



## JPCA

Attn: TAC Education  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

241023/241023  
January 01, 2023

To: Hon. Roberto Quintana  
Justice of the Peace  
Webb County  
901 S MILMO  
Laredo, TX 78042-0029

DESCRIPTION	AMOUNT
JPCA Membership Dues for Elected Officials	70.00
<b>Total Due</b>	<b>70.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/23 thru 12/31/23. This fee assists JPCA in association business and management. This fee is not used for Legislative efforts.

Your support is greatly appreciated.

*\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.*

*County official organization support and event services provided by the Texas Association of Counties.*

### PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

241023/241023  
Hon. Roberto Quintana  
Webb County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 70.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P. O. Box 2711  
San Antonio, TX 78299

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## *Justices of the Peace and Constables Association of Texas, Inc.*

### President

**Judge Sergio De Leon**  
350 West Belknap, Ste 112-C  
Fort Worth, TX 76196  
Tel: 817-884-1438  
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sdeleon@tarrantcounty.com  
\*\*\*\*\*

### President - Elect

**Constable Chris Bates**  
525 Lakeshore Drive  
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cbates@co.jefferson.tx.us  
\*\*\*\*\*

### Second Vice President

**Judge Holly Williamson**  
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holly\_williamson@jip.hctx.net  
\*\*\*\*\*

### Third Vice President

**Constable Carlos B. Lopez**  
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### Secretary/Treasurer

**Constable Chad Jordan**  
100 E. Pearl St.  
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\*\*\*\*\*

### Judge Advocate

**Judge Jackie Miller**  
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### Sgt-At-Arms

**Constable Larry Gallardo**  
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### Past President

**Constable Matt Wylie**  
3390 FM 1434  
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Tel: 817-556-6163  
Fax: 817-556-6868  
mwylie@jocotx.org

Dec. 19, 2022

Dear Colleagues,

Thank you for being a member of the Justices of the Peace and Constables Association of Texas. At JPCA we value your participation in the largest organization of county elected officials in the Lone Star State! We remain committed to providing judges, constables and clerks with quality education and training.

JPCA looks forward to your continued participation and has enclosed your renewal dues invoice. Additionally, we strongly encourage your staff members to also become members of this great association. Your renewal membership will cover the period from Jan. 1 to Dec. 31, 2023.

Members of JPCA receive benefits including a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conference and regular updates on legislation affecting our work. In addition, a portion of the dues you pay goes to the JPCA Scholarship fund for JPCA members' children and grandchildren.

Moreover, JPCA also advocates for our membership at the Texas Capitol during legislative sessions. Our respective legislative committees are already at work monitoring proposed legislation that could affect our courts and constable departments.

Please join me in supporting an organization that is dedicated to integrity and professionalism and submit your JPCA membership today. Your membership helps us maintain our status as one of the largest, most influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. If you know of a new member, please refer that person to the JPCA membership online application at [www.county.org/JPCAdues](http://www.county.org/JPCAdues).

Please note that JPCA is a 501(c)(6) organization, and your JPCA dues are not tax deductible.

Sincerely,

Hon. Sergio L. De Leon  
President, Justices of the Peace and Constables Association of Texas  
Tarrant County Justice of the Peace, Precinct 5  
**ENCLOSURE**