

#### SERVICE AGREEMENT PROGRAM

Webb County 1110 Washington St. Laredo, TX 78042 Webb County Offices

### **COVERED ITEMS**

We propose to furnish the materials and perform the labor necessary for the completion of the Scheduled Maintenance & Service Program on system(s):

(1) LK 2000

Serviceable Item

Serial Number

Manufacturer

ProductType

Location

364

30415

KardexRemstar Inc

Vertical

Lektriever-Risk Manageme

Carousel-Lektriever

#### **SERVICE LEVEL OPTIONS**

Platinum Plan (Preventative Maintenance, Labor, and Discounted Parts Program)

- \* Two scheduled Preventative Maintenance inspections per year.
- \* Covers 100% of all Labor Service charges for repairs.
- \* 25% discount for all parts required as a result of normal wear & tear. Does not include operator error or misuse.
- \* Subject to the availability of parts.
- \* Additional investment required for repairs performed outside of normal business hours.

Annual Investment to insure the safety of your equipment:

Program effective dates: 12/1/22 through 11/30/23

\$1,509.33

For Extended Agreements we will apply a 5% discount on a 2 year price total and 10% discount on a 3 year price total. A one-time in-full payment is required to receive the discounted rate.

Southwest Solutions Group would like to thank you for the opportunity to serve you and our team looks forward to serving you in other areas, please visit our website at <a href="https://www.southwestsolutions.com">www.southwestsolutions.com</a> for more products & services.

Sincerely,

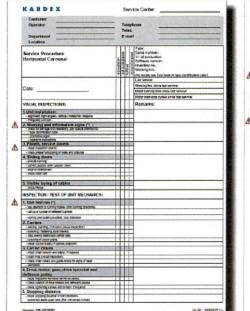
Chelsea Brown

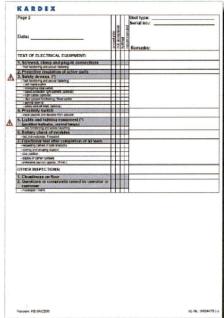
Direct: 972-331-8876 Cell: 214-998-0045 Fax: 888-980-8177

chelseabrown@southwestsolutions.com

MARGIE RAMIREZ IBARRA
COUNTY CLERK WEBB COUNTY TEXAS

# Example of Inspection Report:







# ACCEPTANCE PAGE FOR SERVICE AGREEMENT

Webb County, Webb County Offices

When accepted please CHECK the option of choice, authorize below, and return a copy to Southwest Solutions Group via email chelseabrown@southwestsolutions.com or via fax (888) 980-8177 to the attention of CHELSEA BROWN, please retain original for your records. Payment terms are Net 30.

Accepted by:		Date:	Date:			
Title:						
Bill-To Address:	<u> </u>					
City:	State:	Zipcode:				
Purchase Order # if appropriate:						
Attention Accounts Payable:		<u> </u>				

# Click to Add Payment Method

Credit Card / eCheck









## **OTHER NOTES**

Preventative Maintenance, Service and Repair calls are provided during Southwest Solutions Group's normal work hours Monday - Friday, excluding holidays.

This Agreement does not cover repairs for damages caused by acts of God, vandalism or misuse. Southwest Solutions Group is not responsible for delays or failure to furnish parts or service caused by acts of God, labor unrest, failure of transport or operational errors and causes beyond the control of Southwest Solutions Group.

To help ensure proper operation, you should perform all routine periodic housekeeping duties as outlined in your system's operating manual. You must ensure no foreign matter or debris falls into areas that may hinder normal operation of the equipment, resulting in equipment failure.

Coverage under this Agreement will be voided if the equipment is dismantled, relocated or substantially modified without prior approval from Southwest Solutions Group.

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						A. Miller	

WEBB COUNTY

Tano E. Tijerina Webb County Judge

ATTESTED:

Margie Ramirez-Ibarra

Webb County Clerk

APPROVED AS TO FORM:

Jorge L. Treviño

Assistant General Counsel

Civil Legal Division

\*The General Counsel, Civil Legal Division's Office may only advise or approve contracts or legal documents on behalf of its clients. It may not advise or approve a contract or legal document on behalf of other parties. Our review of this document was conducted solely from the legal perspective of our client. Our approval of this document was offered solely for the benefit of our client. Other parties should not rely on this approval, and should seek review and approval of their own respective attorney(s).\*

Passed and approved by the Webb County Commissioners Court On January 9, 2023.