MARGIE R IBARRA COUNTY CLERK FILED

## Amendment 2

To

Agreement Between Webb County and Brighton Group, LLC For

Project Management Services

2023 JUN 12 PM 1: 19

WEBB COUNTY, TEXAS

BY\_\_\_\_\_DEPUTY

THIS AMENDMENT 2, dated May 22, 2023, is entered into and effective May 22, 2023, by and between WEBB COUNTY, a political subdivision of the State of Texas (hereinafter called "County") and BRIGHTON GROUP, LLC, (hereinafter called "Project Manager") and collectively referred to as "the Parties".

The original Agreement, dated August 8, 2022 by and between WEBB COUNTY, a political subdivision of the State of Texas (hereinafter called "County") and BRIGHTON GROUP, LLC, (hereinafter called "Project Manager") to provide ARPA Project Management Services is hereby amended in the following respects:

NOW THEREFORE, in consideration of the premises and the mutual covenants and agreements herein set forth, the parties agree as follows:

Attachment 1 be and herby is added to Exhibit A.

The parties agree that the foregoing amendment shall be hereinafter considered a part of the Agreement referred to above and incorporated by reference therein for all purposes. The amendments shall be subject to any and all other provisions of the Agreement which are hereby ratified by the parties and remain in full force and effect, with the exception of the parts or provisions of the contract which have been modified by this amendment or prior amendments.

This Agreement becomes effective as set forth above irrespective of the date/dates signed.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment 2 on the dates set forth below.

WEBB COUNTY

Tano E. Tijerina

Webb County Judge

Date: 06/12/2023

Date:

Oseph Celecon

Amendment 2
To Agreement Between
Webb County and Brighton Group, ILC for
Project Management Services
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ATTEST:

Margie Ramirez Ibarra Webb County Clerk

Approved as to Form:

Nathan R. Bratton General Counsel Civil Legal Division\*

\*The General Counsel, Civil Legal Division's office, may only advise or approve contracts or legal documents on behalf Webb County, its client. It may not advise or approve a contract or legal document on behalf of other parties. Our review of this document was conducted solely from the legal perspective of our client. Our approval of this document was offered solely for the benefit of our client. Other parties should not rely on this approval, and should seek review and approval of their own respective attorney(s).

## Attachment "1"

|                      |  |   | •                 |                   |   |
|----------------------|--|---|-------------------|-------------------|---|
| ARPA<br>Project<br># | Project Name   | Description   | Adopted<br>Budget | Amended<br>Budget | Sub-Category  |
| 0003                 | Webb County Emergency<br>Operations Center                                 | Building an emergency<br>operation center in the new<br>sheriff's building. (Phase 2)   | \$1,000,000       | TBD               | 1.7 Capital Investments or Physical Plant Changes to Public Facilities that respond to the COVID-19 public health emergency |
| 0014                 | Medical Equipment Software for Webb County Indigent Health Care Department | The purchase of medical equipment software.   | \$100,000         | \$90,000          | 1.12 Other Public<br>Health Services  |
| 0015                 | Revenue Replacement<br>Project - Welch Road<br>Culvert                     | Replacement of a culvert<br>structure on Welch Road.<br>(County Budget designation<br>- Capital Outlay)   | \$528,900         | TBD               | 6 - Expenditure<br>Category - Revenue<br>Replacement  |
| 0018                 | Administrative Expenses<br>Due to Webb County                              | Webb County will be using 10% of total of ARPA funds for Administration Costs and this project represents administrative costs, tracking and reporting of the Administrative funds be retained by County. | \$5,360,000       | TBD               | 7.1 Administrative  Expenses  .   |
| 0021                 | Records Preservation<br>Project for District Clerk                         | Digitizing, scanning, and indexing of County documents and make them more readily accessible and to minimize the effects of the pandemic.   | \$313,893.30      | \$313,893.30      | 1.4 Prevention in<br>Congregate Settings<br>(Nursing Homes,<br>Prisons/Jails, Dense<br>Work Sites, Schools,<br>Etc.         |
| 0022                 | Records Preservation<br>Project for County Clerk                           | Digitizing, scanning, and indexing of County documents and make them more readily accessible and to minimize the effects of the pandemic.   | \$331,285.50      | \$331,285.50      | 1.4 Prevention in<br>Congregate Settings<br>(Nursing Homes,<br>Prisons/Jails, Dense<br>Work Sites, Schools,<br>Etc.         |

## Attachment "1"

| ARPA<br>Project<br># | Project Name                           | Description   | Contracted<br>Amount | Sub-Category  |
|----------------------|--|---|----------------------|---|
| NGO<br>001           | Casa De<br>Misericordia                | The project will help by supporting expenses related to the implementation of safety and health protocols including social distancing.  | \$186,000            | Covid-19 Prevention in<br>Shelter Program   |
| NGO<br>002           | Sacred Heart<br>Children's Home        | The project will help casa de Misericordia prevent the spread of COVID-19 in the shelter by supporting expenses related to the implementation of safety and health protocols including social distancing.   | \$200,000            | Sacred Heart Children's<br>Home Boys' and<br>Teenagers' Cottage<br>Sewer Lines Renovation<br>Plus                               |
| NGO<br>003           | Laredo Housing<br>Development<br>Corp. | Transitional Supportive Housing for homeless individuals, families and college students.  | \$200,000            | The Balcones<br>Transitional Housing<br>Apartments  |
| NGO<br>004           | Ruthe B. Cowl                          | The proposal requests funding to acquire an over ground body weight support system (BWS). An over ground BWS training system will allow the clients of the Center the opportunity to access the most recently developed, most recommended, and most technologically advanced treatment for those suffering gait and balance impairment or incapacities due to injury, illness, or disease such as COVID-19. | \$200,000            | Body Weight Vector Rail<br>& Trolley Harness<br>Physical Therapy<br>Support System to<br>Assist COVID-19<br>Recovering Patients |
| NGO<br>005           | Habitat for<br>Humanity                | Building new affordable housing options. A minimum of three homes would be built to assist a minimum of 12 individuals, depending on size(s) of eligible families.  | \$200,000            | Homes for Hope  |
| NGO<br>007           | Mercy<br>Ministries                    | The "MERCY: Mobilizing Essential Resources in the Community this Year" program addresses integration of behavioral health, primary care services, and the social determinants of health for the uninsured and underserved population of Webb County, Texas.   | \$161,708            | MERCY: Mobilizing<br>Essential Resources in<br>the Community  |
| NGO<br>008           | Imaginarium of<br>South Texas          | This program is to assist elementary students who are struggling in the areas of Math and Science due to on-line schooling during the pandemic.   | \$90,000             | Imagine Excellence<br>Tutoring Program  |
| NGO<br>0009          | Kidney<br>Foundation of<br>Laredo      | The foundation assists patients on dialysis afflicted by pandemic and chronic illness through its already existing programs that help them cover emergency bill pay, medical copays, and food insecurity with supplements and sponsored food baskets.   | \$10,000             | Emergency Bill Pay,<br>Medical Copay,<br>Nutrition Assistance   |
| NGO<br>0010          | Laredo<br>Regional Food<br>Bank        | Installation of Walk-in cooler and walk-<br>in freezer, and the purchase of essential foods for<br>emergency food boxes.  | \$200,000            | Long Term Facility<br>Enhancement   |