

STATE OF TEXAS §  
COUNTY OF WEBB §

MARGIE R. IBARRA  
COUNTY CLERK  
FILED

2022 FEB -9 PM 12: 01

WEBB COUNTY, TEXAS

BY REH DEPUTY

**Third Party Funding Agreement  
By and Between  
Webb County, Texas  
and**

**Area Health Education of the Mid Rio Grande Border Area of Texas, Inc.**

This agreement is made and entered into by and between the County of Webb, a political subdivision of the State of Texas, acting herein by and through its County Judge, as authorized by its Commissioners Court, (hereinafter referred to as "County") and the **Area Health Education of the Mid Rio Grande Border Area of Texas, Inc.**, a non-profit corporation, acting by and through Ms. Julie Bazan its Executive Director.

The parties do agree and contract as follows:

**ARTICLE 1  
SCOPE OF SERVICES**

Area Health Education of the Mid Rio Grande Border Area of Texas, Inc., covenants and agrees to provide the services set forth in the attached Exhibit "A" incorporated herein by reference as if set out in full during Webb County's fiscal year, being October 1, 2021 through September 30, 2022.

**ARTICLE 2  
PERSONNEL AND EQUIPMENT**

Area Health Education of the Mid Rio Grande Border Area of Texas, Inc., agrees to furnish all personnel with the required skills and expertise needed to perform the above-mentioned services at no additional cost to the County other than as provided in Article 5. In addition, Area Health Education of the Mid Rio Grande Border Area of Texas, Inc., shall provide all necessary equipment, supplies, vehicles, utilities and miscellaneous expenses incurred in performing the scope of services at no additional cost to the County other than as provided in Article 5.

**ARTICLE 3  
REPORT TO COUNTY**

Area Health Education of the Mid Rio Grande Border Area of Texas, Inc., shall submit a detailed annual report to the **County Auditor** with copy of same to the **County Treasurer**, which shall identify the services delivered and expenses incurred under this agreement. Said report shall be submitted to the County no later than September 30, 2021.

**ARTICLE 4  
DURATION OF CONTRACT**

This agreement shall be in effect for 12 months beginning October 1, 2021 and ending September 30, 2022.

**ARTICLE 5  
COMPENSATION**

County shall fund Area Health Education of the Mid Rio Grande Border Area of Texas, Inc., a total of SIX THOUSAND DOLLARS (\$6,000.00) for its services under this agreement, payable within fifteen (15) days of the Commissioners Court approval of this contract.

It is expressly understood and agreed by the parties hereto that the SIX THOUSAND DOLLARS (\$6,000.00) is subject to the availability of funds. This SIX THOUSAND DOLLARS (\$6,000.00) is the total maximum sum specifically allocated to fully discharge any and all liabilities that may be incurred by County under the provisions of this Agreement, regardless of the nature and notwithstanding any word, statement, or thing contained or inferred from the provisions of this Agreement, which might in any light by any person be interpreted to the contrary. It is expressly agreed that **absolutely none of the funds granted by this agreement shall be used for any payroll expenses, employee wages, benefits and or salaries** and failure to comply with this provision is a material breach of this contract and may obligate Area Health Education of the Mid Rio Grande Border Area of Texas, Inc. to repay funds and/or disqualify Area Health Education of the Mid Rio Grande Border Area of Texas, Inc. from applying for this grant in the future.

**ARTICLE 6  
NON-ASSIGNABILITY**

Area Health Education of the Mid Rio Grande Border Area of Texas, Inc., shall not assign any interest in this agreement nor delegate the performance of any of its duties herein specified without the written consent of County.

**ARTICLE 7  
ACCESS BY COUNTY TO RECORDS**

Area Health Education of the Mid Rio Grande Border Area of Texas, Inc. expressly agrees to maintain complete and accurate financial records of expenditures made by Area Health Education of the Mid Rio Grande Border Area of Texas, Inc. and as requested by the Commissioner's Court, the County Auditor, or their designee, shall make the records available to the Commissioners Court, County Auditor of their designees, for inspection and review. Additionally, Area Health Education of the Mid Rio Grande Border Area of Texas, Inc. shall permit representatives of the County, including but not limited to the County Auditor and independent auditor, access to the names, addresses, services rendered, and all other required documents related to the Area Health Education of the Mid Rio Grande Border Area of Texas, Inc. performance under this contract. All such required records shall be clearly identified and readily accessible to the County for three (3) years after final payment under this contract, or after termination of this contract, whichever is later.

**ARTICLE 8  
COUNTY'S RIGHT TO TERMINATE**

This contract may be terminated by County at any time on 30 days written notice to Area Health Education of the Mid Rio Grande Border Area of Texas, Inc. and any remaining funds shall be returned.

**ARTICLE 9  
ENTIRE AGREEMENT**

This contract supersedes any and all prior agreements between the County and Area Health Education of the Mid Rio Grande Border Area of Texas, Inc. whether written or oral.

**ARTICLE 10  
NON-DISCRIMINATION**

Area Health Education of the Mid Rio Grande Border Area of Texas, Inc. shall not discriminate against any employee or applicant because of race, religion, color, sex, handicap or national origin.

**ARTICLE 11  
INDEMNIFICATION**

Area Health Education of the Mid Rio Grande Border Area of Texas, Inc. shall indemnify and hold County harmless from any and all claims arising out of the performance of its duties under this agreement.

**ARTICLE 12  
NOTICES**

All notices called for or contemplated hereunder shall be in writing and shall be deemed to have been duly given when personally delivered or forty eight (48) hours after mailed to each party by certified mail, return receipt requested, postage prepaid as follows:

|            |   |
|------------|---|
| To County: | County Judge/Chief Executive Administrator<br>1000 Houston St., 3 <sup>rd</sup> Floor<br>Laredo, Texas 78040  |
| To:        | Area Health Education of the Mid Rio Grande Border<br>Area of Texas, Inc.<br>Ms. Julie Bazan<br>Executive Director<br>1505 Calle Del Norte, Ste. 430<br>Laredo, Texas 78041 |

**ARTICLE 13  
INCONSISTENCIES**

Where there exists any inconsistency between this Agreement and other provisions of collateral contractual agreements that are made a part hereof by reference or otherwise, the provisions of this Agreement shall control.

**ARTICLE 14  
SEVERABILITY**

If any item, provision, covenant or condition of this contract should be held by a court of competent jurisdiction to be invalid, void or unenforceable, and such term, provision or condition is not an essential part of the contract and appears not to have been a controlling or material inducement to the making thereof, the same shall be deemed of no effect, and shall upon application of either party be stricken from the contract without affecting the binding force of the contract as it shall remain after omitting such provision.

**ARTICLE 15  
LAW OF TEXAS**

This Agreement shall be governed by and construed in accordance with the laws of the State of Texas and shall be enforced in the Webb County, Texas.

**ARTICLE 16  
AMENDMENT**

No changes to this Agreement shall be made except upon written agreement of both parties.

**ARTICLE 17  
HEADINGS**

The headings used herein are for convenience of reference only and shall not constitute a part hereof or affect the construction or interpretation hereof.

**ARTICLE 18  
WAIVER**

The failure on the part of any party to exercise or to delay in exercising, and no course of dealing with respect to any right hereunder shall operate as a waiver thereof; nor shall any single or partial exercise of any right hereunder preclude any other or further exercise thereof or the exercise of any other right. The remedies provided herein are cumulative and not exclusive of any remedies provided by law or in equity, except as expressly set forth herein.

**ARTICLE 19  
COUNTERPARTS**


This Agreement may be executed in any number of and by the different parties hereto on separate counterparts, each of which when so executed shall be deemed to be an original, and such counterparts shall together constitute but one and the same document.

**ARTICLE 20  
TERMINOLOGY AND DEFINITIONS**

All personal pronouns used herein, whether used in the masculine, feminine, or neutral, shall include all other genders; the singular shall include the plural and the plural shall include the singular.

Signed in duplicate originals, both of equal force, on this the 3rd day of February, 2021.

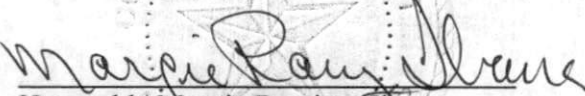
**COUNTY OF WEBB  
Border Area of Texas, Inc.**

  
\_\_\_\_\_  
Honorable Tano E. Tijerina  
Webb County Judge


**Area Health Education of the Mid Rio Grande**

  
\_\_\_\_\_  
Julie Bazar  
Executive Director

**ATTEST:**

  
\_\_\_\_\_  
Honorable Margie Ramirez-Barra  
Webb County Clerk

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Nathan R. Bratton  
Webb County Civil Legal Division Director\*

\*By law, this office may only advise or approve contracts or legal documents on behalf of its clients. It may not advise or approve a contract or legal document on behalf of other parties. Our review of this document was conducted solely from the legal perspective of our client. Our approval of this document was offered for the benefit of our client. Other parties should not rely on this approval, and should seek review and approval of their own respective attorney(s).

Section 3  
Programs/Services Provided

**THE TEXAS CONSTITUTION PROHIBITS A COUNTY FROM MAKING A GIFT OF MONEY OR PROPERTY TO ANY PERSON OR ORGANIZATION. A COUNTY MAY, HOWEVER, CONTRACT WITH A PERSON OR ORGANIZATION TO PROVIDE SERVICES THAT PROVIDE A PUBLIC PURPOSE TO THE COMMUNITY. THE DETERMINATION THAT A SERVICE IS A PUBLIC PURPOSE; AND THE DECISION TO PROVIDE FINANCIAL ASSISTANCE TO AN ORGANIZATION'S MISSION TO THE COMMUNITY, IS EXCLUSIVELY THE DECISION OF THE COMMISSIONERS COURT. THERE IS NO ENTITLEMENT TO COUNTY FUNDS BY ANY ORGANIZATION.**

This section sets forth a detailed description of the program for which funding is being requested. In the first column write the name or title of the program. In the second column describe the services which the program is to provide. *Be as specific as possible (dates, no. of persons to be served, detailed description of activity etc.) in setting out the deliverable or scope of services to be provided by your organization as this "Description of Services to be provided" will, if grant funds are awarded, form the basis of the description of services to be delivered by the organization in the funding contract with the County. Handwritten applications will not be accepted.*

**Program Name**

**Description of Services to be provided**

Youth Health Service Corps  
(YHSC)  
(9<sup>th</sup> - 12<sup>th</sup> Grade)

A program designed to prepare students to interact with underserved populations in health care setting in the community. Once trained, students are placed in agencies such as health centers, homeless shelters, soup kitchens, and long-terms care facilities. This program fosters a connection between the students, the community, and the school districts. It promotes a sense of personal social responsibility and leadership in the students, the future leaders of tomorrow. At the same time, it recruits students to help create healthier communities through their volunteer services.

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**Program Name**

**Description of Services to be provided**

AHEC College Academy  
(11<sup>th</sup> – 12<sup>th</sup> Grade)

This program is a one-week summer program for high school students. The program's goal is to provide 25 hours of training that will prepare high school junior and senior students for the school-to-college career process. Training is provided in the areas of personal skills assessment, academic awareness, standardized testing preparation, health care exploration, college search, application and portfolio creation, college survival skills, critical reading and math review. Motivational presentations by professionals are also included in the program.

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**Program Name**

**Description of Services to be provided**

Summer Biomedical Enrichment  
(11<sup>th</sup> – 12<sup>th</sup> Grade)

This program involves a three-day summer program for 11<sup>th</sup> and 12<sup>th</sup> grade students. They are offered hands-on experiences, and interact with faculty from Medical School, Dental School and other program at University of Texas Health Science Center Laredo Regional Campus.

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**Program Name**

**Description of Services to be provided**

Motivational Seminars  
(Year 1 & 2)

A series of motivational seminars are offered at Laredo Community College and Texas A&M International University. The students are exposed to a variety of health professionals that inform the students about their specific professional careers. Educational funding opportunities for working students are discussed. These seminars serve to broaden the students' horizon and motivate them to pursue a four-year or higher educational degree.

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**Program Name**

**Description of Services to be provided**

SAT Workshop  
(11<sup>th</sup> - 12<sup>th</sup> Grade)

These are one-day workshops designed to help students prepare for college entrance exams. The workshops offer guidance and instruction on verbal and mathematical skills. Several sessions are offered at the University of Texas Health Science Center at Laredo Regional Campus and at local and surrounding high schools.

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**Program Name**

**Description of Services to be provided**

AHEC Student Leadership Club  
(8<sup>th</sup> – 12<sup>th</sup> Grade)

AHEC Student Leadership Club is a group of students trained to volunteer in different community events. Every third Saturday, the AHEC Student Leadership Club volunteers with various agencies including Volunteers Serving the Need. Students will develop their communication and leadership skills.

(\*\*Note – If additional space is required make copies of this page and attach them at the end of this Section 3.)