OF EQUAL OR BETTER VALUE.

GENERAL LAWN NOTES

1. CONTRACTOR SHALL PROVIDE 2" OF IMPORTED TOPSOIL ON ALL AREAS TO RECEIVE LAWN.

2. IMPORTED TOP SOIL SHALL BE NATURAL, FRIABLE SOIL FROM THE REGION, KNOW, AS BOTTOM LAND SOIL, FREE FROM LUMPS, CLAY, TOXIC SUBSTANCES, ROOTS, DEBRIS, VEGETATION, STONES,

3. ALL LAWN AREAS TO BE FINE GRADED, IRRIGATION TRENCHES COMPLETELY SETTLES, AND FINISH GRADE APPROVED PRIOR TO INSTALLATION.

CONTAINING NO SALT AND BLACK TO BROWN IN COLOR.

4. ALL ROCKS 3/4" DIAMETER AND LARGER, DIRT CLODS, STICKS, CONCRETE SPOILS, ETC. SHALL BE REMOVED PRIOR TO PLACING TOPSOIL AND ANY LAWN INSTALLATION.



956.727.5391 WWW.REDLINEARCHITECTURE.COM

1119 FLORES AVE. STE 200 LAREDO, TEXAS 78040

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ARCHITECT'S SEAL:

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DESCRIPTION

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	ADDENDUM #3	2	9/8/
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791218 Project number 04/16/2020 JJM Drawn by Checked by TLM

1/16" = 1'-0"