



# Quote

December 15, 2022

Joe Lopez, Purchasing Agent  
 Webb County Purchasing Department  
 1110 Washington Street, Ste 101  
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QUO# 2021-03-15A

Please see the quotation below for the Tek84 Intercept Body Scanner.

This pricing is on the Allied States Cooperative, Contract #22-7429

Qty	Part Number	Description	Net Each	Ext Price
1	SSD-017-1102	Tek84 Intercept Whole Body Security Scanning System	\$ 139,000.00	\$ 139,000.00

High Strength Aluminum Unibody Frame. 106Kv Monoblock Oil Cooled Generator. 34" X 72" X 90" (79" top removed) foot print. 4 Second Scan Time. Variable Scanning Dosage from 0.25 uSv to 2.0 uSv

Tethered Ethernet Connected Work Station with 27" Vertically Mounted Touch Screen Monitor. PC with Win OS and (2) 1 TB HDD. RAID. 1 million image storage capacity. Transportable on Built in Heavy Duty Caster System. Corner Mounting Feet. 16 million Grey Scale Levels. 110 V/60hz. 1Kva

1	INT-Shipping	Freight from San Diego, CA to El Paso, TX	Included	\$ -
1	INT-WARRANTY	Initial One (1) Year Parts and Labor on Entire System from Time of Delivery	Included	\$ -
1	INT-Training	2.5 days Formal, classroom, on-site	Included	\$ -

**OPTIONAL**

0	INT-PN 13282	Bundled ICI Thermal Scanner - For Temperature Scanning	\$ 20,000.00	Initial _____
0	INT-EXT-WAR	Years of Additional Warranty Starting Month 13	\$ 7,500.00	\$ - Initial _____ # yrs _____
<b>Total</b>			<b>\$ 139,000.00</b>	<b>**</b>

\*\* Up to Seven Additional years of warranty can be purchased. (Indicate as necessary)

**By execution of this agreement, by an authorized signature, the customer agrees to purchase the products specified subject to the terms and conditions set forth in the agreement and subject to Tek84 and conditions available at [www.Tek84.com](http://www.Tek84.com).**

This quote will expire on: February 14, 2023  
 Delivered-at-place: Laredo, TX  
 Terms: Net 30  
 Taxes: Circle one Exemption certificate attached Tax rate provided here:  
 \*if taxes apply, please request updated quote

**Accepted By:**

**Prepared by:**

Printed Name and Title: \_\_\_\_\_

Jeff Parker, Southwest Regional Manager

Authorized Signature \_\_\_\_\_

JJP

Date \_\_\_\_\_

12/15/2022