

Webb County Commissioners Court Meeting - 3/27/23

Surplus and/or Salvage County Property

Consent agenda: item

|   | Dept.            | Class        | Tag / Unit # | Description                 | Model#          | Serial# / VIN         |
|---|------------------|--------------|--------------|-----------------------------|-----------------|-----------------------|
| 1 | County Clerk     | Scanner      | 25413        | Fujitsu Scanner             | fi-6140         | 36870                 |
| 2 | Planning         | Misc.        | N/A          | 3 Trimble Tripods           | N/A             | N/A                   |
| 3 | Planning         | Misc.        | 3553         | Trimble (inspector equip.)  | 5800/Trimble R8 | N/A                   |
| 4 | Planning         | Misc.        | N/A          | Trimble (inspector equip.)  | Trimmark 3      | N/A                   |
| 5 | Planning         | Misc.        | N/A          | Trimble (inspector equip.)  | 5700/Trimble R7 | N/A                   |
| 6 | Planning         | Misc.        | N/A          | Trimble Small bag w/ equip. | N/A             | N/A                   |
| 7 | Public Defenders | Vehicle      | 46-08        | 2009 Nissan                 | Versa           | 3N1BC11E79L395104     |
| 8 | Purch. Whse      | Mobile Phone |              | Apple iPhone XR (AT&T)      | A1984           | IMEI: 352889118197862 |
| 9 | Purch. Whse      | Mobile Phone |              | Sonim XP3 Flip Phone (AT&T) | XP3800          | IMEI: 015325000667596 |