



**Texas A&M International University  
Student Center Ballroom  
5201 University Blvd., Laredo, TX**

**SAVE THE DATE!**

*Laredo Environmental Summit*

U N I T E D B Y A R I V E R

**OCTOBER 8, 2015**

**(9 AM-2:30 PM)**



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LaredoEnvironmental Summit

Register online:

[www.laredoenvironmentalsummit.com](http://www.laredoenvironmentalsummit.com)

For more, call: (956) 721-8457

**FREE REGISTRATION!**



6<sup>th</sup> Year  
Anniversary

*Laredo Environmental Summit*  
UNITED BY A RIVER  
2015



## Agenda

Texas A&M International University Student  
Center Ballroom  
October 8, 2015

- 7:30 a.m. **Exhibit set-up at Student Center Rotunda**
- 8:00 a.m. **Registration/Sign-in/Continental Breakfast/Visit Exhibits**
- 9:00 a.m. **Welcome & Opening Remarks:**  
Program Moderator: Ann Hutyra, Anchor, KGNS-TV-8  
Welcome Speakers: The Honorable Pete Saenz Jr., City of Laredo Mayor  
The Honorable Tano Tijerina, Webb County Judge  
Dr. Ray M. Keek III, Ph.D., President, TAMIU
- 9:30 a.m. **Opening Speaker: The Honorable Judith Zaffirini, Ph.D, Texas State Senator, District 21**
- **Take Care of Texas**, Stephen Scalise, Outreach Coordinator for the East and Coastal Region
  - **Environmental Stewardship Report**, Rosaura "Wawi" Tijerina, Webb County Commissioner Pct. 2
- 9:55 a.m. **Break & Exhibits at Student Center Rotunda**
- 10:10 a.m. **Keynote Speaker: Patrick and Theresa Beezley**, Leave No Trace – Center for Outdoor Ethics
- 11:00 a.m. **Understanding StormWater Pollution Prevention**, Juan Vazquez, City of Laredo Environmental Services Department
- 11:45 a.m. **Lunch & Visit Exhibits at Student Center Rotunda**
- 12:30 p.m. **Breakout Sessions:**
- Orange session: Patrick and Theresa Beezley
  - Red session: Victor Wong and Getzsa Harsanyi
  - Yellow session: Melisa Montemayor and Chris Kloss
  - Green session: Sylvia Garza and Tracey King
  - Public Service Announcement Session: Carmen Ramirez and Marissa Montoya
- 1:30 p.m. **Action Plan Proposal – Breakout Sessions Summary**
- 2:15 p.m. **Closing Remarks/Adjournment**